

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 30; Party Role= Grantor;**

| Instrument #          | Date Recorded          | Name                                          | Party Role | Doc Type                       | Other Name                              | Book | Page | MapBook | MapPage | First Reference       | Legal Description              |
|-----------------------|------------------------|-----------------------------------------------|------------|--------------------------------|-----------------------------------------|------|------|---------|---------|-----------------------|--------------------------------|
| 200308010004<br>98780 | 08/01/2003<br>12:29:00 | BANK OF ALABAMA                               | Grantor    | PARTIAL RELEASE                | HPH PROPERTIES LLC                      |      |      | 30      | 25      | 200209060004<br>27580 | Lot#:547<br>Book:30 Pg:25      |
| 200310210007<br>02380 | 10/21/2003<br>08:17:00 | AMERICAN HOMES AND LAND CORPORATIO<br>N       | Grantor    | MORTGAGE                       | NEW SOUTH FEDERAL SAVINGS BANK          |      |      | 32      | 26      |                       | Lot#:237<br>Book:32 Pg:26      |
| 200311190007<br>60360 | 11/19/2003<br>08:29:00 | AMERICAN LAND DEVELOPMEN<br>T CORPORATIO<br>N | Grantor    | DEEDS                          | AMERICAN HOMES AND LAND CORPORATIO<br>N |      |      | 32      | 26      |                       | Lot#:183<br>Book:32 Pg:26      |
| 200311190007<br>60370 | 11/19/2003<br>08:29:00 | AMERICAN HOMES AND LAND CORPORATIO<br>N       | Grantor    | MORTGAGE                       | NEW SOUTH FEDERAL SAVINGS BANK          |      |      | 32      | 26      |                       | Lot#:182<br>Book:32 Pg:26      |
| 200401050000<br>06560 | 01/05/2004<br>11:18:00 | CREED DEVELOPMEN<br>T LLC                     | Grantor    | PARTIAL RELEASE                | GOGGANS, RANDALL H                      |      |      | 32      | 76      | 200206250002<br>99380 | Lot#:23<br>Book:32 Pg:76       |
| 200403120001<br>27690 | 03/12/2004<br>08:45:00 | CHANCELLOR S CROSSING<br>LLC                  | Grantor    | MORTGAGE                       | FRONTIER BANK                           |      |      | 28      | 75      |                       | Lot#:36<br>Book:28 Pg:75       |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 | CHESSER DEVELOPMEN<br>T LLC                   | Grantor    | RESTRICTION<br>S AND COVENANTS | COTTAGES AT CHESSER                     |      |      | 33      | 45      |                       | Lot#:53<br>Book:33 Pg:45       |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN LAND DEVELOPMEN<br>T CORPORATIO<br>N | Grantor    | DEEDS                          | AMERICAN HOMES & LAND CORPORATIO<br>N   |      |      | 33      | 25      |                       | Lot#:320<br>Book:33 Pg:25      |
| 200406240003<br>45790 | 06/24/2004<br>01:32:00 | AMERICAN LAND DEVELOPMEN<br>T CORPORATIO<br>N | Grantor    | DEEDS                          | AMERICAN HOMES & LAND CORPORATIO<br>N   |      |      | 33      | 80      |                       | Lot#:1323<br>Book:33 Pg:80     |
| 200409090005<br>02780 | 09/09/2004<br>01:25:00 | AMERICAN LAND DEVELOPMEN<br>T CORPORATIO<br>N | Grantor    | DEEDS                          | AMERICAN HOMES & LAND CORPORATIO<br>N   |      |      | 33      | 129     |                       | Lot#:1435<br>Book:33<br>Pg:129 |
| 200409090005<br>02790 | 09/09/2004<br>01:25:00 | AMERICAN HOMES & LAND CORPORATIO<br>N         | Grantor    | MORTGAGE                       | NEW SOUTH FEDERAL SAVINGS BANK          |      |      | 33      | 131     |                       | Lot#:1503<br>Book:33<br>Pg:131 |
| 200410210005<br>82430 | 10/21/2004<br>01:23:00 | AMERICAN LAND DEVELOPMEN<br>T CORPORATIO<br>N | Grantor    | DEEDS                          | AMERICAN HOMES & LAND CORPORATIO<br>N   |      |      | 33      | 131     |                       | Lot#:1545<br>Book:33<br>Pg:131 |
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 | COMPASS BANK                                  | Grantor    | PARTIAL RELEASE                | ARBOR HILLS LLC                         |      |      | 33      | 142     | 200207010003<br>08190 | Lot#:216<br>Book:33<br>Pg:142  |

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|-------------------|---------------------|-----------------------------------------|---------|-----------------|--------------------------------------|--|--|----|-----|-------------------|-----------------------------------------------------------------------|
| 20041101000600080 | 11/01/2004 10:38:00 | CHELSEA PARK HOMES INC                  | Grantor | MORTGAGE        | SOUTHTRUST BANK                      |  |  | 34 | 22  |                   | Lot#:2-21<br>Book:34 Pg:22                                            |
| 20041222000698780 | 12/22/2004 02:07:00 | AMERICAN HOMES & LAND CORPORATIO N      | Grantor | MORTGAGE        | NEW SOUTH FEDERAL SAVINGS BANK       |  |  | 34 | 53  |                   | Lot#:1704<br>Book:34 Pg:53                                            |
| 20050113000021210 | 01/13/2005 11:36:00 | AMERICAN LAND DEVELOPMEN T CORPORATIO N | Grantor | DEEDS           | AMERICAN HOMES & LAND CORPORATIO N   |  |  | 34 | 67  |                   | Lot#:1716<br>Book:34 Pg:67                                            |
| 20050113000021220 | 01/13/2005 11:36:00 | AMERICAN HOMES & LAND CORPORATIO N      | Grantor | MORTGAGE        | NEW SOUTH FEDERAL SAVINGS BANK       |  |  | 34 | 67  |                   | Lot#:1715<br>Book:34 Pg:67                                            |
| 20050126000039420 | 01/26/2005 09:56:00 | BLACK TIE PAINTING INC                  | Grantor | LIEN            | HORIZON CONDOMINIUMS AT MEADOWBRO OK |  |  | 28 | 141 |                   | Lot#:415<br>Book:28<br>Pg:141                                         |
| 20050314000114190 | 03/14/2005 02:19:16 | BLACK TIE PAINTING INC                  | Grantor | RELEASES        | HORIZON CONDOMINIUMS AT MEADOWBRO OK |  |  |    |     | 20050126000039420 | Lot#:1307<br>Sub:HORIZON CONDOMINIUMS AT MEADOWBRO OK                 |
| 20050405000157170 | 04/05/2005 01:58:47 | AMERICAN LAND DEVELOPMEN T CORPORATIO N | Grantor | DEEDS           | AMERICAN HOMES & LAND CORPORATIO N   |  |  | 34 | 122 |                   | Lot#:421<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20050330000145080 | 03/30/2005 01:08:41 | ADAMS HOMES LLC                         | Grantor | MORTGAGE        | WASHINGTON MUTUAL BANK               |  |  |    |     |                   | Lot#:39<br>Sub:CEDAR MEADOWS                                          |
| 20050405000157180 | 04/05/2005 01:58:48 | AMERICAN HOMES & LAND CORPORATIO N      | Grantor | MORTGAGE        | NEW SOUTH FEDERAL SAVINGS BANK       |  |  | 34 | 122 |                   | Lot#:421<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20050406000160830 | 04/06/2005 03:08:39 | COMPASS BANK                            | Grantor | PARTIAL RELEASE | EDDLEMAN THORNTON LLC                |  |  | 34 | 23  | 20020719000338760 | Lot#:3-5<br>Book:34 Pg:23<br>Sub:CHELSEA PARK                         |
| 20050415000178200 | 04/15/2005 11:11:00 | AMERICAN HOMES & LAND CORPORATIO N      | Grantor | MORTGAGE        | NEW SOUTH FEDERAL SAVINGS BANK       |  |  | 34 | 122 |                   | Lot#:470<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20051010000527040 | 10/10/2005 02:01:02 | AMERICAN LAND DEVELOPMEN T CORPORATIO N | Grantor | DEEDS           | TANGLEWOOD CORPORATIO N              |  |  | 35 | 120 |                   | Lot#:1918<br>Book:35<br>Pg:120<br>Sub:OLD CAHABA PHASE V 1ST ADDITION |
| 20051013000534520 | 10/13/2005 01:44:14 | COMPASS BANK                            | Grantor | RELEASES        | CARTER MASON INVESTMENT S LLC        |  |  | 35 | 119 | 20040914000509760 | Lot#:32<br>Book:35<br>Pg:119<br>Sub:EAGLE COVE SUBDIVISION            |

|                       |                        |                            |         |           |                              |  |  |    |    |  |                                                                              |
|-----------------------|------------------------|----------------------------|---------|-----------|------------------------------|--|--|----|----|--|------------------------------------------------------------------------------|
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                | Grantor | AGREEMENT | WALLACE, W<br>RAY            |  |  |    |    |  | Sec:20<br>Twn:21S<br>Rng:3W Qt:W<br>BQt:SE<br>Other:SEE<br>INST              |
| 200511090005<br>87010 | 11/09/2005<br>12:44:44 | ARTALE<br>BEATRICE         | Grantor | MORTGAGE  | REGIONS<br>BANK              |  |  | 26 | 81 |  | Lot#:30<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC    | Grantor | MORTGAGE  | COMPASS<br>BANK              |  |  | 36 | 6  |  | Lot#:63<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2             |
| 200512210006<br>57160 | 12/21/2005<br>01:18:57 | BRAVEHEART<br>BUILDING LLC | Grantor | DEEDS     | TOWER<br>DEVELOPMEN<br>T INC |  |  | 36 | 38 |  | Lot#:69<br>Book:36 Pg:38<br>Sub:ROSSBUR<br>G SECTOR II                       |