

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 56;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                          |
|-------------------|---------------------|---------------------------------------|------------|----------------------------|---------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------|
| 20100115000014480 | 01/15/2010 12:51:26 | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | CORRECTED ASSIGNMENTS      | LNV CORPORATION                       |      |      | 36      | 115     | Instr #:20060123000035260 | Lot#:183 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE 1 |
| 20100115000014470 | 01/15/2010 12:51:25 | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | CORRECTED ASSIGNMENTS      | LNV CORPORATION                       |      |      | 36      | 115     | Instr #:20061004000491100 | Lot#:183 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE 1 |
| 20121204000463750 | 12/04/2012 03:10:20 | DAL PROPERTIES LLC                    | Grantor    | MODIFICATION OF MORTGAGE   | RUCH RICHARD                          |      |      | 33      | 114     | Instr #:20110317000086700 | Lot#:801 Book:33 Pg:114 Sub:GLENEAGLES AT BALLANTRAE       |
| 20030303000126990 | 03/03/2003 01:34:00 | FLANAGANS EXCAVATING COMPANY INC      | Grantor    | LIEN                       | FORESIGHT DEVELOPMENT CO INC          |      |      | 30      | 138     |                           | Lot#:27 Book:30 Pg:138                                     |
| 20041019000577320 | 10/19/2004 01:18:00 | FOREST LAKES LLC                      | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 3       |                           | Lot#:697 Book:34 Pg:3                                      |
| 20050204000058810 | 02/04/2005 03:43:00 | FARMER DEVELOPMENT INC                | Grantor    | DEEDS                      | HOLLAND LAKES INC                     |      |      | 34      | 85      |                           | Lot#:86 Book:34 Pg:85                                      |
| 20050209000065690 | 02/09/2005 02:34:00 | DAVID ACTON BUILDING CORPORATION      | Grantor    | MORTGAGE                   | RED MOUNTAIN BANK                     |      |      | 34      | 21      |                           | Lot#:61 Book:34 Pg:21                                      |
| 20050405000157160 | 04/05/2005 01:58:46 | FOREST LAKES LLC                      | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     |                           | Lot#:447 Book:34 Pg:122 Sub:FOREST LAKES                   |
| 20050426000199570 | 04/26/2005 01:32:40 | HOLLAND PLACE                         | Grantee    | RESTRICTIONS AND COVENANTS | FARMER DEVELOPMENT LLC                |      |      | 34      | 85      |                           | Lot#:55 Book:34 Pg:85 Sub:HOLLAND LAKES SECTOR 1           |
| 20050504000213560 | 05/04/2005 01:10:25 | FOREST LAKES LLC                      | Grantor    | CORRECTIVE DEEDS           | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     | 20050405000157160         | Lot#:449 Book:34 Pg:122 Sub:FOREST LAKES                   |
| 20050524000250710 | 05/24/2005 08:33:49 | FLANAGANS EXCAVATING COMPANY INC      | Grantor    | RELEASES                   |                                       |      |      | 30      | 104     | 20030303000126990         | Lot#:56 Book:30 Pg:104 Sub:HAYESBURY PHASE 2 FINAL PLAT    |

|                   |                     |                                               |         |                            |                                                |  |  |    |     |                           |                                                                               |
|-------------------|---------------------|-----------------------------------------------|---------|----------------------------|------------------------------------------------|--|--|----|-----|---------------------------|-------------------------------------------------------------------------------|
| 20050524000253230 | 05/24/2005 04:14:50 | GREENBRIAR LTD                                | Grantee | RESTRICTIONS AND COVENANTS | STERLING GATE SUBDIVISION                      |  |  | 25 | 52  | 19970519000155751         | Lot#:55<br>Book:25 Pg:52<br>Sub:STERLING GATE CEDAR GROVE AT SECTOR 2 PHASE 1 |
| 20060221000084810 | 02/21/2006 04:00:12 | HUDDLESTON MINERALS LLC                       | Grantee | MINERAL DEED               | HUDDLESTON, GEORGE III PERSONAL REPRESENTATIVE |  |  |    |     |                           | Sec:19 Twn:19<br>Rng:1E Qt:E<br>BQt:SW                                        |
| 20060221000084820 | 02/21/2006 04:00:13 | HUDDLESTON GEORGE III PERSONAL REPRESENTATIVE | Grantor | MINERAL LEASE              | HUDDLESTON MINERALS LLC                        |  |  |    |     |                           | Sec:23 Twn:19<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE INST                     |
| 20060412000171210 | 04/12/2006 03:23:02 | EDWARDS SPECIALTIES INC                       | Grantor | DEEDS                      | ADAMS HOMES LLC                                |  |  | 36 | 107 |                           | Lot#:56<br>Book:36<br>Pg:107<br>Sub:STONE MEADOWS PHASE 1                     |
| 20070117000024840 | 01/17/2007 12:22:08 | EDWARDS SPECIALTIES INC                       | Grantor | DEEDS                      | ADAMS HOMES LLC                                |  |  | 37 | 12  |                           | Lot#:237<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST PHASE 2               |
| 20070109000012400 | 01/09/2007 12:25:13 | EDWARDS SPECIALTIES LLC                       | Grantor | DEEDS                      | ADAMS HOMES LLC                                |  |  | 37 | 123 |                           | Lot#:56<br>Book:37<br>Pg:123<br>Sub:CHESAPEAKE SUBDIVISION                    |
| 20090909000345550 | 09/09/2009 12:55:44 | CALERA GAS LLC                                | Grantor | ASSIGNMENT/ TRANSFER       | CALERA GATHERING LLC                           |  |  |    |     |                           | Sec:12<br>Twn:22S<br>Rng:5W<br>BQt:NW<br>Other:SEE INST                       |
| 20091008000381600 | 10/08/2009 12:33:33 | CHESSER DEVELOPMENT LLC                       | Grantor | RESTRICTIONS AND COVENANTS | COTTAGES AT CHESSER                            |  |  | 38 | 49  | Instr #:20040511000248910 | Lot#:150<br>Book:38 Pg:49<br>Sub:COTTAGES AT CHESSER PHASE II AMENDED MAP     |
| 20091116000426910 | 11/16/2009 03:52:47 | CHELSEA STATION LLC                           | Grantor | FORECLOSURE DEEDS          | FIRST COMMERCIAL BANK                          |  |  | 38 | 109 | Instr #:20060801000368710 | Lot#:61<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                           |
| 20100106000004950 | 01/06/2010 11:01:36 | COMPASS MORTGAGE CORPORATION                  | Grantee | MORTGAGE AMENDMENTS        | CHELSEA PARK IMPROVEMENT DISTRICT ONE THE      |  |  | 37 | 13  | Instr #:20090218000058270 | Lot#:6-80<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                     |
| 20100106000004950 | 01/06/2010 11:01:36 | CHELSEA PARK IMPROVEMENT DISTRICT ONE THE     | Grantor | MORTGAGE AMENDMENTS        | COMPASS MORTGAGE CORPORATION                   |  |  | 37 | 13  | Instr #:20090218000058270 | Lot#:6-80<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                     |

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|-----------------------|------------------------|------------------------------------------------------|---------|-----------------------------------|----------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-44<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE   | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-82<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                          |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-44<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                               | Grantor | ASSIGNMENT/<br>TRANSFER           | FIRST<br>COMMERCIAL<br>BANK            |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:51<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 | CROSSINGS<br>INVESTMENT<br>CO LLC THE                | Grantee | DEEDS                             | POLO FARMS<br>INVESTMENT<br>S LLC      |  |  | 39 | 42  | Instr<br>#:20061024000<br>523570 | Lot#:237<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1             |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA<br>GATHERING<br>LLC                           | Grantee | ASSIGNMENT/<br>TRANSFER           | CALERA GAS<br>LLC                      |  |  |    |     |                                  | Sec:12<br>Twn:22S<br>Rng:5W<br>BQt:NW<br>Other:SEE<br>INST                               |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 | COTTAGES AT<br>CHESSE                                | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CHESSE<br>DEVELOPME<br>NT LLC          |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:150<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSE<br>PHASE II<br>AMENDED<br>MAP |
| 201001060000<br>04940 | 01/06/2010<br>11:01:35 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE   | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-81<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>PHASE II              |