| Search | Criteria F | ilters Appl | ied: Party | Seq= 1,0; | Legal Sed | q= 1,0; Da | te Recorde | ed= 2019; | Name= W | 'ATERFOR | RD LLC; |
|-----------------------|------------------------|------------------|------------|------------------------------|--------------------|------------|------------|-----------|---------|-----------------|---|
| Instrument # | Date Recorded | | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | |
| 201901030000 02810 | 01/03/2019 02:45:14 | WATERFORD LLC | Grantor | DEEDS | ADAMS HOMES LLC | | | 49 | 91 | | Lot#:862 Lot:A Book:49 Pg:91 Sub:WATERFO RD TOWNHOMES SECTOR TWO RESURVEY OF LOTS 853 THROUGH 924 |
| 201902010000 34720 | 02/01/2019 04:05:41 | WATERFORD LLC | Grantor | GENERAL SALES CONTRACT | ADAMS HOMES LLC | | | | | | Sec:27 Twn:21S Rng:2W Qt:SE BQt:SE Other:SEE INST WATERFORD HIGHLANDS SECTOR 5 |
| 201903250000 94000 | 03/25/2019 10:19:36 | WATERFORD LLC | Grantor | DEEDS | ADAMS HOMES LLC | | | 49 | 91 | | Lot#:868 Lot:A Book:49 Pg:91 Sub:WATERFO RD TOWNHOMES SECTOR 2 RESURVEY OF LOTS 853 THROUGH 924 |
| 201905060001 | 05/06/2019 01:12:20 | WATERFORD LLC | Grantor | DEEDS | ADAMS HOMES LLC | | | 40 | 8 | | Lot#:811 Book:40 Pg:8 Sub:WATERFO RD VILLAGE SECTOR 5 PHASE 4 |
| 201906240002 22670 | 06/24/2019 09:37:50 | WATERFORD LLC | Grantor | DEEDS | ADAMS HOMES LLC | | | 49 | 91 | | Lot#:877 Lot:A Book:49 Pg:91 Sub:WATERFO RD TOWNHOMES SECTOR 2 RESURVEY OF LOTS 853 THROUGH 924 |
| 201908270003 14520 | 08/27/2019 10:04:14 | WATERFORD LLC | Grantor | DEEDS | ADAMS HOMES LLC | | | 49 | 91 | | Lot#:867 Lot:A Book:49 Pg:91 Sub:WATERFO RD TOWNHOMES SECTOR 2 RESURVEY OF LOTS 853 THROUGH 924 |
| 201909180003 43110 | 09/18/2019 01:58:08 | WATERFORD LLC | Grantor | DEEDS | ADAMS HOMES LLC | | | 49 | 91 | | Lot#:874 Lot:A Book:49 Pg:91 Sub:WATERFO RD TOWNHOMES SECTOR 2 RESURVEY OF LOTS 853 THROUGH 924 |

| | | WATERFORD LLC | | PARTIAL RELEASE | GF 617 LLC | | | 40 | | #:20180126000 027520 | Lot#:770 Book:40 Pg:9 Sub:WATERFO RD VILLAGE SECTOR 5 PHASE 4 |
|--|--|------------------|--|--------------------|------------|--|--|----|--|-------------------------|--|
|--|--|------------------|--|--------------------|------------|--|--|----|--|-------------------------|--|