| Instrument # | Date Recorded | | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | HOOVER C | |
|-----------------------|------------------------|-------------------|------------|-----------------------------------|--|------|------|---------|---------|-----------------|--|
| instrument # | Date Recorded | iname | Рапу које | Doc Type | Other Name | DUOK | Page | марвоок | waprage | FIRST Reference | Legal Description |
| 200509230004 96840 | 09/23/2005 11:59:17 | HOOVER CITY | Grantor | RESOLUTION | HOOVER CITY | | | | | | |
| | 11.00.17 | | | | RESOLUTION NO 3485-05 | | | | | | |
| 200502040000 58780 | 02/04/2005 03:34:00 | HOOVER CITY OF | Grantor | RESOLUTION | HOOVER CITY OF | | | 27 | 63 | | Book:27 Pg:63 Desc:WOODLA NDS SECTOR 1 |
| 200506290003 23430 | 06/29/2005 11:15:20 | HOOVER CITY OF | Grantee | EASEMENTS AND RIGHT OF WAYS | BARGER, WILLIAM | | | 31 | 68 | | Lot#:36 Book:31 Pg:68 Sub:GRAND OAKS SUBDIVISION |
| 200510310005 64030 | 10/31/2005 12:34:14 | HOOVER CITY OF | Grantor | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY | | | | | | Sec:30 Twn:19S Rng:2W Qt:SW BQt:SW Other:SEE INST |
| 200502040000 58790 | 02/04/2005 03:34:00 | HOOVER CITY OF | Grantor | RESOLUTION | AIG BAKER EAST VILLAGE LLC | | | 33 | 3 | | Book:33 Pg:3 Desc:VILLAGE AT LEE BRANCH DOUG BAKER BLVD SECTOF 2 |
| 200506230003 12510 | 06/23/2005 08:18:46 | HOOVER CITY OF | Grantor | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY | | | | | | Sec:30 Twn:19S Rng:2W Qt:SW BQt:SW Other:SEE INST |
| 200509230004 96850 | 09/23/2005 11:59:18 | HOOVER CITY OF | Grantor | EASEMENTS AND RIGHT OF WAYS | BELLSOUTH TELECOMMU NICATIONS INC | | | | | | Sec:30 Twn:19S Rng:2W Other:SEE INST |
| 200509280005 04360 | 09/28/2005 08:37:37 | HOOVER CITY OF | Grantor | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY | | | | | | Sec:32 Twn:18S Rng:1W Qt:SE BQt:SW Other:SEE INST |
| 200510030005 12110 | 10/03/2005 08:03:44 | HOOVER CITY OF | Grantor | DEEDS | BOARD OF EDUCATION STATE OF ALABAMA | | | | | | Sec:15 Twn:19S Rng:2W Qt:NE BQt:NE Other:SEE INST |
| 200511230006 09880 | 11/23/2005 09:07:04 | HOOVER CITY OF | Grantor | EASEMENTS AND RIGHT OF WAYS | SCOTCH WAYNE J JR | | | | | | Sec:2 Twn:19S Rng:2W BQt:NW Other:SEE INST |