

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 48; Party Role= Grantee;**

| Instrument #      | Date Recorded       | Name                | Party Role | Doc Type                 | Other Name                  | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                             |
|-------------------|---------------------|---------------------|------------|--------------------------|-----------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------|
| 20100706000213380 | 07/06/2010 12:54:08 | WELLS FARGO BANK    | Grantee    | MORTGAGE                 | MMM PROPERTIES LLC          |      |      | 38      | 147     | Instr #:20070406000158880 | Lot#:331 Book:38 Pg:147 Sub:HILLSBORO PHASE II AMENDED MAP    |
| 20100831000280800 | 08/31/2010 01:45:04 | TAYLOR MACON WILSON | Grantee    | CORFORDEE D              | CAMBRIDGE PARK LLC          |      |      | 39      | 12      | Instr #:20081117000442440 | Lot#:58 Book:39 Pg:12 Sub:CAMBRIDGE PARK                      |
| 20110216000053870 | 02/16/2011 09:26:25 | SERVISFIRST BANK    | Grantee    | MORTGAGE                 | CHESSER RESERVE LLC         |      |      | 38      | 115     |                           | Lot#:18 Book:38 Pg:115 Sub:CHESSER RESERVE PHASE 1            |
| 20110216000053880 | 02/16/2011 09:26:26 | SERVISFIRST BANK    | Grantee    | ASSIGNMENT/ TRANSFER     | CHESSER RESERVE LLC         |      |      | 38      | 115     |                           | Lot#:18 Book:38 Pg:115 Sub:CHESSER RESERVE PHASE 1            |
| 20110318000088020 | 03/18/2011 01:33:26 | RL REGI ALABAMA LLC | Grantee    | DEEDS                    | REGIONS BANK                |      |      | 39      | 42      |                           | Lot#:342 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR 1 |
| 20120531000191620 | 05/31/2012 08:27:15 | THORNTON INC        | Grantee    | DEEDS                    | SYNOVUS BANK                |      |      | 38      | 109     |                           | Lot#:70 Book:38 Pg:109 Sub:CHELSEA STATION                    |
| 20120531000191640 | 05/31/2012 08:27:17 | SERVISFIRST BANK    | Grantee    | MORTGAGE                 | THORNTON NEW HOME SALES INC |      |      | 38      | 109     |                           | Lot#:108 Book:38 Pg:109 Sub:CHELSEA STATION                   |
| 20121204000463750 | 12/04/2012 03:10:20 | RUCH RICHARD        | Grantee    | MODIFICATION OF MORTGAGE | DAL PROPERTIES LLC          |      |      | 43      | 38      | Instr #:20110317000086700 | Lot#:1670 Book:43 Pg:38 Sub:STRATHAVEN PHASE IV IN BALLANTRAE |
| 20140410000105050 | 04/10/2014 03:44:22 | REEBALS CHRIS       | Grantee    | DEEDS                    | TRUSTMARK NATIONAL BANK     |      |      | 39      | 64      |                           | Lot#:47 Book:39 Pg:64 Sub:HAMPTON SQUARE                      |
| 20140904000278130 | 09/04/2014 11:34:55 | SHELBY FARM LLC     | Grantee    | PARTIAL RELEASE          | KRININGER KEITH             |      |      | 38      | 149     | Instr #:20121221000489500 | Lot#:62 Book:38 Pg:149 Sub:SHELBY FARMS FINAL PLAT            |
| 20140905000279590 | 09/05/2014 12:31:50 | WELLS FARGO BANK    | Grantee    | MODIFICATION OF MORTGAGE | ADAMS HOMES LLC             |      |      | 37      | 62      | Instr #:20080717000288700 | Lot#:2116 Book:37 Pg:62 Sub:OLD CAHABA PHASE V 6TH ADDITION   |

|                   |                     |                                              |         |                            |                                       |  |  |    |     |                           |                                                                              |
|-------------------|---------------------|----------------------------------------------|---------|----------------------------|---------------------------------------|--|--|----|-----|---------------------------|------------------------------------------------------------------------------|
| 20190517000170760 | 05/17/2019 03:28:38 | LAKES AT HIDDEN FOREST PHASE 3               | Grantee | RESTRICTIONS AND COVENANTS | RC BIRMINGHAM LLC                     |  |  | 51 | 1   |                           | Lot#:224<br>Book:51 Pg:1<br>Sub:LAKES AT HIDDEN FOREST PHASE 3               |
| 20200212000059680 | 02/12/2020 02:21:11 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          | Grantee | DEEDS                      | STONEBRIAR PROPERTIES LLC             |  |  | 52 | 15  |                           | Lot#:58<br>Book:52 Pg:15<br>Sub:STONEBRIAR PHASE 2                           |
| 20201202000549440 | 12/02/2020 10:24:35 | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC | Grantee | MORTGAGE                   | FKH SFR PROPCO B HLD LP               |  |  | 27 | 15  |                           | Lot#:227<br>Book:27 Pg:15<br>Sub:OLD CAHABA WILLOW RUN SECTOR FIRST ADDITION |
| 20210202000053310 | 02/02/2021 08:35:43 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          | Grantee | DEEDS                      | BIRMINGHAM LD LLC                     |  |  | 53 | 65  |                           | Lot#:63<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT  |
| 20230724000221320 | 07/24/2023 02:54:24 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          | Grantee | DEEDS                      | BIRMINGHAM LD LLC                     |  |  | 58 | 32  |                           | Lot#:100<br>Book:58 Pg:32<br>Sub:CAMDEN PARK PHASE THREE SECTOR ONE          |
| 20080117000023100 | 01/17/2008 10:20:09 | REGIONS BANK                                 | Grantee | FORECLOSURE DEEDS          | VINTAGE HOMES LLC                     |  |  | 38 | 19  | 20061222000622980         | Lot#:203<br>Book:38 Pg:19<br>Sub:LACEYS GROVE PHASE 2                        |
| 20100325000086380 | 03/25/2010 10:41:11 | Regions Bank                                 | Grantee | FORECLOSURE DEEDS          | SAVANNAH BUILDING CO LLC              |  |  | 39 | 42  | Instr #:20071008000469300 | Lot#:342<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SECTOR 1          |
| 20100825000273720 | 08/25/2010 12:46:28 | UNITED STATES STEEL CORPORATION              | Grantee | DEEDS                      | MMM PROPERTIES LLC                    |  |  | 38 | 147 |                           | Lot#:315<br>Book:38 Pg:147<br>Sub:HILLSBORO PHASE II AMENDED SURVEY          |
| 20110802000225050 | 08/02/2011 02:58:08 | RI REGI ALABAMA LLC                          | Grantee | LIEN                       | POLO CROSSINGS OWNERS ASSOCIATION INC |  |  | 39 | 42  |                           | Lot#:336<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS SECTOR 1          |
| 20120531000191610 | 05/31/2012 08:27:14 | THORNTON NEW HOME SALES INC                  | Grantee | DEEDS                      | SYNOVUS BANK                          |  |  | 38 | 109 |                           | Lot#:108<br>Book:38 Pg:109<br>Sub:CHELSEA STATION                            |
| 20120814000300900 | 08/14/2012 02:17:14 | THORNTON INC                                 | Grantee | ASSIGNMENT/ TRANSFER       | SYNOVUS BANK                          |  |  | 38 | 109 | Instr #:20070829000407600 | Lot#:108<br>Book:38 Pg:109<br>Sub:CHELSEA STATION                            |

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|-----------------------|------------------------|-------------------------------------------------|---------|-----------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC          | Grantee | DEEDS                             | AFK<br>PROPERTIES<br>LLC                           |  |  | 38 | 120 |                                                          | Lot#:113<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT           |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC | Grantee | ASSIGNMENT/<br>TRANSFER           | AFK<br>PROPERTIES<br>LLC                           |  |  | 38 | 120 | Instr<br>#:20130820000<br>339700                         | Lot#:89<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT            |
| 201407100002<br>09810 | 07/10/2014<br>02:23:30 | SERVISFIRST<br>BANK                             | Grantee | MORTGAGE                          | VILLAGE AT<br>HIGHLAND<br>LAKES INC                |  |  | 38 | 24  |                                                          | Lot#:111<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>AMENDED      |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | LVN<br>CORPORATIO<br>N                          | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100                         | Lot#:175<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                   |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | LVN<br>CORPORATIO<br>N                          | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260                         | Lot#:174<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                   |
| 200911170004<br>27120 | 11/17/2009<br>08:47:21 | MT LAUREL                                       | Grantee | RESTRICTION<br>S AND<br>COVENANTS | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC            |  |  | 41 | 44  | Legacy #:2000-<br>35579 Instr<br>#:20001012000<br>355791 | Lot#:21-22<br>Blk:21 Book:41<br>Pg:44 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2<br>FINAL PLAT |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LVN<br>CORPORATIO<br>N                          | Grantee | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100                         | Lot#:175<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                   |
| 201307150002<br>85710 | 07/15/2013<br>10:47:05 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION            | Grantee | FORECLOSUR<br>E DEEDS             | M SMITH RE<br>LLC                                  |  |  | 42 | 114 |                                                          | Lot#:54<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                                          |