

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Index Type= Land Records; Name= NATIONAL BANK OF COMMERCE; Date Recorded= 2013;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                       | Other Name                    | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                |
|-----------------------|------------------------|---------------------------------|------------|--------------------------------|-------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------|
| 201301070000<br>07770 | 01/07/2013<br>09:09:06 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | BARES<br>RICHARD F            |      |      |         |         | Instr<br>#:20111208000<br>370190 |                                                                  |
| 201302060000<br>52170 | 02/06/2013<br>10:42:59 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | TWS HOMES<br>INC              |      |      |         |         | Instr<br>#:20061113000<br>554970 |                                                                  |
| 201303050000<br>90980 | 03/05/2013<br>11:02:15 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | JTJG LLP                      |      |      |         |         | Instr<br>#:20090507000<br>172230 |                                                                  |
| 201304220001<br>62990 | 04/22/2013<br>01:09:22 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | SMITH MARY<br>GRACE           |      |      |         |         | Instr<br>#:20120411000<br>123970 |                                                                  |
| 201305160002<br>02320 | 05/16/2013<br>10:43:57 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | HENSLEY<br>FREDERICK A        |      |      |         |         | Instr<br>#:20111228000<br>393390 |                                                                  |
| 201306180002<br>50140 | 06/18/2013<br>11:11:02 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | BURNETT<br>CHARLOTTE          |      |      |         |         | Instr<br>#:20091002000<br>374220 |                                                                  |
| 201309060003<br>64720 | 09/06/2013<br>03:25:43 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | MATTIOLI<br>BRIAN T           |      |      |         |         | Instr<br>#:20090501000<br>162290 |                                                                  |
| 201310160004<br>11860 | 10/16/2013<br>11:11:46 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | CHENAULT<br>BENFORD L         |      |      |         |         | Instr<br>#:20040907000<br>498360 |                                                                  |
| 201311130004<br>45990 | 11/13/2013<br>08:49:36 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | HARPER<br>KEVIN W             |      |      |         |         | Instr<br>#:20090430000<br>159840 |                                                                  |
| 201311130004<br>46000 | 11/13/2013<br>08:49:37 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | DESIGNMARK<br>BUILDERS<br>LLC |      |      |         |         | Instr<br>#:20071009000<br>470690 |                                                                  |
| 201301160000<br>22160 | 01/16/2013<br>12:07:01 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | JTJG LLP                      |      |      |         |         | Instr<br>#:20090507000<br>172230 |                                                                  |
| 201303120001<br>02250 | 03/12/2013<br>10:44:32 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | PADGETT<br>HUGHLEN H          |      |      |         |         | Instr<br>#:20070117000<br>024250 |                                                                  |
| 201304220001<br>62980 | 04/22/2013<br>01:09:21 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | MARINO<br>ANTHONY P           |      |      |         |         | Instr<br>#:20070306000<br>101080 |                                                                  |
| 201304250001<br>68410 | 04/25/2013<br>12:38:53 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | MALLORY<br>ROBERT T           |      |      |         |         | Instr<br>#:20080508000<br>189970 |                                                                  |
| 201310280004<br>26770 | 10/28/2013<br>02:32:40 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | MCGREGOR<br>CHRISTOPHE<br>R W |      |      |         |         | Instr<br>#:20090917000<br>355780 |                                                                  |
| 201311130004<br>46010 | 11/13/2013<br>08:49:38 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | DESIGNMARK<br>BUILDERS<br>LLC |      |      |         |         | Instr<br>#:20060915000<br>459880 |                                                                  |
| 201301040000<br>04600 | 01/04/2013<br>07:15:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHFIRST<br>MORTGAGE        |      |      | 27      | 72      | Instr<br>#:20090513000<br>180100 | Lot#:6-03 Blk:6<br>Book:27 Pg:72<br>Sub:MT<br>LAUREL<br>PHASE 1A |
| 201302130000<br>62320 | 02/13/2013<br>10:17:25 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                       | BEAMON<br>VANCE E             |      |      |         |         |                                  | Other:SEE<br>INST                                                |

|                       |                        |                                 |         |                                |                                                           |  |  |    |     |                                  |                                                                                       |
|-----------------------|------------------------|---------------------------------|---------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------|
| 201303200001<br>15560 | 03/20/2013<br>10:34:12 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | NATIONAL<br>BANK OF<br>COMMERCE                           |  |  | 24 | 132 | Instr<br>#:20060811000<br>390520 | Lot#:4 Lot:AA<br>Book:24<br>Pg:132<br>Sub:STAPLET<br>ON<br>RESURVEY<br>AMENDED<br>MAP |
| 201304230001<br>65110 | 04/23/2013<br>01:43:55 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | JPMORGAN<br>CHASE BANK                                    |  |  | 18 | 120 | Instr<br>#:20060501000<br>200740 | Lot#:17<br>Book:18<br>Pg:120<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE 1            |
| 201306040002<br>28520 | 06/04/2013<br>03:42:44 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | LIBERTY<br>MORTGAGE<br>CORPORATIO<br>N                    |  |  | 22 | 110 | Instr<br>#:20060103000<br>001310 | Lot#:38<br>Book:22<br>Pg:110<br>Sub:MEADOW<br>BROOK<br>CLUSTER<br>HOMES 2ND<br>SECTOR |
| 201308070003<br>22490 | 08/07/2013<br>02:22:58 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ALIAN BANK                                                |  |  | 15 | 74  | Instr<br>#:20071205000<br>551390 | Lot#:27<br>Book:15 Pg:74<br>Sub:INDIANCR<br>EEK PHASE III                             |
| 201308150003<br>32470 | 08/15/2013<br>10:27:16 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 25 | 50  | Instr<br>#:20130815000<br>332460 | Lot#:12 Lot:A<br>Book:25 Pg:50<br>Sub:EMERALD<br>LAKE PLAT<br>NO 1A                   |
| 201309240003<br>84990 | 09/24/2013<br>02:36:45 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE             | PINE<br>MOUNTAIN<br>PRESERVE<br>LLLP                      |  |  |    |     | Instr<br>#:20110628000<br>187420 | Sec:18<br>Twn:19S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                            |
| 201312300004<br>95770 | 12/30/2013<br>12:55:06 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE             | WYNLAKE<br>DEVELOPMEN<br>T LLC                            |  |  | 36 | 85  | Instr<br>#:20040929000<br>538320 | Lot#:159<br>Book:36 Pg:85<br>Sub:WYNLAKE<br>PHASE 4D                                  |