

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 54;**

| Instrument #      | Date Recorded       | Name                                     | Party Role | Doc Type                   | Other Name                               | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                                                  |
|-------------------|---------------------|------------------------------------------|------------|----------------------------|------------------------------------------|------|------|---------|---------|-----------------------------------------------|------------------------------------------------------------------------------------|
| 20070514000224610 | 05/14/2007 01:49:31 | ENCLAVE LLC                              | Grantor    | DEEDS                      | REI PROPERTIES OF ALABAMA LLC            |      |      | 38      | 1       |                                               | Lot#:60<br>Book:38 Pg:1<br>Sub:ENCLAVE PHASE 1                                     |
| 20080109000011420 | 01/09/2008 08:22:49 | FRY GRIFFIN DOSTER                       | Grantee    | MINERAL DEED               | FIRST ALABAMA BANK OF MONTGOMERY TRUSTEE |      |      |         |         |                                               | Sec:19 Twn:19<br>Rng:1E<br>BQt:SW<br>Other:SEE INST                                |
| 20080109000011420 | 01/09/2008 08:22:49 | FIRST ALABAMA BANK OF MONTGOMERY TRUSTEE | Grantor    | MINERAL DEED               | FRY, GRIFFIN DOSTER                      |      |      |         |         |                                               | Sec:19 Twn:19<br>Rng:1E<br>BQt:SW<br>Other:SEE INST                                |
| 20090109000007680 | 01/09/2009 01:18:47 | KIMBERLY CLARK CORPORATION               | Grantee    | PARTIAL RELEASE            | CDX SEQUOYA LLC                          |      |      |         |         | 20070410000163750                             | Sec:25<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SW<br>Other:SEE INST                      |
| 20090825000326910 | 08/25/2009 12:49:18 | FEDERAL DEPOSIT INSURANCE CORPORATION    | Grantor    | ASSIGNMENT/ TRANSFER       | LNV CORPORATION                          |      |      | 36      | 115     | Instr #:20061004000491100                     | Lot#:181<br>Book:36<br>Pg:115<br>Sub:LAKES AT HIDDEN FOREST PHASE 1                |
| 20090825000326920 | 08/25/2009 12:49:19 | FEDERAL DEPOSIT INSURANCE CORPORATION    | Grantor    | ASSIGNMENT/ TRANSFER       | LNV CORPORATION                          |      |      | 36      | 115     | Instr #:20060123000035260                     | Lot#:180<br>Book:36<br>Pg:115<br>Sub:LAKES AT HIDDEN FOREST PHASE 1                |
| 20091116000426910 | 11/16/2009 03:52:47 | FIRST COMMERCIAL BANK                    | Grantee    | FORECLOSURE DEEDS          | CHELSEA STATION LLC                      |      |      | 38      | 109     | Instr #:20060801000368710                     | Lot#:59<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                                |
| 20091117000427120 | 11/17/2009 08:47:21 | EBSCO DEVELOPMENT COMPANY INC            | Grantor    | RESTRICTIONS AND COVENANTS | MT LAUREL                                |      |      | 41      | 44      | Legacy #:2000-35579 Instr #:20001012000355791 | Lot#:22-06<br>Blk:22 Book:41<br>Pg:44 Sub:MT LAUREL PHASE IIIB SECTOR 2 FINAL PLAT |
| 20100115000014470 | 01/15/2010 12:51:25 | FEDERAL DEPOSIT INSURANCE CORPORATION    | Grantor    | CORRECTED ASSIGNMENTS      | LNV CORPORATION                          |      |      | 36      | 115     | Instr #:20061004000491100                     | Lot#:181<br>Book:36<br>Pg:115<br>Sub:LAKES AT HIDDEN FOREST PHASE 1                |
| 20100115000014480 | 01/15/2010 12:51:26 | FEDERAL DEPOSIT INSURANCE CORPORATION    | Grantor    | CORRECTED ASSIGNMENTS      | LNV CORPORATION                          |      |      | 36      | 115     | Instr #:20060123000035260                     | Lot#:181<br>Book:36<br>Pg:115<br>Sub:LAKES AT HIDDEN FOREST PHASE 1                |

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|-------------------|---------------------|-----------------------------------------|---------|----------------------------|-----------------------------------------|----|-----|----|-----|---------------------------|---------------------------------------------|
| 20100122000022500 | 01/22/2010 01:16:57 | FIRST COMMERCIAL BANK                   | Grantee | ASSIGNMENT/ TRANSFER       | CHELSEA STATION LLC                     |    |     | 38 | 109 | Instr #:20060801000368710 | Lot#:49 Book:38 Pg:109 Sub:CHELSEA STATION  |
| 20120608000202480 | 06/08/2012 10:34:57 | HINES JACQUELINE T                      | Grantor | MINERAL DEED               | HINES JAMES S                           |    |     |    |     |                           | Sec:35 Twn:19S Rng:3W BQt:SW Other:SEE INST |
| 20120608000202480 | 06/08/2012 10:34:57 | HINES JAMES S                           | Grantee | MINERAL DEED               | HINES JACQUELINE T                      |    |     |    |     |                           | Sec:35 Twn:19S Rng:3W BQt:SW Other:SEE INST |
| 20121102000422210 | 11/02/2012 02:42:44 | FIRST COMMERCIAL BANK                   | Grantor | AGREEMENT                  | CHELSEA STATION                         |    |     | 38 | 109 |                           | Lot#:60 Book:38 Pg:109 Sub:CHELSEA STATION  |
| 20180723000261450 | 07/23/2018 02:26:43 | EQUITY BANK                             | Grantee | MORTGAGE                   | RC BIRMINGHAM LLC                       |    |     | 39 | 12  |                           | Lot#:63 Book:39 Pg:12 Sub:CAMBRIDGE PARK    |
| 19770916000097840 | 09/16/1977 12:00:00 | BRANDYWINE INC                          | Grantor | RESTRICTIONS AND COVENANTS | BRANDYWINE                              | 21 | 759 | 7  | 7   |                           | Lot#:54 Book:7 Pg:7 Sub:BRANDYWINE          |
| 19770916000097840 | 09/16/1977 12:00:00 | BRANDYWINE                              | Grantee | RESTRICTIONS AND COVENANTS | BRANDYWINE INC                          | 21 | 759 | 7  | 7   |                           | Lot#:54 Book:7 Pg:7 Sub:BRANDYWINE          |
| 19770926000101480 | 09/26/1977 12:00:00 | ALABAMA POWER CO                        | Grantee | AGREEMENT                  | THOMPSON REALTY CO INC                  | 21 | 855 | 6  | 150 |                           | Lot#:112 Book:6 Pg:150 Sub:SHOAL CREEK      |
| 20030303000126990 | 03/03/2003 01:34:00 | FLANAGANS EXCAVATING COMPANY INC        | Grantor | LIEN                       | FORESIGHT DEVELOPMENT CO INC            |    |     | 30 | 138 |                           | Lot#:22 Book:30 Pg:138                      |
| 20030404000202050 | 04/04/2003 01:00:00 | FOREST LAKES LLC                        | Grantor | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION   |    |     | 31 | 25  |                           | Lot#:534 Book:31 Pg:25                      |
| 20030729000486450 | 07/29/2003 11:08:00 | FIRST COMMERCIAL BANK                   | Grantor | PARTIAL RELEASE            | CALDWELL MILL LLP                       |    |     | 29 | 9   | 20001215000433971         | Lot#:14 Book:29 Pg:9                        |
| 20030822000557430 | 08/22/2003 11:32:00 | FIRST COMMERCIAL BANK                   | Debtor  | PARTIAL RELEASE UCC        | CALDWELL MILL LLP                       |    |     | 29 | 9   | 20001215000433991         | Lot#:18 Book:29 Pg:9                        |
| 20031023000711520 | 10/23/2003 03:49:00 | GREYSTONE RESIDENTIAL                   | Grantee | RESTRICTIONS AND COVENANTS | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP |    |     | 32 | 42  | 19910607000163330         | Lot#:30 Book:32 Pg:42                       |
| 20031023000711520 | 10/23/2003 03:49:00 | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP | Grantor | RESTRICTIONS AND COVENANTS | GREYSTONE RESIDENTIAL                   |    |     | 32 | 42  | 19910607000163330         | Lot#:30 Book:32 Pg:42                       |

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|-----------------------|------------------------|--------------------------------------------|---------|-----------------------------------|--------------------------------------------------------|--|--|----|-----|--|---------------------------------------------------------------------------------------------------------|
| 200410190005<br>77320 | 10/19/2004<br>01:18:00 | FOREST<br>LAKES LLC                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 3   |  | Lot#:693<br>Book:34 Pg:3                                                                                |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC              | Grantor | DEEDS                             | HOLLAND<br>LAKES INC                                   |  |  | 34 | 85  |  | Lot#:82<br>Book:34 Pg:85                                                                                |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                |  |  | 34 | 21  |  | Lot#:1-98<br>Book:34 Pg:21<br>Desc:CORREC<br>T                                                          |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                |  |  | 34 | 21  |  | Lot#:59<br>Book:34 Pg:21                                                                                |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 |  | Lot#:445<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                                    |
| 200504260001<br>99570 | 04/26/2005<br>01:32:40 | HOLLAND<br>PLACE                           | Grantee | RESTRICTION<br>S AND<br>COVENANTS | FARMER<br>DEVELOPMEN<br>T LLC                          |  |  | 34 | 85  |  | Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1<br>COMMON<br>AREAS<br>NORTH OF<br>STONEHAVEN<br>TRAIL |