| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2014; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; | | | | | | | | | | | |
|--|------------------------|---|------------|-------------------------|--------------------------------|------|------|---------|---------|----------------------------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Туре | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201403200000 76470 | 03/20/2014 08:32:34 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | LOWDEN JOHN | | | 18 | 92 | | Lot#:25 Book:18 Pg:92 Sub:DOGWOO D FORREST THIRD PHASE AMENDED MAP |
| 201403140000 71640 | 03/14/2014 01:39:21 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | COX DIJANA | | | 20 | 112 | | Lot#:39 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES |
| 201404040000 97410 | 04/04/2014 10:25:47 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | QUIT CLAIM DEED | BANK OF AMERICA | | | 37 | 128 | | Lot#:1618 Book:37 Pg:128 Sub:STRATHA VEN AT BALLANTRAE PHASE I FINAL PLAT |
| 201404140001 07340 | 04/14/2014 09:43:30 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | POSEY DENORRISE | | | | | Instr #:20100202000 032220 | Other:SEE INST |
| 201405060001 34660 | 05/06/2014 09:20:40 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | MCFRANCIS KATHY | | | 14 | 45 | | Lot#:14 Book:14 Pg:45 Sub:INDIAN CREEK PHASE I |
| 201405090001 40420 | 05/09/2014 11:33:31 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | LANDRUM RONNY D | | | 6 | 105 | Instr #:20130913000 372190 | Lot#:94 Book:6 Pg:105 Sub:CAHABA MANOR TOWN HOMES |
| 201405290001 62210 | 05/29/2014 01:52:39 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | DEWBERRY REAL ESTATE LLC | | | 22 | 143 | | Lot#:76 Book:22 Pg:143 Sub:WYNDHA M |
| | | | | | | | | | | | WILKERSON SECTOR |
| 201405300001 63050 | 05/30/2014 11:54:52 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | HEAD THOMAS R | | | 7 | 95 | Instr #:20130726000 305510 | Lot#:10 Book:7 Pg:95 Sub:NAVAJO HILLS 7TH SECTOR |
| 201406260001 93490 | 06/26/2014 10:27:44 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | CHRISTIE WILLIAM D | | | 33 | 25 | Instr #:20140306000 062600 | Lot#:349 Book:33 Pg:25 Sub:FOREST LAKES SECTOR 4 |
| 201403030000 57440 | 03/03/2014 02:28:45 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | VENTURES TRUST 2013 I NH | | | | | | Other:SEE INST |

| r | | | | | | | | | | |
|-----------------------|------------------------|---|---------|-------------------------|-------------------------------------|------|----|-----|----------------------------------|--|
| 201403060000 61580 | 03/06/2014 12:10:12 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | HUANG LI CHUN | | | | | Sec:5 Twn:22S Rng:3W Qt:NW BQt:NE Other:SEE INST |
| 201403130000 70040 | 03/13/2014 11:40:59 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | ZAHARIADIS ZACHARY SAM | | 10 | 88 | Instr #:20130926000 387790 | Lot#:53 Blk:2 Book:10 Pg:88 Sub:BERMUDA LAKE ESTATES 2ND SECTOR AMENDED SURVEY |
| 201403270000 86560 | 03/27/2014 03:55:49 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WEIDLER ROBERT | | 17 | 85 | | Lot#:29 Blk:3 Book:17 Pg:85 Sub:PLANTATI ON SOUTH THIRD SECTOR PHASE V |
| 201403280000 87520 | 03/28/2014 12:25:48 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | ATTICAL MARLON J | | 37 | 51 | | Lot#:5 Book:37 Pg:51 Sub:SAVANNA H POINTE SECTOR IX AMENDED MAP |
| 201404070000 99000 | 04/07/2014 11:49:58 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | CLEMENTS SAMUEL LEE | | 33 | 25 | Instr #:20130326000 125390 | Lot#:333 Book:33 Pg:25 Sub:FOREST LAKES SECTOR 4 FINAL PLAT |
| 201405060001 34310 | 05/06/2014 08:09:19 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | VENTURES TRUST 2013 I NH | | | | | Other:SEE INST |
| 201406100001 73790 | 06/10/2014 08:30:59 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | TORCH13 LLC | | 41 | 136 | Instr #:20130918000 376930 | Lot#:904 Blk:9 Book:41 Pg:136 Sub:LOFTS AT EDENTON A CONDOMINIU M 3RD AMENDED PLAT |
| 201406230001 89870 | 06/23/2014 01:19:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | U S BANK NATIONAL ASSOCIATION | | 29 | 114 | Instr #:20100318000 080020 | Lot#:114 Book:29 Pg:114 Sub:FOREST LAKES SECTOR 2 PHASE 1 |
| 201406240001 91250 | 06/24/2014 12:45:06 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | MCGOWEN WILLIAM H | | 21 | 105 | Instr #:20130912000 370450 | Lot#:112 Lot:A Book:21 Pg:105 Sub:SUMMER BROOK SECTOR 5 PHASE 2 |
| 201406300001 97210 | 06/30/2014 10:45:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | GREENE ANTHONY KYLE | | | | | Sec:21 Twn:19S Rng:1E Qt:SE BQt:SW Other:SEE INST |

| 201406300001 97350 | 06/30/2014 11:09:05 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WALL KRAIG | | 34 | 117 | | Lot#:74 Book:34 Pg:117 Sub:RESERVE AT TIMBERLINE |
|-----------------------|------------------------|---|---------|-------------------------|-------------------------------------|--|----|-----|--|--|
| 201408180002 57980 | 08/18/2014 12:30:06 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | CHIU TAK SHING | | 38 | 62 | Instr #:20140306000 062610 | Lot#:27 Book:38 Pg:62 Sub:CALERA COMMONS TOWNHOMES AMENDED MAP |
| 201407150002 16490 | 07/15/2014 03:08:33 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | BRIDGEWATE R MEREDITH LOUISE | | 24 | 75 | | Lot#:26 Book:24 Pg:75 Sub:VILLAGE PARRISH RESURVEY |
| 201408060002 43350 | 08/06/2014 08:23:42 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BAYVIEW LOAN SERVICING LLC | | 26 | 111 | Instr #:20081006000 393620 | Lot#:96 Book:26 Pg:111 Sub:SUMMER CHASE PHASE 4 |
| 201408070002 45700 | 08/07/2014 11:45:32 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BAYVIEW LOAN SERVICING LLC | | 18 | 21 | Legacy #:2001- 52373 Instr #:20011203000 523731 | Lot#:29 Book:18 Pg:21 Sub:IVY BROOK PHASE ONE |
| 201408190002 59490 | 08/19/2014 12:04:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | KENNEDY MARCUS E | | 19 | 19 | Instr #:20140122000 021200 | Lot#:6 Book:19 Pg:19 Sub:CANYON PARK TOWNHOMES |
| 201409050002 79810 | 09/05/2014 02:11:45 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | HOWELL DANIEL | | 33 | 111 | Instr #:20140415000 109730 | Lot#:4 Book:33 Pg:111 Sub:NOTTING HAM TOWNHOMES FINAL PLAT |
| 201409100002 83960 | 09/10/2014 01:56:46 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | BUTLER CHARLES WILLIAM | | 24 | 49 | | Lot#:28 Book:24 Pg:49 Sub:WILLOW COVE PHASE 2 |
| 201410080003 17010 | 10/08/2014 11:52:46 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | U S BANK NATIONAL ASSOCIATION | | | | Instr #:20030501000 269270 | Other:SEE INST |
| 201411250003 71230 | 11/25/2014 09:28:50 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | VENTURES TRUST 2013 I NH | | | | | Other:SEE INST |