

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1984; Date Recorded= 1984/12;**

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type                     | Other Name                | Book | Page   | MapBook | MapPage | First Reference   | Legal Description |
|-------------------|---------------------|--------------------------|------------|------------------------------|---------------------------|------|--------|---------|---------|-------------------|-------------------|
| 19840103100000203 | 12/03/1984 09:28:00 | ANDERSON GRAHAM GERALD   | Groom      | MARRIAGE APP & CERT          | Owens Claudia Ann         | 038  | 000289 |         |         |                   |                   |
| 19840103100000610 | 12/04/1984 08:34:00 | BATTLE JOHN RUSSELL      | Groom      | MARRIAGE APP & CERT          | Lewis Mari Louise         | 037  | 000397 |         |         |                   |                   |
| 19840103100000617 | 12/07/1984 08:57:00 | BLACKWELL FRANK EDWIN    | Groom      | MARRIAGE APP & CERT          | Dawson Annette            | 037  | 000404 |         |         |                   |                   |
| 19840103100000618 | 12/07/1984 08:59:00 | CLICK BOBBY              | Groom      | MARRIAGE APP & CERT          | Barnett Alicia Marie      | 037  | 000405 |         |         |                   |                   |
| 19840103100000615 | 12/07/1984 08:54:00 | BRAND DANIEL SCOT        | Groom      | MARRIAGE APP & CERT          | Harris Kimberly Anne      | 037  | 000402 |         |         |                   |                   |
| 19840103100000641 | 12/31/1984 11:33:00 | BREWER WILLIAM ALBERT    | Groom      | MARRIAGE APP & CERT          | Cochran Sherry Lynn       | 037  | 000428 |         |         |                   |                   |
| 19841204000252600 | 12/04/1984 12:00:00 | CENTRAL STATE BANK       | Grantor    | RELEASES                     | HARRISON, ALTON C. & DORI | 10   | 617    |         |         | 19840509000095820 |                   |
| 19841204000252940 | 12/04/1984 12:00:00 | ALABAMA STATE DEPT REVEN | Grantor    | ALA DEPT OF REVENUE TAX LIEN | JOHNSON, CHARLES M.       | 10   | 590    |         |         |                   |                   |
| 19841204000253020 | 12/04/1984 12:00:00 | 1ST NATL BANK COLUMBIANA | Plaintiff  | JUDGEMENTS                   | KELLEY, VIRGINIA          | 10   | 684    |         |         |                   |                   |
| 19841206000254720 | 12/06/1984 12:00:00 | B&B ROOFING INC          |            | RECORD OF INCORPORATION      | *NONE GIVEN*              | 26   | 965    |         |         |                   |                   |
| 19841204000253300 | 12/04/1984 12:00:00 | ALLEN WILLIAM T. & DEBRA | Grantor    | ASSIGNMENT/ TRANSFER         | JEFF FED SV&LN ASOC BHAM  | 10   | 580    |         |         | 19841204000253090 |                   |
| 19841206000255210 | 12/06/1984 12:00:00 | CENTRAL STATE BANK       | Plaintiff  | JUDGEMENTS                   | VANDERSLICE, SHIRLEY M.   | 10   | 953    |         |         |                   |                   |
| 19841207000255420 | 12/07/1984 12:00:00 | CHAFIN LARRY N. & LINDA  | Grantor    | CORRECTED ASSIGNMENTS        | JEFF FED SV&LN ASOC BHAM  | 11   | 68     |         |         |                   |                   |
| 19841207000255720 | 12/07/1984 12:00:00 | ALLIANCE MORTGAGE CO     | Grantor    | ASSIGNMENT/ TRANSFER         | UNION BANK & TRUST CO     | 11   | 35     |         |         |                   |                   |
| 19841207000255710 | 12/07/1984 12:00:00 | AMERICAN MORT & INVT CO  | Grantor    | ASSIGNMENT/ TRANSFER         | GOLDOME CREDIT CORP       | 11   | 37     |         |         |                   |                   |
| 19841210000256210 | 12/10/1984 12:00:00 | ALABAMA FED SV&LN ASOC   | Grantor    | RELEASES                     | HANNA, RICHARD & JUDITH   | 11   | 171    |         |         |                   |                   |
| 19841221000265640 | 12/21/1984 12:00:00 | BUNN DOUGLAS             |            | OATHS OF OFFICE              | CONSTABLE BEAT 17         | 1    | 308    |         |         |                   |                   |
| 19841221000265710 | 12/21/1984 12:00:00 | CRANE JAMES R. & JEANETT | Debtor     | FINANCING STATEMENT          | ALABAMA POWER CO          | 10   | 758    |         |         |                   |                   |
| 19841227000265820 | 12/27/1984 12:00:00 | BRADEN JAMES E. & FRANCE | Grantor    | ASSIGNMENT/ TRANSFER         | CENTRAL STATE BANK        | 12   | 622    |         |         |                   |                   |
| 19841227000266020 | 12/27/1984 12:00:00 | CENTRAL STATE BANK       | Grantor    | RELEASES                     | REDDELL, JAMES A. & NANCY | 12   | 621    |         |         |                   |                   |

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|-----------------------|------------------------|---------------------------------|---------|--------------------------------|---------------------------------|----|-----|--|--|--|--|
| 198412270002<br>66990 | 12/27/1984<br>12:00:00 | CARROLL<br>TOMMY<br>WAYNE ETAL  | Grantor | DEEDS                          | K&S<br>BUILDINGS                | 12 | 565 |  |  |  |  |
| 198412280002<br>67220 | 12/28/1984<br>12:00:00 | 1ST NATL<br>BANK<br>COLUMBIANA  | Grantor | RELEASES                       | ROWE, JAMES<br>W. & MARY F.     | 12 | 913 |  |  |  |  |
| 198412280002<br>67320 | 12/28/1984<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH    | Grantor | RELEASES                       | KENT, BETTY<br>PAYNE            | 12 | 803 |  |  |  |  |
| 198412280002<br>67410 | 12/28/1984<br>12:00:00 | 2154 TRADING<br>CORP DBA<br>INV | Grantor | DEEDS                          | MOORER,<br>THOMAS C. &<br>SUSAN | 12 | 895 |  |  |  |  |
| 198412280002<br>67460 | 12/28/1984<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH    | Grantor | RELEASES                       | KENT, BETTY<br>PAYNE            | 12 | 803 |  |  |  |  |
| 198412280002<br>67560 | 12/28/1984<br>12:00:00 | ADAMS<br>JAMES L. &<br>JUNNIE   | Grantor | MORTGAGE                       | FINANCE<br>SOUTH<br>ETAL        | 12 | 852 |  |  |  |  |
| 198412280002<br>68030 | 12/28/1984<br>12:00:00 | COSTE<br>JEFFREY B.<br>ETAL     | Grantor | MORTGAGE                       | GUARANTY<br>FED SV&LN<br>ASOC   | 12 | 821 |  |  |  |  |
| 198412310002<br>68180 | 12/31/1984<br>12:00:00 | ARAUCANIAN<br>INC               |         | RECORD OF<br>INCORPORATI<br>ON | *NONE GIVEN*                    | 27 | 127 |  |  |  |  |
| 198412310002<br>68210 | 12/31/1984<br>12:00:00 | ACCOUCHEU<br>R INC              | Grantor | INTENT TO<br>DISOLVE           | *NONE GIVEN*                    | 27 | 129 |  |  |  |  |
| 198412310002<br>68450 | 12/31/1984<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>AL     | Grantor | ASSIGNMENT/<br>TRANSFER        | UNION BANK<br>& TRUST CO        | 13 | 82  |  |  |  |  |