

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 89;**

| Instrument #      | Date Recorded       | Name              | Party Role | Doc Type               | Other Name                            | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                                        |
|-------------------|---------------------|-------------------|------------|------------------------|---------------------------------------|------|------|---------|---------|----------------------------|------------------------------------------------------------------------------------------|
| 20240503000129550 | 05/03/2024 09:05:12 | BIRMINGHAM LD LLC | Grantor    | DEEDS                  | RAUSCH COLEMAN HOMES BIRMINGHAM LLC   |      |      | 59      | 75      |                            | Lot#:365<br>Book:59 Pg:75<br>Sub:CAMDEN PARK PHASE IV SECTOR ONE                         |
| 20010327000112351 | 03/27/2001 01:24:32 | TOWN BUILDERS INC | Grantor    | MORTGAGE               | COMPASS BANK                          |      |      | 27      | 72      |                            | Lot#:9-21 Blk:9<br>Book:27 Pg:72<br>Sub:MT LAUREL PHASE 1-A<br>Desc:CORRECTED 01/27/2006 |
| 20080702000270310 | 07/02/2008 03:35:43 | PARK HOMES LLC    | Debtor     | FINANCING STATEMENT    | COMPASS BANK                          |      |      | 37      | 47      |                            | Lot#:9-108<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                               |
| 20090825000326910 | 08/25/2009 12:49:18 | LVN CORPORATION   | Grantee    | ASSIGNMENT/ TRANSFER   | FEDERAL DEPOSIT INSURANCE CORPORATION |      |      | 37      | 12      | Instr #:20061004000 491100 | Lot#:14<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST PHASE 2                           |
| 20090825000326920 | 08/25/2009 12:49:19 | LVN CORPORATION   | Grantee    | ASSIGNMENT/ TRANSFER   | FEDERAL DEPOSIT INSURANCE CORPORATION |      |      | 37      | 12      | Instr #:20060123000 035260 | Lot#:13<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST PHASE 2                           |
| 20100115000014480 | 01/15/2010 12:51:26 | LVN CORPORATION   | Grantee    | CORRECTED ASSIGNMENT S | FEDERAL DEPOSIT INSURANCE CORPORATION |      |      | 37      | 12      | Instr #:20060123000 035260 | Lot#:14<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST PHASE 2                           |
| 20110919000277480 | 09/19/2011 03:23:02 | PARK HOMES LLC    | Grantor    | MORTGAGE               | COMPASS BANK                          |      |      | 37      | 47      |                            | Lot#:9-109<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                               |
| 20111207000368850 | 12/07/2011 10:26:03 | PARK HOMES LLC    | Grantor    | DEEDS                  | NSH CORP                              |      |      | 37      | 47      |                            | Lot#:9-111<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                               |
| 20111207000368850 | 12/07/2011 10:26:03 | NSH CORP          | Grantee    | DEEDS                  | PARK HOMES LLC                        |      |      | 37      | 47      |                            | Lot#:9-111<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                               |
| 20111207000368860 | 12/07/2011 10:26:04 | NSH CORP          | Grantor    | MORTGAGE               | PARK HOMES LLC                        |      |      | 37      | 47      |                            | Lot#:9-111<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                               |
| 19770926000101480 | 09/26/1977 12:00:00 | ALABAMA POWER CO  | Grantee    | AGREEMENT              | THOMPSON REALTY CO INC                | 21   | 855  | 6       | 150     |                            | Lot#:219<br>Book:6 Pg:150<br>Sub:SHOAL CREEK                                             |

|                       |                        |                                                        |         |                        |                                                |  |  |    |     |                       |                                                                            |
|-----------------------|------------------------|--------------------------------------------------------|---------|------------------------|------------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------|
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 33 | 25  |                       | Lot#:327<br>Book:33 Pg:25                                                  |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:480<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:480<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                     | Grantor | MINERAL<br>ASSIGNMENT  | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:36<br>Twn:21S<br>Rng:5W Qt:NW<br>BQt:NW                                |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                                | Grantor | MINERAL<br>ASSIGNMENT  | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:13<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:NW                                |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                                | Grantor | MORTGAGE               | COMPASS<br>BANK                                |  |  | 36 | 6   |                       | Lot#:125<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2          |
| 200604120001<br>71230 | 04/12/2006<br>03:34:38 | CLARK<br>EDWARDS<br>LLC                                | Grantor | DEEDS                  | ADAMS<br>HOMES LLC                             |  |  | 36 | 6   |                       | Lot#:113<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II                        |
| 200604120001<br>71250 | 04/12/2006<br>03:34:40 | ADAMS<br>HOMES LLC                                     | Debtor  | FINANCING<br>STATEMENT | OHIO<br>SAVINGS<br>BANK                        |  |  | 36 | 6   |                       | Lot#:112<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II         |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP               | Grantor | CORRECTIVE<br>DEEDS    | ADAMS<br>HOMES LLC                             |  |  | 37 | 62  | 200612110005<br>98990 | Lot#:2026<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee | AFFIDAVITS             | THEIBERT,<br>RICHARD W                         |  |  | 34 | 122 | 200505040002<br>13560 | Lot#:482<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantee | AFFIDAVITS             | THEIBERT,<br>RICHARD W                         |  |  | 34 | 122 | 200505040002<br>13570 | Lot#:482<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 | BOWATER<br>ALABAMA INC                                 | Grantee | PARTIAL<br>RELEASE     | CDX<br>SEQUOYA LLC                             |  |  |    |     | 200510280005<br>62400 | Sec:2 Twn:22S<br>Rng:4W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST               |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 | CDX<br>SEQUOYA LLC                                     | Grantor | PARTIAL<br>RELEASE     | BOWATER<br>ALABAMA INC                         |  |  |    |     | 200510280005<br>62400 | Sec:2 Twn:22S<br>Rng:4W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST               |

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|-----------------------|------------------------|--------------------------------------------|---------|-------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------|
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC                          | Grantor | ASSIGNMENT/<br>TRANSFER | CALERA<br>GATHERING<br>LLC                             |  |  |    |     |                                  | Sec:15<br>Twn:22S<br>Rng:4W<br>BQt:SW<br>Other:SEE<br>INST |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                     | Grantor | FORECLOSUR<br>E DEEDS   | FIRST<br>COMMERCIAL<br>BANK                            |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:95<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION     |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | FOREST<br>LAKES LLC                        | Grantor | DEEDS                   | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 33 | 25  |                                  | Lot#:324<br>Book:33 Pg:25                                  |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE                | RED<br>MOUNTAIN<br>BANK                                |  |  | 34 | 21  |                                  | Lot#:76<br>Book:34 Pg:21                                   |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE                | RED<br>MOUNTAIN<br>BANK                                |  |  | 34 | 21  |                                  | Lot#:29<br>Book:34 Pg:21                                   |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC              | Grantor | DEEDS                   | HOLLAND<br>LAKES INC                                   |  |  | 34 | 85  |                                  | Lot#:57<br>Book:34 Pg:85                                   |