

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; Name= HOOVER CITY OF; |                        |                   |            |                                                |                                                |      |      |         |         |                 |                   |
|----------------------------------------------------------------------------------------|------------------------|-------------------|------------|------------------------------------------------|------------------------------------------------|------|------|---------|---------|-----------------|-------------------|
| Instrument #                                                                           | Date Recorded          | Name              | Party Role | Doc Type                                       | Other Name                                     | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 199610150003<br>43421                                                                  | 10/15/1996<br>10:07:28 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | WRIGHT<br>(COUNCIL<br>PLACE # 5),<br>JACK      |      |      |         |         |                 |                   |
| 199807010002<br>44971                                                                  | 07/01/1998<br>08:22:06 | HOOVER CITY<br>OF | Grantee    | AGREEMENT                                      | TAYLOR,<br>ANDREW M                            |      |      |         |         |                 |                   |
| 200509230004<br>96840                                                                  | 09/23/2005<br>11:59:17 | HOOVER CITY<br>OF | Grantor    | RESOLUTION                                     | HOOVER CITY<br>OF<br>RESOLUTION<br>NO 3485-05  |      |      |         |         |                 |                   |
| 199610150003<br>43371                                                                  | 10/15/1996<br>10:07:21 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | SKINNER<br>(MAYOR),<br>FRANK S JR              |      |      |         |         |                 |                   |
| 199610150003<br>43381                                                                  | 10/15/1996<br>10:07:24 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | BRADLEY<br>(COUNCIL<br>PLACE # 4),<br>DAVID    |      |      |         |         |                 |                   |
| 199610150003<br>43391                                                                  | 10/15/1996<br>10:07:25 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | HUTTO<br>(COUNCIL<br>PLACE # 3),<br>JOHANNA    |      |      |         |         |                 |                   |
| 199610150003<br>43401                                                                  | 10/15/1996<br>10:07:26 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | MCCOLLUM<br>(COUNCIL<br>PLACE # 1),<br>BARBARA |      |      |         |         |                 |                   |
| 199705290001<br>67031                                                                  | 05/29/1997<br>02:06:15 | HOOVER CITY<br>OF | Grantor    | VACATION<br>EASEMENTS<br>AND RIGHTS<br>OF WAYS | EDWARDS, M<br>G                                |      |      |         |         |                 |                   |
| 199710010003<br>17391                                                                  | 10/01/1997<br>09:51:09 | HOOVER CITY<br>OF | Grantor    | AGREEMENT                                      | BISHOP,<br>JAMES                               |      |      |         |         |                 |                   |
| 200003230000<br>93251                                                                  | 03/23/2000<br>12:17:17 | HOOVER CITY<br>OF | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S                   | BEDSOLE,<br>WILLIAM S                          |      |      |         |         |                 |                   |
| 200007120002<br>34061                                                                  | 07/12/2000<br>10:32:20 | HOOVER CITY<br>OF | Grantee    | AFFIDAVITS                                     | HOOVER CITY<br>OF                              |      |      |         |         |                 |                   |
| 200007120002<br>34061                                                                  | 07/12/2000<br>10:32:20 | HOOVER CITY<br>OF | Grantor    | AFFIDAVITS                                     | HOOVER CITY<br>OF                              |      |      |         |         |                 |                   |
| 200307160004<br>49130                                                                  | 07/16/2003<br>08:41:00 | HOOVER CITY<br>OF |            | MISC<br>INSTRUMENT<br>S                        | VICKERY,<br>BARRY E                            |      |      |         |         |                 |                   |
| 201012010004<br>01450                                                                  | 12/01/2010<br>11:19:22 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | POE DARINDA<br>DESHAN                          |      |      |         |         |                 |                   |
| 201110210003<br>13730                                                                  | 10/21/2011<br>08:58:58 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | NATTER<br>ADMIRAL<br>JACK                      |      |      |         |         |                 |                   |
| 201211090004<br>31280                                                                  | 11/09/2012<br>09:16:53 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | IVEY GARY M                                    |      |      |         |         |                 |                   |
| 201211090004<br>31300                                                                  | 11/09/2012<br>09:16:55 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | LOTT TREY D                                    |      |      |         |         |                 |                   |
| 201211090004<br>31320                                                                  | 11/09/2012<br>09:16:57 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | GREENE<br>JOHN                                 |      |      |         |         |                 |                   |
| 201211090004<br>31310                                                                  | 11/09/2012<br>09:16:56 | HOOVER CITY<br>OF |            | OATHS OF<br>OFFICE                             | SMITH GENE                                     |      |      |         |         |                 |                   |
| 198408030001<br>64450                                                                  | 08/03/1984<br>12:00:00 | HOOVER CITY<br>OF |            | MISCELLANE<br>OUS<br>REVENUE                   | SKINNER,<br>FRANK S, JR.                       | 58   | 61   |         |         |                 |                   |

|                       |                        |                   |  |                              |                                 |    |     |  |  |  |  |
|-----------------------|------------------------|-------------------|--|------------------------------|---------------------------------|----|-----|--|--|--|--|
| 198410020002<br>07750 | 10/02/1984<br>12:00:00 | HOOVER CITY<br>OF |  | MISCELLANE<br>OUS<br>REVENUE | CERTIFICATIO<br>N               | 1  | 47  |  |  |  |  |
| 198410020002<br>07780 | 10/02/1984<br>12:00:00 | HOOVER CITY<br>OF |  | MISCELLANE<br>OUS<br>REVENUE | BLACKMON,<br>T.H. (HANK)        | 1  | 51  |  |  |  |  |
| 198410020002<br>07790 | 10/02/1984<br>12:00:00 | HOOVER CITY<br>OF |  | MISCELLANE<br>OUS<br>REVENUE | BILLINGSLEY,<br>WILLIAM         | 1  | 48  |  |  |  |  |
| 198607300002<br>00810 | 07/30/1986<br>12:00:00 | HOOVER CITY<br>OF |  | MISCELLANE<br>OUS<br>REVENUE | AFTCO<br>PROPERTIES<br>INC ETAL | 83 | 529 |  |  |  |  |
| 198607300002<br>00870 | 07/30/1986<br>12:00:00 | HOOVER CITY<br>OF |  | MISCELLANE<br>OUS<br>REVENUE | HOUSE,<br>ROBERT M. &<br>NITA R | 83 | 589 |  |  |  |  |
| 198607300002<br>00980 | 07/30/1986<br>12:00:00 | HOOVER CITY<br>OF |  | MISCELLANE<br>OUS<br>REVENUE | THOMASSON,<br>ALBERT F.<br>ETAL | 83 | 603 |  |  |  |  |
| 198607300002<br>01320 | 07/30/1986<br>12:00:00 | HOOVER CITY<br>OF |  | MISCELLANE<br>OUS<br>REVENUE | RUTHERFORD<br>, FLORENCE<br>L.  | 83 | 529 |  |  |  |  |
| 198608190002<br>21280 | 08/19/1986<br>12:00:00 | HOOVER CITY<br>OF |  | MISCELLANE<br>OUS<br>REVENUE | COOKSEY<br>SALEK INC<br>ETAL    | 86 | 668 |  |  |  |  |
| 198608190002<br>21230 | 08/19/1986<br>12:00:00 | HOOVER CITY<br>OF |  | MISCELLANE<br>OUS<br>REVENUE | ALTADENA<br>WOODS<br>PRTNS ETAL | 86 | 682 |  |  |  |  |
| 198608190002<br>21380 | 08/19/1986<br>12:00:00 | HOOVER CITY<br>OF |  | MISCELLANE<br>OUS<br>REVENUE | JONES, EMILY<br>P. ETAL         | 86 | 661 |  |  |  |  |