

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 5; Date Recorded= 2007; Date Recorded= 2007/10;

| Instrument #          | Date Recorded             | Name                                                  | Party Role | Doc Type                      | Other Name                                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                                    |
|-----------------------|---------------------------|-------------------------------------------------------|------------|-------------------------------|-------------------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------------------------------------------------|
| 200710010004<br>57410 | 10/01/2007<br>10:59:34 AM | MORTON<br>RONNIE                                      | Grantor    | DEEDS                         | AQUINAS<br>MANAGEMENT LLC                             |      |      | 38      | 130     |                       | Lot#:5 Lot:A<br>Book:38<br>Pg:130<br>Sub:OLD<br>TOWN<br>MARKET<br>PLACE                                              |
| 200710080004<br>69200 | 10/08/2007<br>01:34:12 PM | POLO FARMS<br>INVESTMENT<br>S LLC                     | Grantor    | RESTRICTIONS AND<br>COVENANTS | POLO<br>CROSSINGS                                     |      |      | 39      | 41      |                       | Lot#:5 Book:39<br>Pg:41<br>Sub:POLO<br>CROSSINGS<br>SECTOR I                                                         |
| 200710030004<br>62090 | 10/03/2007<br>11:14:18 AM | MERCHANTS<br>AND<br>FARMERS<br>BANK                   | Grantee    | FORECLOSURE DEEDS             | FALKNER,<br>JEFFERSON D<br>JR                         |      |      | 4       | 24      | 200412230007<br>01050 | Lot#:5 Blk:3<br>Book:4 Pg:24<br>Sub:J W<br>JOHNSTONS<br>ADDITION TO<br>TOWN OF<br>COLUMBIANA                         |
| 200710080004<br>69280 | 10/08/2007<br>01:47:24 PM | POLO FARMS<br>INVESTMENT<br>S LLC                     | Grantor    | DEEDS                         | SAVANNAH<br>BUILDING CO<br>LLC                        |      |      | 39      | 42      |                       | Lot#:205<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I                                         |
| 200710120004<br>76510 | 10/12/2007<br>04:11:44 PM | MAVERICK<br>ENTERPRISES<br>LLC                        | Grantor    | MORTGAGE                      | PEOPLES<br>BANK AND<br>TRUST<br>COMPANY               |      |      | 32      | 4       |                       | Lot#:1 Book:32<br>Pg:4 Sub:R H<br>GENTRY JR<br>ESTATE                                                                |
| 200710160004<br>79910 | 10/16/2007<br>10:54:35 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATION SYSTEMS<br>INC | Grantee    | MORTGAGE                      | LOWERY,<br>DARRELL                                    |      |      | 3       | 47      |                       | Lot#:7 Blk:92<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY                                    |
| 200710160004<br>79910 | 10/16/2007<br>10:54:35 AM | LOWERY<br>DARRELL                                     | Grantor    | MORTGAGE                      | MORTGAGE<br>ELECTRONIC<br>REGISTRATION SYSTEMS<br>INC |      |      | 3       | 47      |                       | Lot#:7 Blk:92<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY                                    |
| 200710220004<br>87500 | 10/22/2007<br>10:48:49 AM | NELSON<br>MARK                                        | Grantor    | AFFIDAVITS                    | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY      |      |      | 3       | 24      | 200412230007<br>01050 | Lot#:4 Blk:3<br>Book:3 Pg:24<br>Sub:J W<br>JOHNSTONS<br>ADDITION TO<br>TOWN OF<br>COLUMBIANA                         |
| 200710180004<br>84080 | 10/18/2007<br>09:53:32 AM | M & M<br>PROPERTIES                                   | Grantee    | DEEDS                         | PEOPLES<br>BANK &<br>TRUST<br>COMPANY<br>FKA          |      |      | 21      | 53      |                       | Lot#:12<br>Book:21 Pg:53<br>Sub:SHOAL<br>CREEK<br>HIGHLANDS<br>RESURVEY<br>OF LOTD 8<br>THROUGH 20<br>AMENDED<br>MAP |
| 200710310005<br>02870 | 10/31/2007<br>09:30:49 AM | PETROLEUM<br>GROUP LLC                                | Grantor    | LIS PENDENS<br>RELEASE        | MOTT OIL INC                                          |      |      |         |         | 200709260004<br>50990 | Sec:21<br>Twn:22S<br>Rng:2W<br>Other:SEE<br>INST                                                                     |

|                       |                           |                                                          |         |                                             |                               |  |  |    |     |                       |                                                                                                   |
|-----------------------|---------------------------|----------------------------------------------------------|---------|---------------------------------------------|-------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------------------------------------|
| 200710010004<br>57410 | 10/01/2007<br>10:59:34 AM | AQUINAS<br>MANAGEMENT<br>T LLC                           | Grantee | DEEDS                                       | MORTON,<br>RONNIE             |  |  | 38 | 130 |                       | Lot#:5 Lot:A<br>Book:38<br>Pg:130<br>Sub:OLD<br>TOWN<br>MARKET<br>PLACE                           |
| 200710010004<br>57420 | 10/01/2007<br>10:59:35 AM | AQUINAS<br>MANAGEMENT<br>T LLC                           | Grantor | MORTGAGE                                    | ALAMERICA<br>BANK             |  |  | 38 | 130 |                       | Lot#:5 Lot:A<br>Book:38<br>Pg:130<br>Sub:OLD<br>TOWN<br>MARKET<br>PLACE                           |
| 200710010004<br>57430 | 10/01/2007<br>10:59:36 AM | AQUINAS<br>MANAGEMENT<br>T LLC                           | Grantor | ASSIGNMENT/<br>TRANSFER                     | ALAMERICA<br>BANK             |  |  | 38 | 130 |                       | Lot#:5 Lot:A<br>Book:38<br>Pg:130<br>Sub:OLD<br>TOWN<br>MARKET<br>PLACE                           |
| 200710010004<br>57440 | 10/01/2007<br>10:59:37 AM | AQUINAS<br>MANAGEMENT<br>T LLC                           | Debtor  | FINANCING<br>STATEMENT                      | ALAMERICA<br>BANK             |  |  | 38 | 130 | 200710010004<br>57430 | Lot#:5 Lot:A<br>Book:38<br>Pg:130<br>Sub:OLD<br>TOWN<br>MARKET<br>PLACE                           |
| 200710120004<br>76180 | 10/12/2007<br>02:54:06 PM | ACTON<br>HOMES INC                                       | Grantee | PARTIAL<br>RELEASE                          | FRONTIER<br>BANK FKA          |  |  |    |     | 200506290003<br>24570 | Other:SEE<br>INST                                                                                 |
| 200710090004<br>70500 | 10/09/2007<br>11:53:00 AM | OXFORD<br>UNIVERSITY<br>BANK                             | Grantee | MORTGAGE<br>CORRECTION                      | KHAN, AFTAB<br>A              |  |  |    |     | 200709040004<br>13760 | Sec:9 Twn:21S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                      |
| 200710100004<br>71450 | 10/10/2007<br>08:55:23 AM | LAKESTONE<br>DEVELOPMENT<br>T LLC                        | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | STONE<br>CREEK                |  |  | 39 | 22  |                       | Lot#:5 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT |
| 200710180004<br>85040 | 10/18/2007<br>02:12:47 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATION<br>SYSTEMS<br>INC | Grantee | MORTGAGE                                    | ELLIOTT,<br>GERARDETTE<br>M   |  |  |    |     |                       | Lot#:5 Blk:257<br>Sub:J H<br>DUNSTAN AT<br>THE TOWN OF<br>CALERA                                  |
| 200710160004<br>80720 | 10/16/2007<br>01:57:09 PM | MERCHANTS<br>AND<br>FARMERS<br>BANK                      | Grantee | FORECLOSURE<br>DEEDS                        | FALKNER,<br>JEFFERSON D<br>JR |  |  | 3  | 24  | 200412230007<br>01050 | Lot#:5 Blk:3<br>Book:3 Pg:24<br>Sub:J W<br>JOHNSTONS<br>ADDITION TO<br>TOWN OF<br>COLUMBIANA      |
| 200710170004<br>82060 | 10/17/2007<br>09:32:31 AM | MMM<br>PROPERTIES<br>LLC                                 | Grantor | DEEDS                                       | HPH<br>PROPERTIES<br>LLC      |  |  | 37 | 104 |                       | Lot#:38<br>Book:37<br>Pg:104<br>Sub:HILLSBORO<br>SUBDIVISION<br>PHASE I                           |

|                       |                           |                                                           |         |                            |                                                       |  |  |    |     |                       |                                                                                                                      |
|-----------------------|---------------------------|-----------------------------------------------------------|---------|----------------------------|-------------------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------------------------------------------------|
| 200710180004<br>84080 | 10/18/2007<br>09:53:32 AM | PEOPLES<br>BANK &<br>TRUST<br>COMPANY<br>FKA              | Grantor | DEEDS                      | M & M<br>PROPERTIES                                   |  |  | 21 | 53  |                       | Lot#:12<br>Book:21 Pg:53<br>Sub:SHOAL<br>CREEK<br>HIGHLANDS<br>RESURVEY<br>OF LOTD 8<br>THROUGH 20<br>AMENDED<br>MAP |
| 200710260004<br>95550 | 10/26/2007<br>12:24:21 AM | MOBLEY<br>DEVELOPMEN<br>T INC                             | Grantor | DEEDS                      | MAYHALL<br>BUILDERS INC                               |  |  | 38 | 136 |                       | Lot#:1720<br>Book:38<br>Pg:136<br>Sub:STONEYK<br>IRK AT<br>BALLANTRAE<br>PHASE V                                     |
| 200710260004<br>95960 | 10/26/2007<br>01:41:14 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                   | BANKS,<br>CHARLES<br>GREGORY                          |  |  |    |     |                       | Lot#:2<br>Sub:SHOAL<br>RIDGE<br>SUBDIVISION                                                                          |
| 200710290004<br>97900 | 10/29/2007<br>12:14:15 AM | MCCOMBS<br>PATSY D<br>PERSONAL<br>REPRESENTA<br>TIVE      | Grantor | EXECUTORS<br>DEED          | MCCOMBS,<br>PATSY D<br>TRUSTEE                        |  |  |    |     | 200708060003<br>65470 | Sec:36<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                                     |
| 200710290004<br>97900 | 10/29/2007<br>12:14:15 AM | MCCOMBS<br>PATSY D<br>TRUSTEE                             | Grantee | EXECUTORS<br>DEED          | MCCOMBS,<br>PATSY D<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     | 200708060003<br>65470 | Sec:36<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                                     |
| 200710010004<br>57950 | 10/01/2007<br>12:49:43 AM | REGIONS<br>BANK                                           | Grantee | MORTGAGE<br>AMENDMENT<br>S | SHAFER,<br>TODD M AKA                                 |  |  |    |     |                       | Other:SEE<br>INST                                                                                                    |
| 200710010004<br>58610 | 10/01/2007<br>02:34:46 PM | WESTOVER<br>WATER<br>AUTHORITY                            | Grantor | DEEDS                      | SHELBY<br>COUNTY<br>ALABAMA                           |  |  |    |     |                       | Sec:19<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                                     |
| 200710050004<br>66090 | 10/05/2007<br>08:03:31 AM | SKIP<br>DEUPREE &<br>COMPANY INC                          | Grantor | DEEDS                      | CROWDER<br>CUSTOM<br>BUILDERS INC                     |  |  | 33 | 51  |                       | Lot#:7 Book:33<br>Pg:51<br>Sub:CHELSEA<br>SQUARE                                                                     |
| 200710080004<br>69290 | 10/08/2007<br>01:47:25 PM | SAVANNAH<br>BUILDING CO<br>LLC                            | Grantor | MORTGAGE                   | REGIONS<br>BANK                                       |  |  | 39 | 42  |                       | Lot#:205<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I                                         |
| 200710290004<br>97960 | 10/29/2007<br>12:32:40 AM | TROPHY<br>DEVELOPMEN<br>T LLC                             | Grantor | MORTGAGE<br>CORRECTION     | MERCHANTS<br>& FARMERS<br>BANK                        |  |  |    |     | 200703290001<br>41060 | Sec:17<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                     |