

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 7; Date Recorded= 2011;**

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type          | Other Name                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                      |
|-------------------|---------------------|--------------------------------------|------------|-------------------|------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------------------------------|
| 20111006000297850 | 10/06/2011 12:59:11 | W E MCCracken GROUP INC              | Grantor    | DEEDS             | BRYANT BANK                  |      |      |         |         | Instr #:20060619000292380 | Sec:10<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE INST                                          |
| 20111012000303650 | 10/12/2011 02:26:09 | WELLS FARGO BANK                     | Grantor    | PARTIAL RELEASE   | CHELSEA PARK HOMES INC       |      |      | 37      | 13      | Instr #:20041101000600080 | Lot#:112<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                                               |
| 20111012000303710 | 10/12/2011 02:42:19 | RENASANT BANK                        | Grantee    | FORECLOSURE DEEDS | ROGER MASSEY CONTRACTING LLC |      |      | 38      | 136     | Instr #:20090316000095800 | Lot#:1729<br>Book:38<br>Pg:136<br>Sub:STONEKY IRK AT BALLANTRAE PHASE V                                |
| 20111012000303710 | 10/12/2011 02:42:19 | ROGER MASSEY CONTRACTING LLC         | Grantor    | FORECLOSURE DEEDS | RENASANT BANK                |      |      | 38      | 136     | Instr #:20090316000095800 | Lot#:1729<br>Book:38<br>Pg:136<br>Sub:STONEKY IRK AT BALLANTRAE PHASE V                                |
| 20111031000324670 | 10/31/2011 10:35:37 | WILSON JOHN ERNEST                   | Grantor    | MORTGAGE          | CENTRAL STATE BANK           |      |      | 3       | 123     |                           | Lot#:9 Blk:253<br>Book:3 Pg:123<br>Sub:CALERA<br>Other:SEE INST                                        |
| 20111026000320730 | 10/26/2011 02:05:41 | SOUTH GRANDE VIEW DEVELOPMENT CO INC | Grantor    | MORTGAGE          | GIVIANPOUR CONCETTA S        |      |      | 21      | 133     |                           | Lot#:556<br>Book:21<br>Pg:133<br>Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 5TH ADDITION |
| 20111207000368880 | 12/07/2011 10:26:06 | RIDGECREST PROPERTIES LLC            | Grantee    | DEEDS             | CHELSEA PARK HOLDING LLC     |      |      | 36      | 34      |                           | Lot#:1-38<br>Book:36 Pg:34<br>Sub:CHELSEA PARK FIRST SECTOR PHASE III                                  |
| 20111207000368890 | 12/07/2011 10:26:07 | RIDGECREST PROPERTIES LLC            | Grantor    | MORTGAGE          | CHELSEA PARK HOLDING LLC     |      |      | 36      | 34      |                           | Lot#:1-38<br>Book:36 Pg:34<br>Sub:CHELSEA PARK FIRST SECTOR PHASE III                                  |
| 20111229000395920 | 12/29/2011 02:30:50 | Regions Bank                         | Grantee    | MORTGAGE          | CHURCH OF THE HIGHLANDS INC  |      |      | 28      | 58      |                           | Lot#:10<br>Book:28 Pg:58<br>Sub:LEE BRANCH CORORATE CENTER 1ST REVISION OF THE AMENDED MAP             |

|                       |                        |                              |               |                         |                                                         |  |  |    |     |                                  |                                                                                                         |
|-----------------------|------------------------|------------------------------|---------------|-------------------------|---------------------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------------------|
| 201112290003<br>96300 | 12/29/2011<br>03:28:18 | SUNTRUST<br>BANK             | Secured party | FINANCING<br>STATEMENT  | VULCAN<br>CONSTRUCTI<br>ON<br>MATERIALS<br>LP           |  |  |    |     |                                  | Sec:17<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                        |
| 201102160000<br>53870 | 02/16/2011<br>09:26:25 | SERVISFIRST<br>BANK          | Grantee       | MORTGAGE                | CHESSER<br>RESERVE LLC                                  |  |  | 38 | 115 |                                  | Lot#:9 Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                                           |
| 201102160000<br>53880 | 02/16/2011<br>09:26:26 | SERVISFIRST<br>BANK          | Grantee       | ASSIGNMENT/<br>TRANSFER | CHESSER<br>RESERVE LLC                                  |  |  | 38 | 115 |                                  | Lot#:9 Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                                           |
| 201102070000<br>43660 | 02/07/2011<br>01:35:49 | RENASANT<br>BANK             | Grantor       | CORFORDEE<br>D          | RENASANT<br>BANK                                        |  |  | 19 | 100 |                                  | Lot#:41<br>Book:19<br>Pg:100<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER |
| 201102220000<br>59790 | 02/22/2011<br>11:09:45 | SISCO MARK                   | Grantee       | DEEDS                   | WIDEMAN<br>LINDA                                        |  |  |    |     |                                  | Lot#:7 Blk:B<br>Sub:CRUMES<br>MAP OF<br>STERRETT                                                        |
| 201102220000<br>59790 | 02/22/2011<br>11:09:45 | WIDEMAN<br>LINDA             | Grantor       | DEEDS                   | SISCO MARK                                              |  |  |    |     |                                  | Lot#:7 Blk:B<br>Sub:CRUMES<br>MAP OF<br>STERRETT                                                        |
| 201102220000<br>59800 | 02/22/2011<br>11:09:46 | SISCO MARK                   | Grantor       | MORTGAGE                | BRYANT BANK                                             |  |  |    |     |                                  | Lot#:7 Blk:B<br>Sub:CRUMES<br>MAP OF<br>STERRETT                                                        |
| 201102240000<br>63300 | 02/24/2011<br>08:30:00 | Regions Bank                 | Grantor       | DEEDS                   | JMB MAKERS<br>LLC                                       |  |  | 39 | 84  | Instr<br>#:20100414000<br>113810 | Lot#:11<br>Book:39 Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT                |
| 201102240000<br>63310 | 02/24/2011<br>08:30:01 | RENASANT<br>BANK             | Grantee       | MORTGAGE                | JMB MAKERS<br>LLC                                       |  |  | 39 | 84  |                                  | Lot#:11<br>Book:39 Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT                |
| 201103010000<br>68690 | 03/01/2011<br>01:29:09 | SHILOH<br>CREEK LLC          | Grantor       | DEEDS                   | GREATER<br>BIRMINGHAM<br>HABITAT FOR<br>HUMANITY<br>INC |  |  | 42 | 43  |                                  | Lot#:84<br>Book:42 Pg:43<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT II FINAL<br>PLAT                  |
| 201103030000<br>72270 | 03/03/2011<br>03:27:34 | WESTERN<br>PROPERTIES<br>LLC | Grantee       | DEEDS                   | LOVELADY<br>GRADY<br>SCOTT                              |  |  | 3  | 23  |                                  | Lot#:2 Blk:11<br>Book:3 Pg:23<br>Sub:JEWELL<br>HEIGHTS                                                  |

|                       |                        |                                               |         |                       |                                            |  |  |    |     |                                  |                                                                                  |
|-----------------------|------------------------|-----------------------------------------------|---------|-----------------------|--------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------|
| 201103140000<br>82480 | 03/14/2011<br>10:42:42 | SHELBY<br>SPRINGS LLC                         | Grantor | MORTGAGE              | BRYANT BANK                                |  |  |    |     |                                  | Sec:7 Twn:22S<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                           |
| 201103210000<br>88280 | 03/21/2011<br>09:18:06 | SISCO MARK                                    | Grantor | QUIT CLAIM<br>DEED    | CHERRY<br>BLOSSOM<br>FARMS LLC             |  |  |    |     |                                  | Lot#:7 Blk:B<br>Sub:CRUMES<br>MAP OF<br>STERRETT                                 |
| 201104150001<br>16760 | 04/15/2011<br>09:58:04 | Regions Bank                                  | Grantee | MORTGAGE              | MONTGOMER<br>Y MARGARET<br>ANN             |  |  |    |     |                                  | Other:SEE<br>INST                                                                |
| 201105090001<br>38230 | 05/09/2011<br>10:53:18 | WEBSTER<br>TIMOTHY L                          | Grantee | CORRECTIVE<br>DEEDS   | WEBSTER<br>RUBY                            |  |  |    |     |                                  | Other:SEE<br>INST                                                                |
| 201105270001<br>57400 | 05/27/2011<br>10:57:34 | RM<br>PROPERTIES<br>LLC                       | Grantor | AGREEMENT             | WIMBLEDON<br>PROPERTIES<br>LLC             |  |  | 42 | 69  |                                  | Lot#:31<br>Book:42 Pg:69<br>Sub:CREEKW<br>ATER PHASE<br>TWO B                    |
| 201107010001<br>91730 | 07/01/2011<br>10:07:26 | SOUTHLAKE<br>PARK<br>PARTNERS<br>LLC          | Grantee | DEEDS                 | PROVIDENCE<br>PARK<br>PARTNERS II<br>LLC   |  |  | 42 | 31  |                                  | Lot#:250<br>Blk:2000<br>Book:42 Pg:31<br>Sub:SOUTHLA<br>KE PARK A<br>CONDOMINIUM |
| 201107010001<br>92270 | 07/01/2011<br>01:30:49 | RENASANT<br>BANK                              | Grantee | DEEDS                 | HOLCOMBE<br>VAN E                          |  |  | 3  | 130 | Instr<br>#:20051229000<br>669820 | Lot#:27 Book:3<br>Pg:130<br>Sub:GIVHANS<br>SUBDIVISION                           |
| 201107140002<br>05430 | 07/14/2011<br>02:42:22 | Regions Bank                                  | Grantee | FORECLOSUR<br>E DEEDS | WISTERIA<br>DEVELOPMEN<br>T COMPANY<br>LLC |  |  | 39 | 23  | Instr<br>#:20071018000<br>484820 | Lot#:17<br>Book:39 Pg:23<br>Sub:WISTERIA                                         |
| 201107260002<br>17000 | 07/26/2011<br>03:12:34 | SETZER<br>CANDY                               | Grantor | DEEDS                 | HEADLEY<br>DUSTIN                          |  |  |    |     |                                  | Other:SEE<br>INST                                                                |
| 201107260002<br>17180 | 07/26/2011<br>03:39:39 | SOUTHEASTE<br>RN<br>COMMERCIAL<br>FINANCE LLC | Grantee | MORTGAGE              | SOUTHERN<br>RESOURCE<br>RESERVE LLC        |  |  |    |     |                                  | Sec:18<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                 |