

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Date Recorded= 2016; Name= NSH CORP;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20160519000171080	05/19/2016 11:38:04	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K					Instr #:20151223000436940	
20160816000292430	08/16/2016 11:04:54	NSH CORP	Grantee	RELEASES	REGIONS BANK					Instr #:20150209000041360	
20160824000306100	08/24/2016 11:54:57	NSH CORP	Grantee	RELEASES	REGIONS BANK					Instr #:20150625000213280	
20160926000351810	09/26/2016 01:32:27	NSH CORP	Grantee	RELEASES	REGIONS BANK					Instr #:20130911000368890	
20160929000357060	09/29/2016 11:31:46	NSH CORP	Grantee	RELEASES	FIRST US BANK					Instr #:20150514000160220	
20161103000404940	11/03/2016 09:22:20	NSH CORP	Grantee	RELEASES	USAMERIBAN K					Instr #:20111212000373870	
20161206000445660	12/06/2016 02:08:39	NSH CORP	Grantee	RELEASES	USAMERIBAN K					Instr #:20160812000289120	
20160211000044010	02/11/2016 11:10:19	NSH CORP	Grantee	RELEASES	REGIONS BANK					Instr #:20150728000257210	
20160504000149930	05/04/2016 02:35:28	NSH CORP	Grantee	RELEASES	REGIONS BANK					Instr #:20150427000134900	
20160519000171050	05/19/2016 11:38:01	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K					Instr #:20151223000436940	Other:SEE INST JEFFERSON COUNTY
20160519000171060	05/19/2016 11:38:02	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K					Instr #:20151223000436940	Other:SEE INST
20160519000171070	05/19/2016 11:38:03	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K					Instr #:20151223000436940	Other:SEE INST
20160527000181970	05/27/2016 10:43:15	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K					Instr #:20151223000436940	Other:SEE INST JEFFERSON COUNTY LEGAL
20160609000198890	06/09/2016 10:39:04	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K					Instr #:20151223000436940	Other:SEE INST JEFFERSON COUNTY
20160617000209330	06/17/2016 10:09:18	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K			44	58	Instr #:20151223000436940	Lot#:68 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
20160617000210220	06/17/2016 03:42:18	NSH CORP	Grantee	PARTIAL RELEASE	WELLS FARGO BANK			44	58	Instr #:20140923000297840	Lot#:15 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3

201606160002 07600	06/16/2016 09:24:39	NSH CORP	Grantor	MORTGAGE AMENDMENT S	REGIONS BANK			43	28	Instr #:20160506000 154710	Lot#:818 Book:43 Pg:28 Sub:RIVERWO ODS EIGHTH SECTOR PHASE I FINAL PLAT SHEET I
201606210002 14470	06/21/2016 01:24:50	NSH CORP	Grantor	MORTGAGE AMENDMENT S	USAMERIBAN K			45	85	Instr #:20151223000 436940	Lot#:233 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
201606220002 15170	06/22/2016 07:53:03	NSH CORP	Grantor	MORTGAGE AMENDMENT S	REGIONS BANK			46	4	Instr #:20160506000 154710	Lot#:2055 Book:46 Pg:4 Sub:GLEN IRIS AT KILKERRAN PHASE 3
201606240002 19360	06/24/2016 10:45:11	NSH CORP	Grantor	DEEDS	TRUEB RICHARD L			44	145		Lot#:209 Book:44 Pg:145 Sub:KIRKMAN PRESERVE PHASE 4A
201607150002 48100	07/15/2016 02:21:38	NSH CORP	Grantee	RELEASES	ALAMERICA BANK			45	85	Instr #:20160129000 029950	Lot#:217 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
201607150002 48270	07/15/2016 03:14:34	NSH CORP	Grantee	DEEDS	MARKS CHRISTOPHE R A			34	45		Lot#:64 Book:34 Pg:45 Sub:INVERNE SS HIGHLANDS MIXED USE SUBDIVISION FINAL PLAT
201607220002 57860	07/22/2016 03:12:36	NSH CORP	Grantor	DEEDS	ADAMS JIMMY W			45	85		Lot#:224 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
201607250002 58000	07/25/2016 08:18:51	NSH CORP	Grantee	PARTIAL RELEASE	USAMERIBAN K					Instr #:20151223000 436940	Other:SEE INST JEFFERSON COUNTY LEGAL
201607280002 65660	07/28/2016 03:49:50	NSH CORP	Grantor	DEEDS	BUSH JONATHAN A			45	85		Lot#:210 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
201608040002 75750	08/04/2016 08:05:58	NSH CORP	Grantor	DEEDS	BENSON ERIC			43	28		Lot#:828 Book:43 Pg:28 Sub:RIVERWO ODS EIGHTH SECTOR PHASE I FINAL PLAT SHEET 1
201608050002 78490	08/05/2016 10:24:06	NSH CORP	Grantor	DEEDS	CRAVENS JOSEPH T			45	85		Lot#:216 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B

201608100002 84220	08/10/2016 08:59:02	NSH CORP	Grantor	DEEDS	COHEN ALAN Y			45	85		Lot#:215 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
201608190002 97730	08/19/2016 10:11:23	NSH CORP	Grantor	DEEDS	PHILLIPS MIRJANA P			45	85		Lot#:212 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
201608120002 87730	08/12/2016 10:02:33	NSH CORP	Grantor	DEEDS	BROWNE CLARK C			45	85		Lot#:211 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B