

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Name= SOUTHERN CAPITAL RESOURCES INC;

| Instrument #      | Date Recorded       | Name                           | Party Role | Doc Type               | Other Name                         | Book | Page | MapBook | MapPage | First Reference   | Legal Description                               |
|-------------------|---------------------|--------------------------------|------------|------------------------|------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------|
| 19950317000069791 | 03/17/1995 09:23:40 | SOUTHERN CAPITAL RESOURCES INC | Grantee    | MORTGAGE               | MANGHAM, CHRISTY L                 |      |      | 18      | 97      |                   | Lot#:98<br>Book:18 Pg:97                        |
| 19950417000098861 | 04/17/1995 01:18:03 | SOUTHERN CAPITAL RESOURCES INC | Grantee    | MORTGAGE               | LOPEZ, ADOLPH JR                   |      |      | 12      | 12      |                   | Lot#:24<br>Book:12 Pg:12                        |
| 19950505000117781 | 05/05/1995 11:11:08 | SOUTHERN CAPITAL RESOURCES INC | Grantee    | MORTGAGE               | BRYAN, JANET M                     |      |      | 9       | 101     |                   | Lot#:41 Book:9<br>Pg:101                        |
| 19950509000121411 | 05/09/1995 11:48:00 | SOUTHERN CAPITAL RESOURCES INC | Grantor    | ASSIGNMENT/ TRANSFER   | CHEMICAL RESIDENTIAL MORTGAGE CORP |      |      | 13      | 88      | 19950509000121411 | Lot#:3002<br>Book:13 Pg:88<br>Desc:1995-12141   |
| 19950509000121401 | 05/09/1995 11:47:59 | SOUTHERN CAPITAL RESOURCES INC | Grantee    | MORTGAGE               | MORRIS, JAMES E III                |      |      | 13      | 88      |                   | Lot#:3002<br>Book:13 Pg:88                      |
| 19950515000125791 | 05/15/1995 08:40:08 | SOUTHERN CAPITAL RESOURCES INC | Grantee    | MORTGAGE CORRECTION    | STOERKER, MARK A                   |      |      | 172     | 13      |                   | Lot#:35<br>Book:172<br>Pg:13                    |
| 19950515000125801 | 05/15/1995 08:40:09 | SOUTHERN CAPITAL RESOURCES INC | Grantor    | CORRECTED ASSIGNMENT S | COLONIAL MORTGAGE CO               |      |      | 172     | 13      | 19950413000095501 | Lot#:35<br>Book:172<br>Pg:13<br>Desc:1995-09550 |
| 19950601000141671 | 06/01/1995 08:34:17 | SOUTHERN CAPITAL RESOURCES INC | Grantor    | ASSIGNMENT/ TRANSFER   | CASTLE MORTGAGE CORP               |      |      | 5       | 18      | 19950601000141661 | Lot#:7 Blk:2<br>Book:5 Pg:18<br>Desc:1995-14166 |
| 19950612000153291 | 06/12/1995 01:56:27 | SOUTHERN CAPITAL RESOURCES INC | Grantor    | ASSIGNMENT/ TRANSFER   | BANK OF AMERICA FSB                |      |      | 14      | 10      | 19950526000138961 | Lot#:4 Book:14<br>Pg:10<br>Desc:1995-13896      |
| 19950705000175461 | 07/05/1995 05:18:13 | SOUTHERN CAPITAL RESOURCES INC | Grantee    | MORTGAGE               | SCHERER, BRADLEY J                 |      |      |         |         |                   | Sec:34<br>Twn:19S<br>Rng:2E Qt:S<br>BQt:NW      |
| 19950706000176961 | 07/06/1995 02:17:10 | SOUTHERN CAPITAL RESOURCES INC | Grantee    | MORTGAGE               | JORDAN, STEVEN A                   |      |      | 19      | 28      |                   | Lot#:24 Lot:A<br>Book:19 Pg:28                  |
| 19950719000190401 | 07/19/1995 12:58:36 | SOUTHERN CAPITAL RESOURCES INC | Grantee    | MORTGAGE               | ADAMS, JOSEPH P                    |      |      | 19      | 111     |                   | Lot#:2 Book:19<br>Pg:111                        |
| 19950719000190411 | 07/19/1995 12:58:37 | SOUTHERN CAPITAL RESOURCES INC | Grantor    | ASSIGNMENT/ TRANSFER   | MORTGAGEA MERICA INC               |      |      | 19      | 111     | 19950719000190401 | Lot#:2 Book:19<br>Pg:111<br>Desc:1995-19040     |
| 19950720000191481 | 07/20/1995 10:46:36 | SOUTHERN CAPITAL RESOURCES INC | Grantor    | ASSIGNMENT/ TRANSFER   | COLONIAL MORTGAGE CO               |      |      | 11      | 53      | 19950720000191471 | Lot#:19<br>Book:11 Pg:53<br>Desc:1995-19147     |

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| 199507200001<br>91471 | 07/20/1995<br>10:46:35 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantee | MORTGAGE                | THRASH,<br>BARRY E                          |  |  | 11 | 53  |                       | Lot#:19<br>Book:11 Pg:53                            |
| 199507200001<br>91801 | 07/20/1995<br>12:44:25 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | CITICORP<br>MORTGAGE<br>INC                 |  |  | 19 | 41  | 199507200001<br>91791 | Lot#:40<br>Book:19 Pg:41<br>Desc:1995-<br>19179     |
| 199507210001<br>93341 | 07/21/1995<br>10:58:25 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | CITICORP<br>MORTGAGE<br>INC                 |  |  | 18 | 76  | 199507210001<br>93331 | Lot#:41<br>Book:18 Pg:76<br>Desc:1995-<br>19333     |
| 199507270002<br>00031 | 07/27/1995<br>01:42:20 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantee | MORTGAGE                | GASKILL,<br>JOSEPH F III                    |  |  | 9  | 91  |                       | Lot#:48 Book:9<br>Pg:91                             |
| 199507270002<br>00041 | 07/27/1995<br>01:42:21 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | CITICORP<br>MORT INC                        |  |  | 9  | 91  | 199507270002<br>00031 | Lot#:48 Book:9<br>Pg:91<br>Desc:1995-<br>20003      |
| 199507270002<br>00241 | 07/27/1995<br>02:18:50 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORT CO                         |  |  | 6  | 62  | 199507270002<br>00231 | Lot#:183<br>Book:6 Pg:62<br>Desc:1995-<br>20023     |
| 199508020002<br>07151 | 08/02/1995<br>04:07:34 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantee | MORTGAGE                | MCCULLOUGH,<br>FURMAN Y                     |  |  | 16 | 27  |                       | Lot#:25<br>Book:16 Pg:27                            |
| 199508170002<br>26741 | 08/17/1995<br>03:21:20 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | RESOURCE<br>BANCHARS<br>MORT GROUP<br>INC   |  |  | 18 | 75  | 199508170002<br>26731 | Lot#:85<br>Book:18 Pg:75<br>Desc:1995-<br>22673     |
| 199508170002<br>26731 | 08/17/1995<br>03:21:19 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantee | MORTGAGE                | GRIFFIN,<br>WILLIAM M II                    |  |  | 18 | 75  |                       | Lot#:85<br>Book:18 Pg:75                            |
| 199508170002<br>26811 | 08/17/1995<br>03:29:08 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantee | MORTGAGE                | BIGGS, BRIAN<br>W                           |  |  | 18 | 74  |                       | Lot#:11<br>Book:18 Pg:74                            |
| 199508170002<br>26821 | 08/17/1995<br>03:29:09 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | RESOURCE<br>BANCSHARES<br>MORT GROUP<br>INC |  |  | 18 | 74  | 199508170002<br>26811 | Lot#:11<br>Book:18 Pg:74<br>Desc:1995-<br>22681     |
| 199508170002<br>26871 | 08/17/1995<br>03:42:08 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | RESOURCE<br>BANCSHARES<br>MORT GROUP<br>INC |  |  | 18 | 75  | 199508170002<br>26861 | Lot#:2 Book:18<br>Pg:75<br>Desc:1995-<br>22686      |
| 199509050002<br>43351 | 09/05/1995<br>08:58:35 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | RESOURCE<br>BANCSHARES<br>MORT GROUP<br>INC |  |  | 18 | 148 | 199509050002<br>43341 | Lot#:37<br>Book:18<br>Pg:148<br>Desc:1995-<br>24334 |
| 199509050002<br>43341 | 09/05/1995<br>08:58:34 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantee | MORTGAGE                | HILL, PAIGE B                               |  |  | 18 | 148 |                       | Lot#:37<br>Book:18<br>Pg:148                        |
| 199509080002<br>49331 | 09/08/1995<br>11:10:06 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | BANK OF<br>AMERICA                          |  |  | 17 | 39  | 199509080002<br>49321 | Lot#:104<br>Book:17 Pg:39<br>Desc:1995-<br>24932    |

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| 199509190002<br>61111 | 09/19/1995<br>01:21:56 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantee | MORTGAGE | NEWMAN,<br>HERBERT E<br>JR |  |  | 14 | 16 |  | Lot#:160<br>Book:14 Pg:16 |
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