

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 2; Party Role= Grantor; Date Recorded= 1992;**

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type           | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                                                             |
|-----------------------|------------------------|-----------------------------------|------------|--------------------|---------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 199201060000<br>00420 | 01/06/1992<br>12:00:00 | CROSS-<br>KIMBRELL-<br>PARTNERSHI | Grantor    | MORTGAGE           | SOUTHTRUST<br>MORTGAGE<br>CORP  | 381  | 223  | 15      | 107     |                 | Lot#:5 Book:15<br>Pg:107<br>Desc:GREYST<br>ONE, 1ST<br>SECTOR,<br>PHASE IV                                                                                    |
| 199201030000<br>00155 | 01/03/1992<br>12:00:00 | CRUMPTON<br>ROGER R. &<br>LIND    | Grantor    | MORTGAGE           | SMITHERMAN,<br>JAMES F.         | 381  | 202  | 3       | 124     |                 | Lot#:31 Blk:E<br>Book:3 Pg:124<br>Desc:WILMON<br>T<br>SUBDIVISION                                                                                             |
| 199201290000<br>03038 | 01/29/1992<br>12:00:00 | BLUFF PARK<br>SERVICE CO<br>INC   | Grantor    | DEEDS              | MORRISON,<br>RONALD E. &<br>VER | 385  | 783  | 6       | 45      |                 | Book:6 Pg:45<br>Desc:WEST<br>ROW OF<br>SHELBY<br>COUNTY HWY<br>71                                                                                             |
| 199202140000<br>04967 | 02/14/1992<br>12:00:00 | ATCHISON<br>MICHAEL T. &<br>NE    | Grantor    | MORTGAGE           | 1ST ALABAMA<br>BANK             | 388  | 856  |         |         |                 | Lot#:5 Blk:A<br>Desc:NORTH<br>MARGIN OF<br>MILDRED<br>STREET                                                                                                  |
| 199202200000<br>05481 | 02/20/1992<br>12:00:00 | BONILLA<br>DORA & JULIO<br>B      | Grantor    | QUIT CLAIM<br>DEED | BROWNE, W<br>CRAIG              | 390  | 125  | 8       | 14      |                 | Lot#:5 Book:8<br>Pg:14<br>Desc:CHELSE<br>A SOUTH<br>ESTATES<br>SUBDIVISION                                                                                    |
| 199203030000<br>06542 | 03/03/1992<br>12:00:00 | CAIRNS<br>NICHOLAS C &<br>THOM    | Grantor    | DEEDS              | MINLEY, JOHN<br>& FELICIA       | 392  | 444  | 6       | 22      |                 | Lot#:47 Book:6<br>Pg:22<br>Desc:NORTHE<br>AST ROW OF<br>SHELBY<br>COUNTY HWY<br>95                                                                            |
| 199202280000<br>06207 | 02/28/1992<br>12:00:00 | CAHABA LAND<br>& TIMBER<br>SNOW   | Grantor    | TAX SALES<br>DEEDS | SMITH, MARY                     | 391  | 816  |         |         |                 | Sec:17<br>Twn:21S<br>Rng:3W<br>Other:COUNTR<br>Y ESTATES.                                                                                                     |
| 199203110000<br>07134 | 03/11/1992<br>12:00:00 | CUTCHER<br>RUBEN JR &<br>TYRA     | Grantor    | MORTGAGE           | COMMERCIAL<br>CREDIT CORP       | 393  | 832  |         |         |                 | Lot#:1 Blk:12                                                                                                                                                 |
| 199203130000<br>07328 | 03/13/1992<br>12:00:00 | COX JR-<br>COUNTRY<br>HILLS-COX   | Grantor    | DEEDS              | COX, JOANN F                    | 394  | 302  |         |         |                 | Sec:35<br>Twn:18S<br>Rng:1E<br>Qt:SW1/4<br>BQt:NE1/4<br>Other:COUNTR<br>Y HILLS<br>FAMILY<br>SUBDIVISION,<br>A SINGLE<br>FAMILY<br>RESIDENTIAL<br>SUBDIVISION |

|                       |                        |                                                          |         |                                   |                                                          |     |     |    |     |                       |                                                                                                                |
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| 199203130000<br>07349 | 03/13/1992<br>12:00:00 | COX JR-<br>COUNTRY<br>HILLS-COX                          | Grantor | DEEDS                             | MCCURDY,<br>RICHARD H &<br>DEBR                          | 394 | 301 |    |     |                       | Lot#:2<br>Desc:COUNTR<br>Y HILLS<br>FAMILY<br>SUBDIVISION,<br>A SINGLE<br>FAMILY<br>RESIDENTIAL<br>SUBDIVISION |
| 199203160000<br>07485 | 03/16/1992<br>12:00:00 | BECK<br>MICHAEL &<br>CASSANDRA                           | Grantor | MORTGAGE                          | SOUTHTRUST<br>MORTGAGE<br>CORP                           | 394 | 799 | 5  | 32  |                       | Lot#:1 Lot:A<br>Book:5 Pg:32<br>Desc:SPAIN<br>ESTATES                                                          |
| 199203220000<br>08306 | 03/22/1992<br>12:00:00 | BURNETT<br>BUILDING<br>SERVICES                          | Grantor | DEEDS                             | ROY MARTIN<br>CONSTRUCTI<br>ON                           | 396 | 736 | 6  | 138 |                       | Lot#:17 Book:6<br>Pg:138<br>Desc:WOODLA<br>ND HILLS, 2ND<br>PHASE, 1ST<br>SECTOR                               |
| 199204080000<br>36101 | 04/08/1992<br>08:54:55 | BARTON<br>LUCIUS LEON                                    | Grantor | DEEDS                             | BARTON,<br>LUCIUS LEON                                   | 400 | 801 |    |     |                       | Lot#:1 Blk:1<br>Desc:AND THE<br>NORTH HALF<br>OF LOT NO. 2                                                     |
| 199203260000<br>08744 | 03/26/1992<br>12:00:00 | CHURCH<br>GREG A, ETAL                                   | Grantor | RESTRICTION<br>S AND<br>COVENANTS | HADLEY<br>CHURCH<br>REALTY CO                            | 397 | 898 | 13 | 133 | 199012190003<br>60820 | Lot#:3 Book:13<br>Pg:133<br>Sub:CHELSEA<br>VILLAGE<br>ESTATES<br>Desc:CORREC<br>TED 07/10/06                   |
| 199203270000<br>08845 | 03/27/1992<br>12:00:00 | ANDERSON K<br>MICHAEL                                    | Grantor | MORTGAGE                          | CENTRAL<br>STATE BANK                                    | 398 | 140 | 3  | 3   |                       | Book:3 Pg:3<br>Desc:NORTHW<br>EST ROW OF<br>ALABAMA<br>HWY 119                                                 |
| 199203270000<br>08850 | 03/27/1992<br>12:00:00 | BICE DIXIE &<br>JERRY L                                  | Grantor | DEEDS                             | BAILEY,<br>DAVID &<br>RACHEAL                            | 398 | 180 | 3  | 75  |                       | Book:3 Pg:75<br>Desc:WHALEY'<br>S MAP OF<br>MAYLENE,<br>EASTERLY<br>ROW OF<br>SHELBY<br>COUNTY HWY<br>17       |
| 199204200000<br>50721 | 04/20/1992<br>09:55:34 | BELLSOUTH<br>MOBILITY INC<br>TOPOGRAPHI<br>C SURVEY      | Grantor | MAPS                              |                                                          | 16  | 34  |    |     |                       | Sec:18<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                               |
| 199204290000<br>64341 | 04/29/1992<br>01:04:09 | BRISTOW<br>LINDA                                         | Grantor | MORTGAGE                          | AVCO<br>FINANCIAL<br>SERVICES                            |     |     | 3  | 75  |                       | Lot#:32 Book:3<br>Pg:75<br>Desc:LOTS 33<br>34 35                                                               |
| 199204230000<br>56311 | 04/23/1992<br>01:57:27 | ASSOCIATES<br>FINANCIAL<br>SERV INC                      | Grantor | DEEDS                             | MEDEIROS,<br>JOHN C                                      |     |     |    |     |                       | Sec:03<br>Twn:24N<br>Rng:12E<br>Qt:SW BQt:NE<br>Other:AND<br>LOT 10                                            |
| 199205060000<br>74151 | 05/06/1992<br>01:46:56 | BROOKHIGHL<br>AND 6TH<br>SECTOR 4TH<br>PHASE<br>RESURVEY | Grantor | MAPS                              | BROOKHIGHL<br>AND 6TH<br>SECTOR 4TH<br>PHASE<br>RESURVEY |     |     | 16 | 44  |                       | Book:16 Pg:44<br>Sub:BROOK<br>HIGHLAND<br>6TH SECTOR<br>4TH PHASE<br>RESURVEY<br>LOT 154                       |

|                       |                        |                                                |         |                    |                                                      |     |     |    |    |  |                                                                                                         |
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| 199206030000<br>09334 | 06/03/1992<br>12:00:00 | 1ST NAT'L<br>BANK<br>COLUMBIANA                | Grantor | MORTGAGE           | BILLY D.<br>MARTIN                                   | 377 | 341 |    |    |  | Sec:12<br>Twn:22S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST<br>CORRECTED<br>09/15/06               |
| 199207060000<br>09344 | 07/06/1992<br>12:00:00 | COMMERCIAL<br>FEDERAL<br>MORT                  | Grantor | RELEASES           | BLACKWELL,<br>EDMUND P                               | 367 | 660 |    |    |  | Lot#:27<br>Desc:CHESTN<br>UT GLEN,<br>PHASE 2                                                           |
| 199207080001<br>34221 | 07/08/1992<br>10:55:28 | CITY<br>NATIONAL<br>BANK<br>SYLACAUGA          | Grantor | PARTIAL<br>RELEASE | RUNYAN,<br>DONALD M                                  |     |     | 5  | 5  |  | Lot#:22 Book:5<br>Pg:5                                                                                  |
| 199207100001<br>36601 | 07/10/1992<br>09:48:33 | BRINKERHOF<br>F JOHN C                         | Grantor | MORTGAGE           | REAL ESTATE<br>FINANCING                             |     |     | 8  | 19 |  | Lot:1 Blk:2<br>Book:8 Pg:19                                                                             |
| 199207130001<br>37941 | 07/13/1992<br>02:19:55 | BRASHIER<br>WILLIAM<br>BRIAN                   | Grantor | DEEDS              | HALL,<br>HOWARD L III                                |     |     |    |    |  | Sec:20<br>Twn:21S<br>Rng:2W Qt:NE<br>BQt:NE                                                             |
| 199207160001<br>41731 | 07/16/1992<br>08:57:29 | BROOK<br>HIGHLAND<br>8TH SECTOR<br>1ST PHASE   | Grantor | MAPS               | BROOK<br>HIGHLAND<br>8TH SECTOR<br>1ST PHASE         |     |     | 16 | 76 |  | Book:16 Pg:76<br>Sub:BROOK<br>HIGHLAND<br>8TH SECTOR<br>FIRST PHASE<br>Desc:CORREC<br>TED<br>04/05/2006 |
| 199206240001<br>20981 | 06/24/1992<br>08:22:34 | BROWN MARK<br>L<br>CORRECTED<br>04/25/08       | Grantor | DEEDS              | WOOD<br>DONALD E JR<br>CORRECTED<br>04/25/08         |     |     |    |    |  | Sec:14<br>Twn:19S<br>Rng:2E<br>BQt:NW<br>Other:SEE<br>INST<br>CORRECTED<br>04/25/08                     |
| 199206240001<br>21081 | 06/24/1992<br>08:45:45 | BRYANT JUNE<br>V                               | Grantor | MORTGAGE           | COLONIAL<br>BANK OF<br>CLANTON                       |     |     | 11 | 42 |  | Lot#:10<br>Book:11 Pg:42<br>Sub:WILDWOOD<br>SHORES<br>FIRST<br>SECTOR<br>Desc:CORREC<br>TED 01/11/07    |
| 199206240001<br>21431 | 06/24/1992<br>10:36:50 | BALLARD<br>DONALD A<br>CORRECTED<br>04/23/08   | Grantor | DEEDS              | BUNCH<br>WALLACE<br>ORVILLE<br>CORRECTED<br>04/23/08 |     |     |    |    |  | Other:SEE<br>INST                                                                                       |
| 199206240001<br>21691 | 06/24/1992<br>12:39:27 | ARMSTRONG<br>J ERNEST<br>CORRECTED<br>04/30/08 | Grantor | DEEDS              | BAGGETT<br>JOYCE S<br>CORRECTED<br>04/30/08          |     |     |    |    |  | Sec:18<br>Twn:24N<br>Rng:16E<br>BQt:NW                                                                  |