

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 53; Date Recorded= 2006; Index Type= Land Records;**

| Instrument #          | Date Recorded          | Name                     | Party Role | Doc Type                     | Other Name                                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                             |
|-----------------------|------------------------|--------------------------|------------|------------------------------|-----------------------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------------------------------------|
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 | MMM<br>PROPERTIES<br>LLC | Grantee    | DEEDS                        | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N  |      |      | 37      | 104     |                       | Lot#:223<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I                  |
| 200604240001<br>89840 | 04/24/2006<br>11:38:04 | ADAMS<br>HOMES LLC       | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | INDYMAC<br>BANK                               |      |      | 36      | 115     | 200601230000<br>35260 | Lot#:195<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                  |
| 200609180004<br>62130 | 09/18/2006<br>01:17:37 | CALERA CITY<br>OF        | Grantee    | VARIANCE                     | BRAVEHART<br>BUILDING LLC                     |      |      | 36      | 18      |                       | Lot#:152<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                                    |
| 200609250004<br>75070 | 09/25/2006<br>12:41:22 | COMPASS<br>BANK          | Grantee    | ASSIGNMENT/<br>TRANSFER      | HOLLAND<br>LAKES INC                          |      |      | 37      | 85      |                       | Lot#:223<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200611140005<br>56630 | 11/14/2006<br>11:10:07 | COMPASS<br>BANK          | Grantee    | MORTGAGE<br>CORRECTION       | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC   |      |      | 37      | 85      | 200609250004<br>75060 | Lot#:200<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 200611140005<br>56640 | 11/14/2006<br>11:10:08 | COMPASS<br>BANK          | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC   |      |      | 37      | 85      | 200609250004<br>75070 | Lot#:200<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 200611300005<br>83080 | 11/30/2006<br>03:49:58 | MMM<br>PROPERTIES<br>LLC | Grantor    | MORTGAGE                     | WACHOVIA<br>BANK                              |      |      | 37      | 104     |                       | Lot#:223<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I                  |
| 200612220006<br>22970 | 12/22/2006<br>08:16:03 | LACEYS<br>GROVE LLC      | Grantor    | DEEDS                        | VINTAGE<br>HOMES LLC                          |      |      | 38      | 19      |                       | Lot#:200<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                                   |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 | OHIO<br>SAVINGS<br>BANK  | Grantee    | MORTGAGE                     | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |      |      | 36      | 6       |                       | Lot#:70<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II                             |
| 200602020000<br>54530 | 02/02/2006<br>10:55:37 | RENASANT<br>BANK FKA     | Grantor    | PARTIAL<br>RELEASE           | LITTLE<br>NARROWS<br>LLC                      |      |      | 35      | 144     | 200502040000<br>58370 | Lot#:61<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                                       |

|                       |                        |                                                            |         |                              |                                                              |  |  |    |     |                       |                                                                                               |
|-----------------------|------------------------|------------------------------------------------------------|---------|------------------------------|--------------------------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------------|
| 200609250004<br>75060 | 09/25/2006<br>12:41:21 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC                | Grantor | MORTGAGE                     | COMPASS<br>BANK                                              |  |  | 37 | 85  |                       | Lot#:224<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200611140005<br>56640 | 11/14/2006<br>11:10:08 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC                | Grantor | CORRECTED<br>ASSIGNMENT<br>S | COMPASS<br>BANK                                              |  |  | 37 | 85  | 200609250004<br>75070 | Lot#:200<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 200611220005<br>72090 | 11/22/2006<br>02:44:22 | WESTERVELT<br>REALTY INC                                   | Grantor | DEEDS                        | HOUSE,<br>JAMES<br>COREY                                     |  |  | 3  | 47  |                       | Lot#:28 Blk:100<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY                    |
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N               | Grantor | DEEDS                        | MMM<br>PROPERTIES<br>LLC                                     |  |  | 37 | 104 |                       | Lot#:223<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I                  |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>DEED              | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Sec:18 Twn:19<br>Rng:1E BQt:E                                                                 |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>LEASE             | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Sec:19 Twn:19<br>Rng:1E BQt:E<br>Other:SEE<br>INST                                            |
| 200604120001<br>71220 | 04/12/2006<br>03:23:03 | FIRST<br>HORIZON<br>HOME LOAN<br>CORPORATIO<br>N           | Grantee | MORTGAGE                     | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC                |  |  | 36 | 107 |                       | Lot#:53<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1                               |
| 200607070003<br>26460 | 07/07/2006<br>01:02:13 | GEOMET INC                                                 | Grantor | MORTGAGE                     | BANK OF<br>AMERICA                                           |  |  |    |     | 200602150000<br>75010 | Sec:23<br>Twn:21S<br>Rng:4W Qt:E<br>BQt:NW<br>Other:SEE<br>INST                               |
| 200601040000<br>04590 | 01/04/2006<br>10:15:12 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                    | Grantor | PARTIAL<br>RELEASE           | BRAVEHEART<br>BUILDING LLC                                   |  |  | 35 | 124 | 200502230000<br>87140 | Lot#:153<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                                    |
| 200602020000<br>54530 | 02/02/2006<br>10:55:37 | LITTLE<br>NARROWS<br>LLC                                   | Grantee | PARTIAL<br>RELEASE           | RENASANT<br>BANK FKA                                         |  |  | 35 | 144 | 200502040000<br>58370 | Lot#:61<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                                       |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>DEED              | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                       | Sec:18 Twn:19<br>Rng:1E BQt:E                                                                 |

|                       |                        |                                                            |         |                         |                                                  |  |  |    |     |                       |                                                                                                  |
|-----------------------|------------------------|------------------------------------------------------------|---------|-------------------------|--------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------------------------|
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>LEASE        | HUDDLESTON<br>MINERALS<br>LLC                    |  |  |    |     |                       | Sec:19 Twn:19<br>Rng:1E BQt:E<br>Other:SEE<br>INST                                               |
| 200604120001<br>71210 | 04/12/2006<br>03:23:02 | EDWARDS<br>SPECIALTIES<br>INC                              | Grantor | DEEDS                   | ADAMS<br>HOMES LLC                               |  |  | 36 | 107 |                       | Lot#:53<br>Book:36<br>Pg:107<br>Sub:STONE<br>Y MEADOWS<br>PHASE 1                                |
| 200604240001<br>89830 | 04/24/2006<br>11:38:03 | EDWARDS<br>SPECIALTIES<br>INC                              | Grantor | DEEDS                   | ADAMS<br>HOMES LLC                               |  |  | 36 | 115 |                       | Lot#:195<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                     |
| 200607170003<br>43330 | 07/17/2006<br>01:45:38 | INVESTMENT<br>ASSOCIATES<br>LLC                            | Grantor | MORTGAGE                | AMSOUTH<br>BANK                                  |  |  | 36 | 110 |                       | Lot#:187A<br>Book:36<br>Pg:110<br>Sub:INVERNE<br>SS COVE<br>PHASE 2<br>RESURVEY #1<br>FINAL PLAT |
| 200609250004<br>75070 | 09/25/2006<br>12:41:22 | HOLLAND<br>LAKES INC                                       | Grantor | ASSIGNMENT/<br>TRANSFER | COMPASS<br>BANK                                  |  |  | 37 | 85  |                       | Lot#:223<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT    |
| 200604120001<br>71220 | 04/12/2006<br>03:23:03 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC              | Grantor | MORTGAGE                | FIRST<br>HORIZON<br>HOME LOAN<br>CORPORATIO<br>N |  |  | 36 | 107 |                       | Lot#:53<br>Book:36<br>Pg:107<br>Sub:STONE<br>Y MEADOWS<br>PHASE 1                                |
| 200604120001<br>71230 | 04/12/2006<br>03:34:38 | CLARK<br>EDWARDS<br>LLC                                    | Grantor | DEEDS                   | ADAMS<br>HOMES LLC                               |  |  | 36 | 6   |                       | Lot#:70<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II                                               |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC              | Grantor | MORTGAGE                | OHIO<br>SAVINGS<br>BANK                          |  |  | 36 | 6   |                       | Lot#:70<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II                                |
| 200604140001<br>74180 | 04/14/2006<br>09:13:00 | COMPASS<br>BANK                                            | Grantor | PARTIAL<br>RELEASE      | CLARK<br>EDWARDS<br>LLC                          |  |  | 36 | 6   | 200511140005<br>93750 | Lot#:72<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II<br>AMENDED<br>MAP              |