

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 55;**

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type             | Other Name                           | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                 |
|-------------------|---------------------|--------------------------------------|------------|----------------------|--------------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------------------------|
| 20051013000534530 | 10/13/2005 01:44:15 | COMPASS BANK                         | Debtor     | TERMINATION S OF UCC | CARTER MASON INVESTMENT S LLC        |      |      | 35      | 119     | 20050118000026550 | Lot#:56<br>Book:35<br>Pg:119<br>Sub:EAGLE COVE                                    |
| 20051028000562410 | 10/28/2005 02:02:01 | CDX BISHOP CREEK LLC                 | Grantor    | MINERAL ASSIGNMENT   | WALLACE, W RAY                       |      |      |         |         |                   | Sec:9 Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE                                           |
| 20051103000573110 | 11/03/2005 03:17:45 | CDX GAS LLC                          | Grantor    | AGREEMENT            | WALLACE, W RAY                       |      |      |         |         |                   | Sec:13<br>Twn:21S<br>Rng:4W Qt:S<br>BQt:NE                                        |
| 20051109000587010 | 11/09/2005 12:44:44 | ARTALE BEATRICE                      | Grantor    | MORTGAGE             | REGIONS BANK                         |      |      | 26      | 81      |                   | Lot#:54<br>Book:26 Pg:81<br>Sub:NARROW S POINT<br>FINAL RECORD PLAT               |
| 20051114000593750 | 11/14/2005 12:55:45 | CLARK EDWARDS LLC                    | Grantor    | MORTGAGE             | COMPASS BANK                         |      |      | 36      | 6       |                   | Lot#:89<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE 2                        |
| 20060412000171220 | 04/12/2006 03:23:03 | ADAMS HOMES OF NORTHWEST FLORIDA INC | Grantor    | MORTGAGE             | FIRST HORIZON HOME LOAN CORPORATIO N |      |      | 36      | 107     |                   | Lot#:55<br>Book:36<br>Pg:107<br>Sub:STONE MEADOWS PHASE 1                         |
| 20060412000171230 | 04/12/2006 03:34:38 | CLARK EDWARDS LLC                    | Grantor    | DEEDS                | ADAMS HOMES LLC                      |      |      | 36      | 6       |                   | Lot#:73<br>Book:36 Pg:6<br>Sub:OLD IVY PHASE II                                   |
| 20060925000475060 | 09/25/2006 12:41:21 | COMPASS BANK                         | Grantee    | MORTGAGE             | THORNTON CONSTRUCTI ON COMPANY INC   |      |      | 37      | 85      |                   | Lot#:226<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3<br>FINAL SUBDIVISION PLAT |
| 20060925000475070 | 09/25/2006 12:41:22 | COMPASS BANK                         | Grantee    | ASSIGNMENT/ TRANSFER | HOLLAND LAKES INC                    |      |      | 37      | 85      |                   | Lot#:225<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3<br>FINAL SUBDIVISION PLAT |
| 20061114000556630 | 11/14/2006 11:10:07 | COMPASS BANK                         | Grantee    | MORTGAGE CORRECTION  | THORNTON CONSTRUCTI ON COMPANY INC   |      |      | 37      | 85      | 20060925000475060 | Lot#:202<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3<br>FINAL PLAT             |
| 20061211000598990 | 12/11/2006 01:06:22 | AMERICAN LAND DEVELOPMEN T CORP      | Grantor    | DEEDS                | ADAMS HOMES LLC                      |      |      | 37      | 53      |                   | Lot#:2089<br>Book:37 Pg:53<br>Sub:OLD CAHABA PHASE V 5TH ADDITION                 |

|                       |                        |                                                |         |                            |                                  |  |  |    |     |                       |                                                                                           |
|-----------------------|------------------------|------------------------------------------------|---------|----------------------------|----------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 200701170000<br>24850 | 01/17/2007<br>12:22:09 | ADAMS<br>HOMES LLC                             | Grantor | MORTGAGE<br>AMENDMENT<br>S | INDYMAC<br>BANK                  |  |  | 37 | 12  | 200610040004<br>91100 | Lot#:212<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP       | Grantor | CORRECTIVE<br>DEEDS        | ADAMS<br>HOMES LLC               |  |  | 37 | 53  | 200612110005<br>98990 | Lot#:2089<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION                |
| 200703300001<br>45960 | 03/30/2007<br>03:59:28 | CARTER<br>HOMEBUILDE<br>RS INC                 | Grantor | DEEDS                      | CALERA LAND<br>HOLDINGS<br>LLC   |  |  | 38 | 47  |                       | Lot#:56<br>Book:38 Pg:47<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES                            |
| 200705080002<br>15670 | 05/08/2007<br>12:11:18 | BAZEMORE<br>PROPERTIES<br>LLC                  | Grantor | DEEDS                      | ADAMS<br>HOMES LLC               |  |  | 38 | 80  |                       | Lot#:55<br>Book:38 Pg:80<br>Sub:GOLDEN<br>MEADOWS                                         |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantee | AFFIDAVITS                 | THEIBERT,<br>RICHARD W           |  |  | 34 | 122 | 200505040002<br>13570 | Lot#:448<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                          |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                        | Grantor | MORTGAGE                   | BANK OF<br>MONTREAL              |  |  |    |     |                       | Sec:12<br>Twn:21S<br>Rng:5W<br>BQt:NW<br>Other:SEE<br>INST                                |
| 200708100003<br>75150 | 08/10/2007<br>08:42:10 | CDX BISHOP<br>CREEK LLC                        | Debtor  | FINANCING<br>STATEMENT     | BANK OF<br>MONTREAL              |  |  |    |     |                       | Sec:10<br>Twn:22S<br>Rng:5W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                          |
| 200708100003<br>75160 | 08/10/2007<br>08:42:11 | CDX BISHOP<br>CREEK LLC                        | Debtor  | FINANCING<br>STATEMENT     | CREDIT<br>SUISSE                 |  |  |    |     |                       | Sec:24<br>Twn:21S<br>Rng:5W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                          |
| 200711060005<br>11260 | 11/06/2007<br>09:30:54 | AMSOUTH<br>BANK                                | Grantor | PARTIAL<br>RELEASE         | EDWARDS<br>SPECIALTIES<br>INC    |  |  | 37 | 12  | 200501180000<br>24800 | Lot#:212<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 200901120000<br>09190 | 01/12/2009<br>11:27:44 | CHESSER<br>DEVELOPMEN<br>T LLC                 | Grantor | MORTGAGE                   | FIRST UNITED<br>SECURITY<br>BANK |  |  | 38 | 49  |                       | Lot#:159<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA<br>GATHERING<br>LLC                     | Grantee | ASSIGNMENT/<br>TRANSFER    | CALERA GAS<br>LLC                |  |  |    |     |                       | Sec:11<br>Twn:22S<br>Rng:5W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                          |

|                       |                        |                                                    |         |                                   |                                                      |  |  |    |     |                                  |                                                                                          |
|-----------------------|------------------------|----------------------------------------------------|---------|-----------------------------------|------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 | COTTAGES AT<br>CHESSE                              | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CHESSE<br>DEVELOPME<br>T LLC                         |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:149<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSE<br>PHASE II<br>AMENDED<br>MAP |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                             | Grantor | FORECLOSUR<br>E DEEDS             | FIRST<br>COMMERCIAL<br>BANK                          |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:60<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N             | Grantee | MORTGAGE<br>AMENDMENT<br>S        | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-43<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001060000<br>04970 | 01/06/2010<br>11:01:38 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N             | Grantee | MORTGAGE<br>AMENDMENT<br>S        | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |  |  | 37 | 120 | Instr<br>#:20090218000<br>058220 | Lot#:7-44<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTION 1ST<br>ADDITION     |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |  |  | 37 | 13  | Instr<br>#:20090218000<br>058270 | Lot#:6-81<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                          |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                             | Grantor | ASSIGNMENT/<br>TRANSFER           | FIRST<br>COMMERCIAL<br>BANK                          |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:50<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 200307290004<br>86450 | 07/29/2003<br>11:08:00 | FIRST<br>COMMERCIAL<br>BANK                        | Grantor | PARTIAL<br>RELEASE                | CALDWELL<br>MILL LLP                                 |  |  | 29 | 9   | 200012150004<br>33971            | Lot#:15<br>Book:29 Pg:9                                                                  |
| 200308220005<br>57430 | 08/22/2003<br>11:32:00 | FIRST<br>COMMERCIAL<br>BANK                        | Debtor  | PARTIAL<br>RELEASE UCC            | CALDWELL<br>MILL LLP                                 |  |  | 29 | 9   | 200012150004<br>33991            | Lot#:25<br>Book:29 Pg:9                                                                  |