

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 56; Date Recorded= 2010; Date Recorded= 2010/01;

| Instrument #          | Date Recorded          | Name                                                   | Party Role | Doc Type                     | Other Name                                           | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|------------------------|--------------------------------------------------------|------------|------------------------------|------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LVN<br>CORPORATIO<br>N                                 | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   |      |      | 36      | 115     | Instr<br>#:20061004000<br>491100 | Lot#:183<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1         |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LVN<br>CORPORATIO<br>N                                 | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   |      |      | 36      | 115     | Instr<br>#:20060123000<br>035260 | Lot#:183<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1         |
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |      |      | 37      | 13      | Instr<br>#:20090218000<br>058270 | Lot#:6-80<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee    | MORTGAGE<br>AMENDMENT<br>S   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |      |      | 37      | 120     | Instr<br>#:20090218000<br>058220 | Lot#:7-44<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION |
| 201001060000<br>04970 | 01/06/2010<br>11:01:38 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee    | MORTGAGE<br>AMENDMENT<br>S   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |      |      | 37      | 120     | Instr<br>#:20090218000<br>058220 | Lot#:7-45<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION |
| 201001060000<br>04970 | 01/06/2010<br>11:01:38 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |      |      | 37      | 120     | Instr<br>#:20090218000<br>058220 | Lot#:7-45<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE   | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |      |      | 37      | 120     | Instr<br>#:20090218000<br>058220 | Lot#:7-44<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 | Grantee    | MORTGAGE<br>AMENDMENT<br>S   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |      |      | 37      | 120     | Instr<br>#:20090218000<br>058220 | Lot#:7-44<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION |
| 201001060000<br>04940 | 01/06/2010<br>11:01:35 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE     | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |      |      | 37      | 13      | Instr<br>#:20090218000<br>058270 | Lot#:6-81<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>PHASE II          |

|                       |                        |                                                      |         |                              |                                                        |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|------------------------------------------------------|---------|------------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201001060000<br>04940 | 01/06/2010<br>11:01:35 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               | Grantee | MORTGAGE<br>AMENDMENT<br>S   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE     |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-81<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>PHASE II          |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK                          | Grantee | ASSIGNMENT/<br>TRANSFER      | CHELSEA<br>STATION LLC                                 |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:51<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               | Grantee | MORTGAGE<br>AMENDMENT<br>S   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-80<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-44<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               | Grantee | MORTGAGE<br>AMENDMENT<br>S   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE     |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-82<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE   | Grantor | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-82<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                               | Grantor | ASSIGNMENT/<br>TRANSFER      | FIRST<br>COMMERCIAL<br>BANK                            |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:51<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   | Grantor | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                                 |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100 | Lot#:183<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1         |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   | Grantor | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                                 |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260 | Lot#:183<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1         |