

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 9; Date Recorded= 2012; Date Recorded= 2012/07;

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type                        | Other Name                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                       |
|-----------------------|------------------------|-----------------------------------|------------|---------------------------------|-----------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------|
| 201207060002<br>40310 | 07/06/2012<br>02:47:20 | MOBLEY<br>KENNETH W               | Debtor     | FINANCING<br>STATEMENT          | ALABAMA<br>POWER<br>COMPANY       |      |      |         |         |                                  | Other:SEE<br>INST                                                                       |
| 201207020002<br>31680 | 07/02/2012<br>12:33:21 | KODIAK<br>MINING<br>COMPANY INC   | Grantee    | LEASE                           | RGGS LAND &<br>MINERALS<br>LTD LP |      |      |         |         |                                  | Sec:22<br>Twn:21S<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                              |
| 201207170002<br>55090 | 07/17/2012<br>09:49:26 | MCDONALD<br>TONY                  | Grantor    | DEEDS                           | BLEVINS<br>EDWARD E               |      |      | 3       | 38      |                                  | Lot#:9 Blk:15<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201207020002<br>31680 | 07/02/2012<br>12:33:21 | RGGS LAND &<br>MINERALS<br>LTD LP | Grantor    | LEASE                           | KODIAK<br>MINING<br>COMPANY INC   |      |      |         |         |                                  | Sec:22<br>Twn:21S<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                              |
| 201207050002<br>37220 | 07/05/2012<br>03:51:14 | UNION STATE<br>BANK               | Grantor    | DEEDS                           | AFK LAND LLC                      |      |      | 38      | 19      | Instr<br>#:20111004000<br>293210 | Lot#:111<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                             |
| 201207110002<br>47340 | 07/11/2012<br>03:01:34 | RUCH<br>RICHARD                   | Grantee    | MODIFICATIO<br>N OF<br>MORTGAGE | DAL<br>PROPERTIES<br>LLC          |      |      | 41      | 144     | Instr<br>#:20110317000<br>086700 | Lot#:1658<br>Book:41<br>Pg:144<br>Sub:STRATHA<br>VEN AT<br>BALLANTRAE<br>PHASE 3        |
| 201207050002<br>37220 | 07/05/2012<br>03:51:14 | AFK LAND LLC                      | Grantee    | DEEDS                           | UNION STATE<br>BANK               |      |      | 38      | 19      | Instr<br>#:20111004000<br>293210 | Lot#:111<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                             |
| 201207170002<br>55090 | 07/17/2012<br>09:49:26 | BLEVINS<br>EDWARD E               | Grantee    | DEEDS                           | MCDONALD<br>TONY                  |      |      | 3       | 38      |                                  | Lot#:9 Blk:15<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201207170002<br>55100 | 07/17/2012<br>09:49:27 | CENTRAL<br>STATE BANK             | Grantee    | MORTGAGE                        | BLEVINS<br>EDWARD E               |      |      | 3       | 38      |                                  | Lot#:9 Blk:15<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201207050002<br>37230 | 07/05/2012<br>03:51:15 | IRA<br>INNOVATIONS<br>INC         | Grantee    | DEEDS                           | AFK LAND LLC                      |      |      | 38      | 19      |                                  | Lot#:111<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                             |

|                       |                        |                                 |               |                                 |                                 |  |  |    |     |                                                          |                                                                                         |
|-----------------------|------------------------|---------------------------------|---------------|---------------------------------|---------------------------------|--|--|----|-----|----------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 201207090002<br>42890 | 07/09/2012<br>12:09:30 | GENTRY<br>MARY                  | Grantor       | QUIT CLAIM<br>DEED              | HUGHES<br>LARRY R               |  |  |    |     |                                                          | Lot#:9 Blk:197<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                |
| 201207170002<br>56120 | 07/17/2012<br>03:11:47 | DICKINSON<br>DOUGLAS S          | Grantor       | RELEASES                        | FREEHOLD<br>CAPITAL<br>PARTNERS |  |  |    |     | Instr<br>#:20090911000<br>349400                         | Sec:28<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                        |
| 201207170002<br>56120 | 07/17/2012<br>03:11:47 | FREEHOLD<br>CAPITAL<br>PARTNERS | Grantee       | RELEASES                        | DICKINSON<br>DOUGLAS S          |  |  |    |     | Instr<br>#:20090911000<br>349400                         | Sec:28<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                        |
| 201207170002<br>56130 | 07/17/2012<br>03:11:48 | DICKINSON<br>DOUGLAS S          | Grantor       | RELEASES                        | FREEHOLD<br>CAPITAL<br>PARTNERS |  |  |    |     | Instr<br>#:20090911000<br>349390                         | Sec:3 Twn:18S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                            |
| 201207050002<br>37230 | 07/05/2012<br>03:51:15 | AFK LAND LLC                    | Grantor       | DEEDS                           | IRA<br>INNOVATIONS<br>INC       |  |  | 38 | 19  |                                                          | Lot#:111<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                             |
| 201207060002<br>40310 | 07/06/2012<br>02:47:20 | ALABAMA<br>POWER<br>COMPANY     | Secured party | FINANCING<br>STATEMENT          | MOBLEY<br>KENNETH W             |  |  |    |     |                                                          | Other:SEE<br>INST                                                                       |
| 201207170002<br>55100 | 07/17/2012<br>09:49:27 | BLEVINS<br>EDWARD E             | Grantor       | MORTGAGE                        | CENTRAL<br>STATE BANK           |  |  | 3  | 38  |                                                          | Lot#:9 Blk:15<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 201207110002<br>47340 | 07/11/2012<br>03:01:34 | DAL<br>PROPERTIES<br>LLC        | Grantor       | MODIFICATIO<br>N OF<br>MORTGAGE | RUCH<br>RICHARD                 |  |  | 41 | 144 | Instr<br>#:20110317000<br>086700                         | Lot#:1658<br>Book:41<br>Pg:144<br>Sub:STRATHA<br>VEN AT<br>BALLANTRAE<br>PHASE 3        |
| 201207090002<br>42890 | 07/09/2012<br>12:09:30 | HUGHES<br>LARRY R               | Grantee       | QUIT CLAIM<br>DEED              | GENTRY<br>MARY                  |  |  |    |     |                                                          | Lot#:9 Blk:197<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                |
| 201207160002<br>52870 | 07/16/2012<br>10:18:58 | HINES JAMES<br>S                | Grantor       | QUIT CLAIM<br>DEED              |                                 |  |  |    |     | Legacy #:2000-<br>25104 Instr<br>#:20000726000<br>251041 | Sec:25<br>Twn:17S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                        |
| 201207170002<br>56130 | 07/17/2012<br>03:11:48 | FREEHOLD<br>CAPITAL<br>PARTNERS | Grantee       | RELEASES                        | DICKINSON<br>DOUGLAS S          |  |  |    |     | Instr<br>#:20090911000<br>349390                         | Sec:3 Twn:18S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                            |