

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 2; Name= ALABAMA HOUSING FINANCE AUTHORITY;**

| Instrument #      | Date Recorded          | Name                              | Party Role | Doc Type                           | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                     |
|-------------------|------------------------|-----------------------------------|------------|------------------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------|
| 20220512000194800 | 05/12/2022 11:51:39 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | DEEDS                              | NICHOLS MATTHEW                              |      |      | 0       | 0       |                           | Other:SEE INST                                                        |
| 20230404000093850 | 04/04/2023 01:34:25 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | AFFIDAVITS                         | BROWN BOWDY J                                |      |      | 3       | 113     | Instr #:20220113000015470 | Lot#:4 Blk:1 Book:3 Pg:113 Sub:J G LACEY SUBDIVISION                  |
| 20230404000093860 | 04/04/2023 01:34:26 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | AFFIDAVITS                         | MCCROSKEY THOMAS GRANVILLE                   |      |      | 3       | 113     | Instr #:20220512000194800 | Lot#:4 Blk:1 Book:3 Pg:113 Sub:J G LACEY SUBDIVISION                  |
| 20210727000361950 | 07/27/2021 10:05:35 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | SUBORDINATION AGREEMENT            | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      | 0       | 0       | Instr #:20200224000071920 | Other:SEE INST                                                        |
| 20220113000015470 | 01/13/2022 09:37:01 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | FORECLOSURE DEEDS                  | FULLER KAYE M                                |      |      | 0       | 0       | Instr #:20080521000207790 | Other:SEE INST                                                        |
| 20240319000074680 | 03/19/2024 09:21:02 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | RESTRICTIONS AND COVENANTS         | SETH DAVIS GARDENS LP                        |      |      | 0       | 0       |                           | Sec:32 Twn:21S Rng:2W Qt:SW BQt:SW Other:SEE INST                     |
| 20240319000074690 | 03/19/2024 09:21:03 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | RESTRICTIONS AND COVENANTS         | SETH DAVIS GARDENS LP                        |      |      | 0       | 0       |                           | Sec:32 Twn:21S Rng:2W Qt:SW BQt:SW Other:SEE INST                     |
| 20080827000343740 | 08/27/2008 12:22:43 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | MORTGAGE                           | COOK, CHERYL M                               |      |      | 26      | 129     |                           | Lot#:11 Book:26 Pg:129 Sub:HANNA FARMS AMENDED MAP                    |
| 20071031000502970 | 10/31/2007 10:22:04 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | RESTRICTIONS AND COVENANTS         | SOUTHPOINT DEVELOPMENT LTD                   |      |      | 38      | 54      |                           | Lot#:63 Book:38 Pg:54 Sub:SHILOH CREEK SECTOR ONE PLAT ONE FINAL PLAT |
| 20090918000358510 | 09/18/2009 01:58:18 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | MORTGAGE                           | COBBLESTONE CREEK LTD                        |      |      |         |         |                           | Other:SEE INST                                                        |
| 20090918000358500 | 09/18/2009 01:58:17 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | AMENDMENT RESTRICTION OF COVENANTS | COBBLESTONE CREEK LTD                        |      |      |         |         | Instr #:20060918000462410 | Other:SEE INST                                                        |
| 20090918000358520 | 09/18/2009 01:58:19 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER               | COBBLESTONE CFREEK LTD                       |      |      |         |         |                           | Other:SEE INST                                                        |

|                   |                        |                                   |               |                          |                              |  |  |    |    |                                                       |                                                                     |
|-------------------|------------------------|-----------------------------------|---------------|--------------------------|------------------------------|--|--|----|----|-------------------------------------------------------|---------------------------------------------------------------------|
| 20090918000358530 | 09/18/2009 01:58:20 PM | ALABAMA HOUSING FINANCE AUTHORITY | Secured party | FINANCING STATEMENT      | COBBLESTON E CREEK LTD       |  |  |    |    |                                                       | Other:SEE INST                                                      |
| 20100402000098550 | 04/02/2010 09:21:00 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | FORECLOSUR E DEEDS       | TEAGUE BENJAMIN A            |  |  |    |    | Legacy #:2001-3406 Instr #:20010131000 034061         | Other:SEE INST                                                      |
| 20110526000155990 | 05/26/2011 10:59:57 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                 | FARRIS JAMES G               |  |  | 7  | 47 |                                                       | Lot#:19 Book:7 Pg:47 Sub:VALLEY STATION FIRST SECTOR Other:SEE INST |
| 20110517000146460 | 05/17/2011 09:24:39 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | FORECLOSUR E DEEDS       | VICKERY SHELIA D             |  |  |    |    | Instr #:20070920000 441710                            | Lot#:1 Sub:SILURIA MILLS PROPERTY LINE MAP                          |
| 20120209000048610 | 02/09/2012 11:38:30 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantor       | SUBORDINATI ON AGREEMENT | BANK INDEPENDEN T            |  |  |    |    |                                                       | Sec:24 Twn:21S Rng:1W Qt:NE BQt:SW Other:SEE INST                   |
| 20120209000048630 | 02/09/2012 11:38:32 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | ASSIGNMENT/ TRANSFER     | SHOALS MILL DEVELOPMEN T LTD |  |  |    |    |                                                       | Sec:24 Twn:21S Rng:1W Qt:NE BQt:SW Other:SEE INST                   |
| 20120209000048640 | 02/09/2012 11:38:33 AM | ALABAMA HOUSING FINANCE AUTHORITY | Secured party | FINANCING STATEMENT      | SHOALS MILL DEVELOPMEN T LTD |  |  |    |    |                                                       | Sec:24 Twn:21S Rng:1W Qt:NE BQt:SW Other:SEE INST                   |
| 20120209000048620 | 02/09/2012 11:38:31 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                 | SHOALS MILL DEVELOPMEN T LTD |  |  |    |    |                                                       | Sec:24 Twn:21S Rng:1W Qt:NE BQt:SW Other:SEE INST                   |
| 20130311000101310 | 03/11/2013 02:34:25 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                 | HAUGHABOO JEREMY JOSEPH      |  |  | 20 | 78 |                                                       | Lot#:4 Book:20 Pg:78 Sub:KENTWOOD FOURTH ADDITION                   |
| 20130924000384690 | 09/24/2013 01:25:59 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                 | MCLAUGLIN SEAN ALLEN         |  |  |    |    |                                                       | Other:SEE INST                                                      |
| 20140331000090220 | 03/31/2014 01:25:38 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | FORECLOSUR E DEEDS       | BURDETTE PAUL EDWARD         |  |  |    |    | Bk Type:REAL Bk:362 Pg:583 Instr #:19910906000 265960 | Other:SEE INST                                                      |
| 20140808000248710 | 08/08/2014 02:13:47 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                 | HILL LACRECIA LASHUN         |  |  |    |    |                                                       | Other:SEE INST                                                      |

|                       |                           |                                            |         |                                |                                                           |  |  |   |    |                                  |                                                                  |
|-----------------------|---------------------------|--------------------------------------------|---------|--------------------------------|-----------------------------------------------------------|--|--|---|----|----------------------------------|------------------------------------------------------------------|
| 201502040000<br>37860 | 02/04/2015<br>03:15:34 PM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | MORTGAGE                       | KEY WAYNE<br>RAY                                          |  |  |   |    |                                  | Sec:12<br>Twn:24N<br>Rng:12E<br>BQt:NE<br>Other:SEE<br>INST      |
| 201508120002<br>79600 | 08/12/2015<br>11:37:03 AM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | DEEDS                          | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T   |  |  |   |    |                                  | Other:SEE<br>INST                                                |
| 201606080001<br>98130 | 06/08/2016<br>03:45:47 PM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 9 | 22 | Instr<br>#:20120427000<br>145870 | Lot#:17 Book:9<br>Pg:22<br>Sub:HAMLET<br>4TH SECTOR              |
| 201704040001<br>14400 | 04/04/2017<br>03:51:55 PM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | MORTGAGE                       | MCKENZIE<br>ERIK BOND                                     |  |  |   |    |                                  | Other:SEE<br>INST                                                |
| 201704270001<br>44320 | 04/27/2017<br>10:05:09 AM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | MORTGAGE                       | SHOALS MILL<br>VILLAGE<br>APARTMENTS<br>LTD               |  |  |   |    |                                  | Sec:24<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 201704270001<br>44330 | 04/27/2017<br>10:05:10 AM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER        | SHOALS MILL<br>VILLAGE<br>APARTMENTS<br>LTD               |  |  |   |    |                                  | Sec:24<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |