

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Party Role= Grantor; Date Recorded= 2016; Name= MURPHY HOME BUILDERS LLC;

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type | Other Name        | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                      |
|-------------------|---------------------|--------------------------|------------|----------|-------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------|
| 20160208000039650 | 02/08/2016 01:37:34 | MURPHY HOME BUILDERS LLC | Grantor    | MORTGAGE | ALAMERICA BANK    |      |      | 36      | 34      |                 | Lot#:1-31<br>Book:36 Pg:34<br>Sub:CHELSEA PARK FIRST SECTOR PHASE III  |
| 20160504000148790 | 05/04/2016 10:54:33 | MURPHY HOME BUILDERS LLC | Grantor    | DEEDS    | COOK EDGAR STEVEN |      |      | 36      | 34      |                 | Lot#:1-41<br>Book:36 Pg:34<br>Sub:CHELSEA PARK FIRST SECTOR PHASE III  |
| 20160620000210620 | 06/20/2016 10:40:32 | MURPHY HOME BUILDERS LLC | Grantor    | MORTGAGE | ALAMERICA BANK    |      |      | 34      | 21      |                 | Lot#:1-88<br>Book:34 Pg:21<br>Sub:CHELSEA PARK 1ST SECTOR PHASE I & II |
| 20160504000148150 | 05/04/2016 09:25:39 | MURPHY HOME BUILDERS LLC | Grantor    | MORTGAGE | ALAMERICA BANK    |      |      | 36      | 34      |                 | Lot#:1-42<br>Book:36 Pg:34<br>Sub:CHELSEA PARK FIRST SECTOR PHASE III  |
| 20161026000394630 | 10/26/2016 03:28:12 | MURPHY HOME BUILDERS LLC | Grantor    | MORTGAGE | ALAMERICA BANK    |      |      | 6       | 150     |                 | Lot#:54 Book:6 Pg:150<br>Sub:SHOAL CREEK                               |
| 20161013000375250 | 10/13/2016 10:25:27 | MURPHY HOME BUILDERS LLC | Grantor    | DEEDS    | MAES BRUCE M      |      |      | 36      | 34      |                 | Lot#:1-42<br>Book:36 Pg:34<br>Sub:CHELSEA PARK FIRST SECTOR PHASE III  |
| 20161102000401100 | 11/02/2016 09:58:02 | MURPHY HOME BUILDERS LLC | Grantor    | LIEN     | JANICH MARK       |      |      | 32      | 83      |                 | Lot#:715 Lot:A<br>Book:32 Pg:83<br>Sub:GREYSTONE LEGACY                |