

**Search Criteria Filters Applied: Party Seq= 1.0; Legal Seq= 8; Date Recorded= 2013; Name= BRYANT BANK;**

| Instrument #      | Date Recorded          | Name        | Party Role | Doc Type             | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|------------------------|-------------|------------|----------------------|----------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20130911000368720 | 09/11/2013 10:59:24 AM | BRYANT BANK | Grantee    | MORTGAGE AMENDMENT S | WHITE NORMAN T             |      |      | 3       | 39      | Instr #:20071214000565180 | Lot#:6 Blk:25 Book:3 Pg:39 Sub:SHELBY HIGHLANDS                   |
| 20131002000394710 | 10/02/2013 11:12:46 AM | BRYANT BANK | Grantor    | RELEASES             | LUMPKIN EDWIN B            |      |      |         |         | Instr #:20101123000393690 | Sec:30 Twn:19S Rng:1E Qt:SE BQt:SE Other:SEE INST                 |
| 20131002000394720 | 10/02/2013 11:12:47 AM | BRYANT BANK | Grantor    | RELEASES             | LUMPKIN EDWIN B            |      |      |         |         | Instr #:20101123000393680 | Sec:30 Twn:19S Rng:1E Qt:SE BQt:SE Other:SEE INST                 |
| 20131206000473030 | 12/06/2013 01:37:12 PM | BRYANT BANK | Grantor    | RELEASES             | FRANK C ELLIS III LLC      |      |      | 3       | 16      | Instr #:20090602000209060 | Lot#:8 Blk:1 Book:3 Pg:16 Sub:J H COMPTONS ADDITION TO COLUMBIANA |
| 20130109000013130 | 01/09/2013 02:12:03 PM | BRYANT BANK | Grantee    | MORTGAGE             | TIMBERLINE DEVELOPMENT LLC |      |      | 29      | 49      | Instr #:20110314000082470 | Lot#:37 Book:29 Pg:49 Sub:TIMBERLINE PHASE 2 FINAL PLAT           |
| 20130404000140270 | 04/04/2013 01:55:23 PM | BRYANT BANK | Grantee    | MORTGAGE CORRECTION  | WHITE NORMAN T             |      |      | 3       | 39      | Instr #:20071214000565180 | Lot#:8 Blk:25 Book:3 Pg:39 Sub:SHELBY HIGHLANDS                   |