

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2009; Index Type= Financing Statements; Date Recorded= 2009/02;

| Instrument #          | Date Recorded             | Name                                                  | Party Role | Doc Type                | Other Name                                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|---------------------------|-------------------------------------------------------|------------|-------------------------|------------------------------------------------|------|------|---------|---------|-----------------------|-------------------|
| 200902160000<br>52680 | 02/16/2009<br>09:16:13 AM | ALABAMA<br>POWER<br>COMPANY                           | Debtor     | TERMINATION<br>S OF UCC | THORNTON,<br>ANNA                              |      |      |         |         | 200811030004<br>24990 |                   |
| 200902160000<br>52670 | 02/16/2009<br>09:16:12 AM | ALABAMA<br>POWER<br>COMPANY                           | Debtor     | TERMINATION<br>S OF UCC | YERKES,<br>RUSTIN T                            |      |      |         |         | 200810030003<br>91760 |                   |
| 200902160000<br>52700 | 02/16/2009<br>09:16:15 AM | ALABAMA<br>POWER<br>COMPANY                           | Debtor     | TERMINATION<br>S OF UCC | GUYTON,<br>DAVID RAY                           |      |      |         |         | 200606300003<br>15760 |                   |
| 200902160000<br>52690 | 02/16/2009<br>09:16:14 AM | ALABAMA<br>POWER<br>COMPANY                           | Debtor     | TERMINATION<br>S OF UCC | JONES,<br>LILLIAN                              |      |      |         |         | 200810030003<br>91750 |                   |
| 200902160000<br>52710 | 02/16/2009<br>09:16:16 AM | ALABAMA<br>POWER<br>COMPANY                           | Debtor     | TERMINATION<br>S OF UCC | GAMBLE,<br>JAMES D                             |      |      |         |         | 200507200003<br>62710 |                   |
| 200902160000<br>52720 | 02/16/2009<br>09:16:17 AM | ALABAMA<br>POWER<br>COMPANY                           | Debtor     | TERMINATION<br>S OF UCC | THAMES, AMY<br>LEE                             |      |      |         |         | 200308290005<br>76510 |                   |
| 200902260000<br>69100 | 02/26/2009<br>11:33:53 AM | ALABAMA<br>POWER<br>COMPANY                           | Debtor     | TERMINATION<br>S OF UCC | ROBERTS<br>DAVID<br>EUGENE                     |      |      |         |         | 200607210003<br>52950 |                   |
| 200902260000<br>69090 | 02/26/2009<br>11:33:52 AM | ALABAMA<br>POWER<br>COMPANY                           | Debtor     | TERMINATION<br>S OF UCC | WALLACE<br>BRYAN K                             |      |      |         |         | 200501120000<br>20080 |                   |
| 200902260000<br>69110 | 02/26/2009<br>11:33:54 AM | ALABAMA<br>POWER<br>COMPANY                           | Debtor     | TERMINATION<br>S OF UCC | TANNER<br>JONATHAN                             |      |      |         |         | 200804290001<br>74060 |                   |
| 200902160000<br>52950 | 02/16/2009<br>10:46:55 AM | FIRST<br>COMMERCIAL<br>BANK                           | Debtor     | TERMINATION<br>S OF UCC | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC   |      |      |         |         | 200803070000<br>94090 |                   |
| 200902090000<br>42440 | 02/09/2009<br>12:45:53 AM | SERVISFIRST<br>BANK                                   | Debtor     | FINANCING<br>STATEMENT  | EXECUTIVE<br>REAL ESTATE<br>GROUP LLC          |      |      |         |         | 200611150005<br>58490 |                   |
| 200902230000<br>63600 | 02/23/2009<br>01:53:17 PM | SERVISFIRST<br>BANK                                   | Debtor     | TERMINATION<br>S OF UCC | S & B<br>CONSTRUCTI<br>ON LLC                  |      |      |         |         | 200709200004<br>41380 |                   |
| 200902160000<br>53600 | 02/16/2009<br>12:54:36 AM | FIRST<br>COMMERCIAL<br>BANK                           | Debtor     | TERMINATION<br>S OF UCC | STERLING<br>COMPANIES<br>LLC                   |      |      |         |         | 200506280003<br>17890 |                   |
| 200902160000<br>52910 | 02/16/2009<br>10:37:14 AM | FIRST<br>COMMERCIAL<br>BANK                           | Debtor     | TERMINATION<br>S OF UCC | CAMBRIDGE<br>PARK LLC                          |      |      |         |         | 200603100001<br>13190 |                   |
| 200902050000<br>38490 | 02/05/2009<br>01:11:19 PM | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION<br>TRUSTEE | Debtor     | ASSIGNMENT<br>S OF UCC  | U S BANK<br>NATIONAL<br>ASSOCIATION<br>TRUSTEE |      |      |         |         | 200611210005<br>69180 |                   |

|                       |                           |                                 |        |                         |                                        |  |  |    |     |                       |                                                                                                                                                          |
|-----------------------|---------------------------|---------------------------------|--------|-------------------------|----------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 200902040000<br>37330 | 02/04/2009<br>03:39:08 PM | BOHORFOUS<br>H LINDA F          | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY            |  |  | 14 | 38  |                       | Lot#:22<br>Book:14 Pg:38<br>Sub:STRATFO<br>RD PLACE<br>AMENDED<br>MAP OF THE<br>RESURVEY<br>OF THE FINAL<br>PLAT PHASE<br>III                            |
| 200902050000<br>37760 | 02/05/2009<br>10:48:47 AM | COMPASS<br>BANK                 | Debtor | PARTIAL<br>RELEASE UCC  | EDDLEMAN<br>HOMES                      |  |  |    |     | 200702230000<br>84990 | Other:SEE<br>INST                                                                                                                                        |
| 200902020000<br>32190 | 02/02/2009<br>01:10:15 PM | COMPASS<br>BANK                 | Debtor | PARTIAL<br>RELEASE UCC  | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 4   | 200510240005<br>50580 | Lot#:137 Blk:30<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT                                              |
| 200902030000<br>32940 | 02/03/2009<br>08:51:15 AM | CANNISTRA<br>JOSEPH J           | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>GAS CORP                    |  |  | 20 | 105 |                       | Lot#:96<br>Book:20<br>Pg:105<br>Sub:GREYSTONE<br>FARMS<br>GUILFORD<br>PLACE PHASE<br>I                                                                   |
| 200902030000<br>33630 | 02/03/2009<br>10:45:38 AM | COMPASS<br>BANK                 | Debtor | PARTIAL<br>RELEASE UCC  | VULCAN<br>HOLDINGS<br>LLC              |  |  |    |     | 200612280006<br>34230 | Other:SEE<br>INST<br>JEFFERSON<br>COUNTY<br>LEGAL                                                                                                        |
| 200902120000<br>48530 | 02/12/2009<br>11:33:12 AM | ANDREA S<br>LAMBERSON<br>MD LLC | Debtor | FINANCING<br>STATEMENT  | FRONTIER<br>BANK                       |  |  | 32 | 21  |                       | Lot#:3 Book:32<br>Pg:21<br>Sub:NARROW<br>S<br>COMMERCIAL<br>SUBDIVISION<br>SECTOR 1<br>RESUBDIVISION<br>OF LOT 1-<br>1A A<br>RESUBDIVISION<br>ON LOT 1-A |
| 200902230000<br>62740 | 02/23/2009<br>11:46:23 AM | COMPASS<br>BANK                 | Debtor | PARTIAL<br>RELEASE UCC  | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 4   | 200510240005<br>50580 | Lot#:138 Blk:30<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT                                              |
| 200902160000<br>52730 | 02/16/2009<br>09:16:18 AM | ALABAMA<br>POWER<br>COMPANY     | Debtor | TERMINATION<br>S OF UCC | MILLER,<br>ALLEN                       |  |  |    |     |                       | Other:SEE<br>INST                                                                                                                                        |
| 200902040000<br>37340 | 02/04/2009<br>03:39:09 PM | BURKS JARED<br>WAYNE            | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY            |  |  | 19 | 10  |                       | Lot#:37<br>Book:19 Pg:10<br>Sub:MEADOWS<br>PLAT 1<br>AMENDED<br>MAP                                                                                      |

|                       |                           |                                                     |        |                        |                                        |  |  |    |    |                       |                                                                                                             |
|-----------------------|---------------------------|-----------------------------------------------------|--------|------------------------|----------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------------------------------------------------------------------|
| 200902090000<br>42140 | 02/09/2009<br>11:51:17 AM | COMPASS<br>BANK                                     | Debtor | PARTIAL<br>RELEASE UCC | THORNTON<br>CONSTRUCTI<br>ON CO INC    |  |  | 37 | 85 | 200611140005<br>56650 | Lot#:199<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT               |
| 200902020000<br>32080 | 02/02/2009<br>12:53:27 AM | COMPASS<br>BANK                                     | Debtor | PARTIAL<br>RELEASE UCC | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 4  | 200510240005<br>50580 | Lot#:141 Blk:30<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200902020000<br>32110 | 02/02/2009<br>12:55:20 AM | COMPASS<br>BANK                                     | Debtor | PARTIAL<br>RELEASE UCC | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 4  | 200510240005<br>50580 | Lot#:115 Blk:25<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200902180000<br>58230 | 02/18/2009<br>04:20:10 PM | CHELSEA<br>PARK<br>IMPROVEMENT<br>DISTRICT<br>THREE | Debtor | FINANCING<br>STATEMENT | COMPASS<br>MORTGAGE<br>CORPORATION     |  |  |    |    |                       | Sec:30<br>Twn:19S<br>Rng:1E BQt:SE<br>Other:SEE<br>INST                                                     |
| 200902180000<br>58300 | 02/18/2009<br>04:21:33 PM | CHELSEA<br>PARK<br>IMPROVEMENT<br>DISTRICT<br>ONE   | Debtor | FINANCING<br>STATEMENT | COMPASS<br>MORTGAGE<br>CORPORATION     |  |  |    |    |                       | Sec:25<br>Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                                                            |
| 200902190000<br>59290 | 02/19/2009<br>12:44:15 AM | BEARD<br>PATRICIA<br>JANE                           | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>GAS<br>CORPORATION          |  |  | 10 | 84 |                       | Lot#:92<br>Book:10 Pg:84<br>Sub:NAVAH<br>HILLS 9TH<br>SECTOR                                                |