

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 5; Date Recorded= 2018;**

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type                | Other Name                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                            |
|-----------------------|------------------------|-----------------------------------|------------|-------------------------|------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------------|
| 201808200002<br>97480 | 08/20/2018<br>04:12:42 | PALMER<br>TERRY G                 | Grantee    | AFFIDAVITS              | STEWART S<br>KENT                  |      |      |         |         | Instr<br>#:20150702000<br>223560 | Lot#:24<br>Sub:WOOLEY<br>HEIGHTS<br>Other:SEE<br>INST                                        |
| 201808280003<br>08140 | 08/28/2018<br>09:33:23 | ODGERS JOE<br>M                   | Grantor    | CORRECTIVE<br>DEEDS     | THOMAS<br>DARRYL                   |      |      | 0       | 0       | Instr<br>#:20180810000<br>286050 | Other:SEE<br>INST                                                                            |
| 201808240003<br>04020 | 08/24/2018<br>08:17:07 | RC<br>BIRMINGHAM<br>LLC           | Grantee    | DEEDS                   | WESTERN REI<br>LLC                 |      |      | 49      | 78      |                                  | Lot#:9 Lot:A<br>Book:49 Pg:78<br>Sub:PATRIOT<br>POINT LOTS<br>5-28<br>RESURVEY               |
| 201808240003<br>04030 | 08/24/2018<br>08:17:08 | RC<br>BIRMINGHAM<br>LLC           | Grantor    | MORTGAGE                | BANK OZK                           |      |      | 49      | 78      |                                  | Lot#:9 Lot:A<br>Book:49 Pg:78<br>Sub:PATRIOT<br>POINT<br>RESURVEY<br>LOTS 5-28               |
| 201808240003<br>04040 | 08/24/2018<br>08:17:09 | RC<br>BIRMINGHAM<br>LLC           | Grantor    | MORTGAGE                | BANK OZK                           |      |      | 49      | 78      |                                  | Lot#:9 Lot:A<br>Book:49 Pg:78<br>Sub:PATRIOT<br>POINT<br>RESURVEY<br>LOTS 5-28               |
| 201808240003<br>04050 | 08/24/2018<br>08:17:10 | RC<br>BIRMINGHAM<br>LLC           | Grantor    | ASSIGNMENT/<br>TRANSFER | BANK OZK                           |      |      | 49      | 78      |                                  | Lot#:9 Lot:A<br>Book:49 Pg:78<br>Sub:PATRIOT<br>POINT<br>RESURVEY<br>LOTS 5-28               |
| 201809040003<br>16760 | 09/04/2018<br>01:27:12 | P R WILBORN<br>LLC                | Grantor    | DEEDS                   | LAKE<br>WILBORN<br>PARTNERS<br>LLC |      |      | 49      | 68      |                                  | Lot#:146<br>Book:49 Pg:68<br>Sub:LAKE<br>WILBORN<br>PHASE 2C                                 |
| 201809100003<br>24480 | 09/10/2018<br>02:13:06 | PNC BANK                          | Grantee    | MORTGAGE                | ODEH<br>GABRIEL<br>OLIVER          |      |      | 4       | 24      |                                  | Lot#:5 Blk:3<br>Book:4 Pg:24<br>Sub:J W<br>JOHNSTONS<br>ADDITION TO<br>TOWN OF<br>COLUMBIANA |
| 201809100003<br>24480 | 09/10/2018<br>02:13:06 | ODEH<br>GABRIEL<br>OLIVER         | Grantor    | MORTGAGE                | PNC BANK                           |      |      | 4       | 24      |                                  | Lot#:5 Blk:3<br>Book:4 Pg:24<br>Sub:J W<br>JOHNSTONS<br>ADDITION TO<br>TOWN OF<br>COLUMBIANA |
| 201809240003<br>40780 | 09/24/2018<br>04:09:41 | LAKE<br>CHARLESTON<br>ESTATES INC | Grantee    | PARTIAL<br>RELEASE      | BANCORPSO<br>UTH BANK              |      |      |         |         | Instr<br>#:20140317000<br>072290 | Sec:32<br>Twn:19S<br>Rng:1W Qt:S<br>BQt:NE<br>Other:SEE<br>INST                              |

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|-----------------------|------------------------|------------------------------------|---------|-----------------------------------|------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 201809280003<br>46470 | 09/28/2018<br>08:46:14 | RC<br>BIRMINGHAM<br>LLC            | Grantor | MORTGAGE<br>CORRECTION            | BANK OZK                           |  |  | 49 | 78  | Instr<br>#:20180824000<br>304030 | Lot#:9 Lot:A<br>Book:49 Pg:78<br>Sub:PATRIOT<br>POINT<br>RESURVEY<br>OF LOTS 5-28                               |
| 201810180003<br>70290 | 10/18/2018<br>03:09:17 | MONARCH AT<br>LEE BRANCH<br>LLC    | Debtor  | FINANCING<br>STATEMENT            | RIALTO<br>MORTGAGE<br>FINANCE LLC  |  |  | 43 | 66  |                                  | Lot#:1 Lot:D<br>Book:43 Pg:66<br>Sub:VILLAGE<br>AT LEE<br>BRANCH<br>SECTOR 1<br>PHASE 2<br>RESURVEY<br>OF LOT 1 |
| 201810110003<br>61660 | 10/11/2018<br>08:33:02 | P R WILBORN<br>LLC                 | Grantor | DEEDS                             | LAKE<br>WILBORN<br>PARTNERS<br>LLC |  |  | 49 | 68  |                                  | Lot#:155<br>Book:49 Pg:68<br>Sub:LAKE<br>WILBORN<br>PHASE 2C                                                    |
| 201810110003<br>61670 | 10/11/2018<br>08:33:03 | NSH CORP                           | Grantor | MORTGAGE<br>AMENDMENT<br>S        | REGIONS<br>BANK                    |  |  | 49 | 68  | Instr<br>#:20160506000<br>154710 | Lot#:155<br>Book:49 Pg:68<br>Sub:LAKE<br>WILBORN<br>PHASE 2C                                                    |
| 201810120003<br>62850 | 10/12/2018<br>09:59:54 | P R WILBORN<br>LLC                 | Grantor | DEEDS                             | LAKE<br>WILBORN<br>PARTNERS<br>LLC |  |  | 49 | 97  |                                  | Lot#:312<br>Book:49 Pg:97<br>Sub:LAKE<br>WILBORN<br>PHASE 3<br>MIXED USE<br>SUBDIVISION<br>FINAL PLAT           |
| 201810120003<br>62850 | 10/12/2018<br>09:59:54 | LAKE<br>WILBORN<br>PARTNERS<br>LLC | Grantee | DEEDS                             | P R WILBORN<br>LLC                 |  |  | 49 | 97  |                                  | Lot#:312<br>Book:49 Pg:97<br>Sub:LAKE<br>WILBORN<br>PHASE 3<br>MIXED USE<br>SUBDIVISION<br>FINAL PLAT           |
| 201810180003<br>69050 | 10/18/2018<br>10:21:04 | LAKE<br>WILBORN<br>PARTNERS<br>LLC | Grantor | DEEDS                             | EMBRIDGE<br>HOMES LLC              |  |  | 49 | 97  |                                  | Lot#:312<br>Book:49 Pg:97<br>Sub:LAKE<br>WILBORN<br>PHASE 3<br>FINAL PLAT                                       |
| 201810180003<br>70270 | 10/18/2018<br>03:09:15 | MONARCH AT<br>LEE BRANCH<br>LLC    | Grantor | MORTGAGE                          | RIALTO<br>MORTGAGE<br>FINANCE LLC  |  |  | 43 | 66  |                                  | Lot#:1 Lot:D<br>Book:43 Pg:66<br>Sub:VILLAGE<br>AT LEE<br>BRANCH<br>SECTOR 1<br>PHASE 2<br>RESURVEY<br>OF LOT 1 |
| 201811050003<br>92210 | 11/05/2018<br>03:20:40 | P R WILBORN<br>LLC                 | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY        |  |  |    |     |                                  | Sec:4 Twn:20S<br>Rng:3W Qt:W<br>BQt:NW<br>Other:SEE<br>INST                                                     |
| 201811090003<br>98760 | 11/09/2018<br>02:23:06 | PERRY<br>ROGER                     | Grantee | MORTGAGE                          | DARTY SCOTT                        |  |  | 26 | 135 |                                  | Lot#:3 Book:26<br>Pg:135<br>Sub:STINSON<br>HILL<br>SUBDIVISION                                                  |

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| 201811010003<br>87940 | 11/01/2018<br>02:18:50 | NSH CORP                               | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANCORPSO<br>UTH BANK                        |  |  | 46 | 30  | Instr<br>#:20160609000<br>199250 | Lot#:939<br>Book:46 Pg:30<br>Sub:RIVERWO<br>ODS EIGHT<br>SECTOR<br>PHASE II<br>SECTOR E                  |
| 201811010003<br>88240 | 11/01/2018<br>03:29:01 | LESUEUR<br>KENNETH G                   | Grantor | DEEDS                      | JABAGGETT<br>PROPERTIES<br>LLC               |  |  | 0  | 0   |                                  | Lot#:22 Blk:200<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                                |
| 201811200004<br>09940 | 11/20/2018<br>12:07:14 | PINE<br>MOUNTAIN<br>PRESERVE<br>LLLP   | Grantor | MORTGAGE                   | BRYANT BANK                                  |  |  |    |     |                                  | Sec:18<br>Twn:19S<br>Rng:1E<br>Other:SEE<br>INST                                                         |
| 201811270004<br>15210 | 11/27/2018<br>01:57:01 | MOORE BILLY<br>RAYE                    | Grantor | MORTGAGE                   | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION         |  |  | 4  | 37  |                                  | Lot#:19 Blk:3<br>Book:4 Pg:37<br>Sub:COTTAGE<br>HILL                                                     |
| 201811210004<br>12450 | 11/21/2018<br>03:54:35 | LAKE<br>WILBORN<br>PARTNERS<br>LLC     | Grantee | DEEDS                      | P R WILBORN<br>LLC                           |  |  | 49 | 44  |                                  | Lot#:188<br>Book:49 Pg:44<br>Sub:LAKE<br>WILBORN<br>PHASE 2B                                             |
| 201811210004<br>12450 | 11/21/2018<br>03:54:35 | P R WILBORN<br>LLC                     | Grantor | DEEDS                      | LAKE<br>WILBORN<br>PARTNERS<br>LLC           |  |  | 49 | 44  |                                  | Lot#:188<br>Book:49 Pg:44<br>Sub:LAKE<br>WILBORN<br>PHASE 2B                                             |
| 201812060004<br>26710 | 12/06/2018<br>12:52:11 | OMEGA<br>REALTY<br>HOLDINGS III<br>LLC | Grantor | DEEDS                      | OMEGA<br>RESIDENTIAL<br>HOLDINGS VIII<br>LLC |  |  | 42 | 114 |                                  | Lot#:32<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                                                    |
| 201812170004<br>40170 | 12/17/2018<br>03:46:42 | MCDANIEL<br>CYNTHIA<br>JONES           | Grantor | MORTGAGE                   | CENTRAL<br>STATE BANK                        |  |  | 3  | 119 |                                  | Lot#:12 Blk:J<br>Book:3 Pg:119<br>Sub:RUSSELL<br>R HETZ<br>PROPERTY                                      |
| 201812180004<br>40330 | 12/18/2018<br>08:35:35 | NOTTINGHAM<br>LLC                      | Grantor | DEEDS                      | PROMINENCE<br>HOMES LLC                      |  |  | 35 | 32  |                                  | Lot#:25<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>RESURVEY<br>OF LOTS 14<br>THRU 17 AND<br>LOT D |
| 201812180004<br>40340 | 12/18/2018<br>08:35:36 | PROMINENCE<br>HOMES LLC                | Grantor | MORTGAGE                   | CENTRAL<br>STATE BANK                        |  |  | 35 | 32  |                                  | Lot#:25<br>Book:35 Pg:32<br>Sub:NOTTING<br>HAM PHASE 3<br>FINAL PLAT                                     |