

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1996; Index Type= Misc. Documents;

| Instrument #          | Date Recorded             | Name                                                  | Party Role | Doc Type                 | Other Name                                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|---------------------------|-------------------------------------------------------|------------|--------------------------|-------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------|
| 199611140003<br>77301 | 11/14/1996<br>10:56:15 AM | ARMSTRONG<br>DON                                      |            | OATHS OF<br>OFFICE       | SHELBY<br>COUNTY<br>COMMISSION<br>ER                  |      |      |         |         |                       |                   |
| 199611140003<br>77311 | 11/14/1996<br>10:56:15 AM | ACKER<br>DANIEL M SR                                  |            | OATHS OF<br>OFFICE       | SHELBY<br>COUNTY<br>COMMISSION<br>ER                  |      |      |         |         |                       |                   |
| 199611140003<br>77751 | 11/14/1996<br>02:38:33 PM | ALEXANDER<br>BILLY G                                  |            | OATHS OF<br>OFFICE       | DUNNAVANT<br>FIRE<br>DISTRICT<br>BOARD OF<br>TRUSTEES |      |      |         |         |                       |                   |
| 199601030000<br>01321 | 01/03/1996<br>01:34:17 PM | OZLEY<br>HAROLD<br>ROSS                               |            | DISCHARGE<br>OF SERVICE  | UNITED<br>STATES<br>MARINE CORP                       |      |      |         |         |                       |                   |
| 199601080000<br>05961 | 01/08/1996<br>12:30:39 AM | LEES<br>KENNETH                                       |            | DISCHARGE<br>OF SERVICE  | UNITED<br>STATES NAVY                                 |      |      |         |         |                       |                   |
| 199607160002<br>29301 | 07/16/1996<br>03:13:13 PM | MARHEINE<br>ARLYN<br>MCRAE                            |            | DISCHARGE<br>OF SERVICE  | UNITED<br>STATES NAVY                                 |      |      |         |         |                       |                   |
| 199609230003<br>13471 | 09/23/1996<br>10:42:55 AM | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK               |            | OTHER<br>INSTRUMENT<br>S | CARDEN,<br>CHARLES F                                  |      |      |         |         | 199608020002<br>50611 |                   |
| 199610080003<br>35621 | 10/08/1996<br>01:03:44 PM | LANGLEY<br>REBECCA                                    |            | OATHS OF<br>OFFICE       | ALABASTER<br>CITY OF                                  |      |      |         |         |                       |                   |
| 199611010003<br>63861 | 11/01/1996<br>10:24:45 AM | LEFEBVRE<br>THOMAS P                                  |            | OATHS OF<br>OFFICE       |                                                       |      |      |         |         |                       |                   |
| 199611010003<br>63871 | 11/01/1996<br>10:24:45 AM | PATE JERRY<br>DEON                                    |            | OATHS OF<br>OFFICE       |                                                       |      |      |         |         |                       |                   |
| 199610230003<br>52341 | 10/23/1996<br>12:24:40 AM | PAYNE<br>WILLARD                                      |            | OATHS OF<br>OFFICE       | PELHAM CITY<br>OF                                     |      |      |         |         |                       |                   |
| 199610230003<br>52351 | 10/23/1996<br>12:24:41 AM | MAYNARD<br>KEN                                        |            | OATHS OF<br>OFFICE       | PELHAM CITY<br>OF                                     |      |      |         |         |                       |                   |
| 199611040003<br>65561 | 11/04/1996<br>09:49:09 AM | PASSEN PAUL<br>MARTIN                                 |            | DISCHARGE<br>OF SERVICE  | UNITED<br>STATES<br>MARINE CORP                       |      |      |         |         |                       |                   |
| 199611060003<br>69761 | 11/06/1996<br>04:18:20 PM | MORRIS<br>DONNA                                       |            | OATHS OF<br>OFFICE       | SHELBY<br>COUNTY<br>BOARD OF<br>EDUCATION             |      |      |         |         |                       |                   |
| 199611070003<br>70431 | 11/07/1996<br>11:12:38 AM | LOWE J A                                              |            | OATHS OF<br>OFFICE       | VINCENT<br>TOWN OF                                    |      |      |         |         |                       |                   |
| 199612020003<br>94841 | 12/02/1996<br>11:01:11 AM | NORTH<br>SHELBY CO<br>FIRE &<br>EMERGENCY<br>MED DIST |            | OATHS OF<br>OFFICE       | CLEMENS,<br>PETER J III                               |      |      |         |         |                       |                   |
| 199612020003<br>94851 | 12/02/1996<br>11:01:12 AM | NORTH<br>SHELBY CO<br>FIRE &<br>EMERGENCY<br>MED DIST |            | OATHS OF<br>OFFICE       | GEYER,<br>MARTHA S                                    |      |      |         |         |                       |                   |

|                       |                           |                                                        |  |                          |                                                        |  |  |  |  |  |  |
|-----------------------|---------------------------|--------------------------------------------------------|--|--------------------------|--------------------------------------------------------|--|--|--|--|--|--|
| 199604010001<br>04771 | 04/01/1996<br>01:10:13 PM | HYDE<br>MARTHA<br>ELIZABET                             |  | OATHS OF<br>OFFICE       | SHELBY<br>COUNTY<br>PLANNING<br>COMMISSION             |  |  |  |  |  |  |
| 199605030001<br>44991 | 05/03/1996<br>10:29:22 AM | ENDFINGER<br>MICHAEL<br>SCOTT                          |  | DISCHARGE<br>OF SERVICE  | UNITED<br>STATES NAVY                                  |  |  |  |  |  |  |
| 199606050001<br>81111 | 06/05/1996<br>10:43:59 AM | DICHIARA<br>PETER M MD                                 |  | OTHER<br>INSTRUMENT<br>S | HAND, EDGAR                                            |  |  |  |  |  |  |
| 199606070001<br>86011 | 06/07/1996<br>11:43:22 AM | INGRAM<br>OAKLEY<br>WALLACE                            |  | DISCHARGE<br>OF SERVICE  | UNITED<br>STATES ARMY                                  |  |  |  |  |  |  |
| 199606280002<br>09021 | 06/28/1996<br>11:02:06 AM | FANSLER<br>RICKY ALLEN<br>JR                           |  | DISCHARGE<br>OF SERVICE  | UNITED<br>STATES ARMY                                  |  |  |  |  |  |  |
| 199607260002<br>41831 | 07/26/1996<br>10:44:53 AM | FIELDS<br>STACY<br>SAMPSON                             |  | PROFESSION<br>AL LICENSE | BOARD OF<br>DENTAL<br>EXAMINERS<br>OF ALABAMA          |  |  |  |  |  |  |
| 199608080002<br>55651 | 08/08/1996<br>10:52:05 AM | HOLSOMBACK<br>TURA TROTT                               |  | OTHER<br>INSTRUMENT<br>S | TROTT,<br>BOYCE LEE<br>SR                              |  |  |  |  |  |  |
| 199609180003<br>07481 | 09/18/1996<br>09:40:17 AM | INDIAN<br>SPRINGS AL<br>CITY COUNCIL                   |  | OATHS OF<br>OFFICE       | CRAPET,<br>PATRICIA S                                  |  |  |  |  |  |  |
| 199609180003<br>07491 | 09/18/1996<br>09:40:17 AM | INDIAN<br>SPRINGS AL<br>CITY COUNCIL                   |  | OATHS OF<br>OFFICE       | ROBINS,<br>HERBERT V<br>JR                             |  |  |  |  |  |  |
| 199610020003<br>26381 | 10/02/1996<br>01:02:53 PM | DANIEL<br>FIDELITY<br>MEADOW<br>BROOK CORP<br>PARK GEN |  | OTHER<br>INSTRUMENT<br>S | DANIEL<br>FIDELITY<br>MEADOW<br>BROOK CORP<br>PARK GEN |  |  |  |  |  |  |
| 199610150003<br>43401 | 10/15/1996<br>10:07:26 AM | HOOVER CITY<br>OF                                      |  | OATHS OF<br>OFFICE       | MCCOLLUM<br>(COUNCIL<br>PLACE # 1),<br>BARBARA         |  |  |  |  |  |  |
| 199610150003<br>43421 | 10/15/1996<br>10:07:28 AM | HOOVER CITY<br>OF                                      |  | OATHS OF<br>OFFICE       | WRIGHT<br>(COUNCIL<br>PLACE # 5),<br>JACK              |  |  |  |  |  |  |
| 199610150003<br>44051 | 10/15/1996<br>12:53:01 AM | KELLEY<br>DANNY                                        |  | OATHS OF<br>OFFICE       |                                                        |  |  |  |  |  |  |