

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 2; Date Recorded= 2016;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                            |
|-------------------|---------------------|---------------------------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|-----------------------------------------------|--------------------------------------------------------------|
| 20160531000183540 | 05/31/2016 08:08:58 | INTERSTATE INTRINSIC VALUE FUND A LLC | Grantee    | ASSIGNMENT/ TRANSFER | OLD REPUBLIC INSURANCE COMPANY                |      |      |         |         | Instr #:20030624000396640                     | Other:SEE INST                                               |
| 20160523000176010 | 05/23/2016 03:27:58 | JONES JEFFREY A                       | Grantor    | MORTGAGE             | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         |                                               | Sec:17 Twn:22S Rng:1W BQt:SW Other:SEE INST                  |
| 20160524000176400 | 05/24/2016 09:12:42 | FIRST PARTNERS BANK                   | Grantor    | PARTIAL RELEASE      | SILVER CREEK DEVELOPMEN T LLC                 |      |      | 40      | 17      | Instr #:20091209000452200                     | Lot#:344 Book:40 Pg:17 Sub:SILVER CREEK SECTOR III PHASE III |
| 20160609000198750 | 06/09/2016 09:55:28 | JOHNSON VANESSA L                     | Grantor    | MORTGAGE             | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 8       | 42      |                                               | Lot#:1 Blk:3 Book:8 Pg:42 Sub:CEDAR COVE PHASE I             |
| 20160609000198740 | 06/09/2016 09:55:27 | HARRIS OWEN E                         | Grantor    | DEEDS                | JOHNSON VANESSA L                             |      |      | 8       | 42      |                                               | Lot#:1 Blk:3 Book:8 Pg:42 Sub:CEDAR COVE PHASE I             |
| 20160609000199490 | 06/09/2016 01:21:35 | GINGLES DANIEL W                      | Grantee    | DEEDS                | WOOLDRIDGE LYNN S                             |      |      |         |         |                                               | Other:SEE INST                                               |
| 20160603000190410 | 06/03/2016 08:33:45 | KESTERSON KATHY S                     | Grantor    | DEEDS                | POWERS WILLIAM P                              |      |      |         |         |                                               | Other:SEE INST                                               |
| 20160609000200140 | 06/09/2016 01:43:39 | EDDLEMAN BILLY D                      | Grantor    | PARTIAL RELEASE      | HIGHLAND LAKES DEVELOPMEN T LTD               |      |      |         |         | Legacy #:1995-12054 Instr #:19950508000120541 | Other:SEE INST                                               |
| 20160603000190860 | 06/03/2016 10:42:07 | EURTON C A                            | Grantee    | AFFIDAVITS           | PIERCE PATSY                                  |      |      |         |         |                                               | Other:SEE INST                                               |
| 20160603000190910 | 06/03/2016 11:01:25 | JOSEPH J ANTHONY                      | Grantee    | CORRECTIVE DEEDS     | STINSON GLENDA J                              |      |      |         |         | Instr #:20160513000164800                     | Sec:26 Twn:20S Rng:1W Qt:NE BQt:SW Other:SEE INST            |
| 20160609000200450 | 06/09/2016 03:24:49 | JIMENEZ DANIEL                        | Grantee    | DEEDS                | STANDIFER CONNIE                              |      |      |         |         |                                               | Lot#:99 Sub:PROPERT Y LINE MAP SILURIA MILLS                 |
| 20160610000200660 | 06/10/2016 08:05:01 | DUNKLIN KENNETH EARL                  | Debtor     | FINANCING STATEMENT  | REDBRICK FINANCIAL GROUP INC                  |      |      |         |         |                                               | Other:SEE INST                                               |
| 20160603000191410 | 06/03/2016 12:53:59 | FIRST COMMERCIAL                      | Grantee    | MORTGAGE             | SMITH EMILY F                                 |      |      |         |         |                                               | Sec:27 Twn:19S Rng:2W Qt:SW BQt:NE Other:SEE INST            |
| 20160603000191670 | 06/03/2016 01:37:35 | KILLINGSWORTH JOSEPH                  | Grantor    | MORTGAGE             | CENTRAL STATE BANK                            |      |      |         |         |                                               | Sec:5 Twn:22S Rng:1E BQt:SE Other:SEE INST                   |

|                       |                        |                                       |         |                         |                               |  |  |    |     |                                                          |                                                                                            |
|-----------------------|------------------------|---------------------------------------|---------|-------------------------|-------------------------------|--|--|----|-----|----------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 201606030001<br>91660 | 06/03/2016<br>01:37:34 | KILLINGSWORTH JOSEPH                  | Grantee | DEEDS                   | STRICKLAND TAMMY              |  |  |    |     |                                                          | Sec:5 Twn:22S<br>Rng:1E BQt:SE<br>Other:SEE<br>INST                                        |
| 201606030001<br>91710 | 06/03/2016<br>01:45:29 | HIS PLACE PROPERTIES LLC              | Grantor | MORTGAGE                | CENTRAL STATE BANK            |  |  | 3  | 130 |                                                          | Lot#:1 Book:3<br>Pg:130<br>Sub:GIVHANS<br>SUBDIVISION                                      |
| 201606030001<br>91720 | 06/03/2016<br>01:45:30 | HIS PLACE PROPERTIES LLC              | Grantor | ASSIGNMENT/<br>TRANSFER | CENTRAL STATE BANK            |  |  | 3  | 130 |                                                          | Lot#:1 Book:3<br>Pg:130<br>Sub:GIVHANS<br>SUBDIVISION                                      |
| 201606100002<br>01840 | 06/10/2016<br>01:01:51 | KNOTT LARRY                           | Grantor | DEEDS                   | J WRIGHT BUILDING COMPANY INC |  |  |    |     |                                                          | Sec:18<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                           |
| 201606100002<br>01820 | 06/10/2016<br>12:56:03 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee | AFFIDAVITS              | SMITH JAMES ROBERT            |  |  |    |     | Instr #:<br>20090112000<br>010420                        | Other:SEE<br>INST                                                                          |
| 201606100002<br>01840 | 06/10/2016<br>01:01:51 | J WRIGHT BUILDING COMPANY INC         | Grantee | DEEDS                   | KNOTT LARRY                   |  |  |    |     |                                                          | Sec:18<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                           |
| 201606030001<br>92580 | 06/03/2016<br>03:27:55 | HOLLOWAY TEANIACE                     | Grantor | DEEDS                   | PEARSON DUANGPEN              |  |  |    |     |                                                          | Other:SEE<br>INST                                                                          |
| 201606100002<br>02390 | 06/10/2016<br>03:47:30 | DREHER ALAN J                         | Grantor | MORTGAGE                | SYNOVUS BANK                  |  |  |    |     |                                                          | Sec:6 Twn:21S<br>Rng:1E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                               |
| 201606130002<br>03160 | 06/13/2016<br>12:08:57 | L J WHITE INVESTMENT S LLC            | Grantor | ASSIGNMENT/<br>TRANSFER | NATIONAL BANK OF COMMERCE     |  |  |    |     |                                                          | Other:SEE<br>INST                                                                          |
| 201606130002<br>03920 | 06/13/2016<br>03:08:28 | HUNTER BETTY ANN                      | Grantor | EXECUTORS DEED          | HARRIS CHESTER WAYNE          |  |  |    |     |                                                          | Sec:33<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                           |
| 201606070001<br>95210 | 06/07/2016<br>08:19:03 | DRH ENERGY INC                        | Grantee | MINERAL DEED            | D R HORTON INC BIRMINGHAM     |  |  | 39 | 131 |                                                          | Lot#:219<br>Book:39<br>Pg:131<br>Sub:CAMDEN COVE WEST<br>SECTOR 3<br>PHASE 3<br>FINAL PLAT |
| 201606070001<br>95280 | 06/07/2016<br>09:06:32 | KEFF GEORGE J                         | Grantor | AFFIDAVITS              | KEFF GEORGE J                 |  |  |    |     | Legacy #:<br>1999-51820 Instr<br>#:19991223000<br>518201 | Other:SEE<br>INST                                                                          |
| 201606070001<br>95240 | 06/07/2016<br>08:22:46 | DRH ENERGY INC                        | Grantee | MINERAL DEED            | D R HORTON INC BIRMINGHAM     |  |  | 38 | 109 |                                                          | Lot#:106<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                                       |
| 201606140002<br>04850 | 06/14/2016<br>09:22:41 | GEORGE LEE A                          | Grantor | DEEDS                   | FARREN PATRICIA W             |  |  |    |     |                                                          | Other:SEE<br>INST                                                                          |

|                       |                        |                    |         |          |                                                           |  |  |  |  |  |                   |
|-----------------------|------------------------|--------------------|---------|----------|-----------------------------------------------------------|--|--|--|--|--|-------------------|
| 201606140002<br>04960 | 06/14/2016<br>10:02:23 | DAVIDSON<br>DAVIDA | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Other:SEE<br>INST |
| 201606140002<br>04950 | 06/14/2016<br>10:02:22 | DAVIDSON<br>DAVIDA | Grantee | DEEDS    | SAYLES C<br>MICHAEL                                       |  |  |  |  |  | Other:SEE<br>INST |