

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= ALABAMA POWER  
COMPANY; Index Type= Land Records; Date Recorded= 2003;**

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type                       | Other Name                                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|-----------------------------|------------|--------------------------------|---------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200301080000<br>16890 | 01/08/2003<br>01:16:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | HOMETOWN<br>MORTGAGE<br>SERVICES INC              |      |      |         |         | 200002160000<br>49461 |                                                                  |
| 200304300002<br>64160 | 04/30/2003<br>10:10:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | PRINCIPAL<br>RESIDENTIAL<br>FUNDING INC           |      |      |         |         | 200304300002<br>64150 |                                                                  |
| 200305210003<br>17090 | 05/21/2003<br>02:56:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGEA<br>MERICA                               |      |      |         |         | 200305210003<br>17080 |                                                                  |
| 200306190003<br>84840 | 06/19/2003<br>10:59:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | RELEASES                       | HOLCOMB,<br>LEIGH                                 |      |      |         |         | 200105100001<br>87481 |                                                                  |
| 200306230003<br>90570 | 06/23/2003<br>09:20:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF ALABAMA<br>LLC |      |      |         |         | 200306230003<br>90560 |                                                                  |
| 200308120005<br>29840 | 08/12/2003<br>02:04:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP            |      |      |         |         | 200308120005<br>29830 |                                                                  |
| 200308210005<br>52750 | 08/21/2003<br>11:05:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK                                   |      |      |         |         | 200308210005<br>52740 |                                                                  |
| 200309100006<br>07220 | 09/10/2003<br>11:04:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | GMAC<br>HOMECOMIN<br>GS FINANCIAL                 |      |      |         |         | 200309100006<br>07230 |                                                                  |
| 200310060006<br>69120 | 10/06/2003<br>08:04:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK                                   |      |      |         |         | 200302040000<br>68080 |                                                                  |
| 200306190003<br>84850 | 06/19/2003<br>10:59:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | RELEASES                       | BAYARD,<br>FRANCES                                |      |      |         |         | 199911030004<br>53781 |                                                                  |
| 200307230004<br>69860 | 07/23/2003<br>09:57:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>MORTGAGE                               |      |      |         |         | 200307230004<br>69850 |                                                                  |
| 200309090006<br>03590 | 09/09/2003<br>10:45:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>AMERICA<br>CORPORATIO<br>N            |      |      |         |         | 200309090006<br>03580 |                                                                  |
| 200309240006<br>42160 | 09/24/2003<br>09:13:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | GREATER<br>ATLANTIC<br>MORTGAGE<br>CORP           |      |      |         |         | 200309240006<br>42170 |                                                                  |
| 200312160008<br>08520 | 12/16/2003<br>11:13:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | SYNOVUS<br>MORTGAGE<br>CORPORATIO<br>N            |      |      |         |         | 200209130004<br>41940 |                                                                  |
| 200301290000<br>53720 | 01/29/2003<br>11:41:00 | ALABAMA<br>POWER<br>COMPANY | Grantor    | AFFIDAVITS                     | FIRST<br>BAPTIST<br>CHURCH OF<br>BIRMINGHAM       |      |      |         |         |                       | Sec:23<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST |

|                       |                        |                             |         |                                |                                               |  |  |    |     |                       |                                                                   |
|-----------------------|------------------------|-----------------------------|---------|--------------------------------|-----------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------|
| 200309020005<br>80760 | 09/02/2003<br>11:27:00 | ALABAMA<br>POWER<br>COMPANY | Grantor | DEEDS                          | JOHNSON,<br>LYNN                              |  |  |    |     |                       | Sec:36<br>Twn:24N<br>Rng:15E<br>Qt:NW BQt:NW<br>Other:SEE<br>INST |
| 200311120007<br>48300 | 11/12/2003<br>11:02:00 | ALABAMA<br>POWER<br>COMPANY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | WASHINGTON<br>MUTUAL                          |  |  | 8  | 122 | 200311120007<br>48290 | Lot#:3 Book:8<br>Pg:122                                           |
| 200304110002<br>22970 | 04/11/2003<br>04:13:00 | ALABAMA<br>POWER<br>COMPANY | Grantor | QUIT CLAIM<br>DEED             | COHRON,<br>JOSIE<br>HENDERSON                 |  |  |    |     |                       | Sec:31<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST  |
| 200307300004<br>87410 | 07/30/2003<br>08:15:00 | ALABAMA<br>POWER<br>COMPANY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | CUSTOM<br>MORTGAGE                            |  |  |    |     |                       | Other:SEE<br>INST                                                 |
| 200307300004<br>90740 | 07/30/2003<br>03:21:00 | ALABAMA<br>POWER<br>COMPANY | Grantor | AFFIDAVITS                     | COOPER, K E                                   |  |  | 31 | 118 |                       | Lot#:1 Book:31<br>Pg:118                                          |
| 200311030007<br>29500 | 11/03/2003<br>10:38:00 | ALABAMA<br>POWER<br>COMPANY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | DECISION<br>ONE<br>MORTGAGE<br>COMPANY<br>LLC |  |  |    |     | 200311030007<br>29490 | Other:SEE<br>INST                                                 |