

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 17; Date Recorded= 2015;**

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type             | Other Name                                | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                   |
|-------------------|---------------------|--------------------------------------|------------|----------------------|-------------------------------------------|------|------|---------|---------|----------------------------|---------------------------------------------------------------------|
| 20150406000107230 | 04/06/2015 09:02:30 | LEE STEVE                            | Grantee    | DEEDS                | UNION STATE BANK                          |      |      |         |         |                            | Other:SEE INST                                                      |
| 20150616000201630 | 06/16/2015 12:57:53 | NEWCASTLE CONSTRUCTI ON INC          | Grantee    | ASSIGNMENT/ TRANSFER | SHELBY FARMS LLC                          |      |      | 38      | 149     | Instr #:20140904000 278140 | Lot#:17 Book:38 Pg:149 Sub:SHELBY FARMS SUBDIVISION FINAL PLAT      |
| 20150721000247100 | 07/21/2015 09:32:55 | METROPOLIT AN LIFE INSURANCE COMPANY | Grantee    | MORTGAGE             | CAHABA FORESTS LLC                        |      |      |         |         |                            | Sec:22 Twn:18S Rng:2E Qt:NW BQt:SE Other:SEE INST                   |
| 20150921000330450 | 09/21/2015 03:49:26 | MWT LAND LLC                         | Grantee    | CORRECTIVE DEEDS     | TAYLOR MACON W                            |      |      | 39      | 12      | Instr #:20090115000 013950 | Lot#:23 Book:39 Pg:12 Sub:CAMBRIDGE PARK                            |
| 20150924000335390 | 09/24/2015 03:10:21 | MWT LAND LLC                         | Grantor    | DEEDS                | WESTERN REI LLC                           |      |      | 39      | 12      |                            | Lot#:23 Book:39 Pg:12 Sub:CAMBRIDGE PARK                            |
| 20151023000371200 | 10/23/2015 03:53:59 | NEWCASTLE CONSTRUCTI ON INC          | Grantor    | MORTGAGE             | SERVISFIRST BANK                          |      |      | 45      | 32      |                            | Lot#:2163 Book:45 Pg:32 Sub:RIVERBEND AT OLD CAHABA PHASE 2         |
| 20151023000371210 | 10/23/2015 03:54:00 | NEWCASTLE CONSTRUCTI ON INC          | Grantor    | ASSIGNMENT/ TRANSFER | SERVISFIRST BANK                          |      |      | 45      | 32      |                            | Lot#:2163 Book:45 Pg:32 Sub:RIVERBEND AT OLD CAHABA PHASE 2         |
| 20151023000371220 | 10/23/2015 03:54:01 | NEWCASTLE CONSTRUCTI ON INC          | Debtor     | FINANCING STATEMENT  | SERVISFIRST BANK                          |      |      | 45      | 32      |                            | Lot#:2163 Book:45 Pg:32 Sub:RIVERBEND AT OLD CAHABA PHASE 2         |
| 20150115000015480 | 01/15/2015 12:08:01 | NEWCASTLE CONSTRUCTI ON INC          | Grantee    | DEEDS                | UNITED STATES STEEL CORPORATIO N          |      |      | 39      | 123     |                            | Lot#:128 Book:39 Pg:123 Sub:HILLSBORO PHASE III                     |
| 20150123000025320 | 01/23/2015 02:58:52 | LETT TODD MICHAEL                    | Grantee    | DEEDS                | SECRETARY OF HOUSING & URBAN DEVELOPMEN T |      |      | 3       | 38      |                            | Lot#:17 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY OF 1819 |
| 20150128000028920 | 01/28/2015 11:33:22 | PRITCHARD WILLIAM S                  | Grantor    | AFFIDAVITS           | SERVISFIRST BANK                          |      |      | 39      | 9       | Instr #:20141223000 403760 | Lot#:98 Book:39 Pg:9 Sub:VILLAGES OF WESTOVER SECTOR 1              |

|                       |                        |                                                           |         |                              |                                                           |  |  |    |     |  |                                                                                                         |
|-----------------------|------------------------|-----------------------------------------------------------|---------|------------------------------|-----------------------------------------------------------|--|--|----|-----|--|---------------------------------------------------------------------------------------------------------|
| 201503090000<br>71990 | 03/09/2015<br>12:49:07 | MONTEVALLO<br>COTTAGES<br>LLC                             | Grantee | DEEDS                        | REEBALS<br>CHRIS                                          |  |  | 39 | 64  |  | Lot#:16<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE RE<br>RECORDED                                        |
| 201508030002<br>65900 | 08/03/2015<br>01:02:57 | RASCO<br>HOWARD                                           | Grantee | DEEDS                        | HOUSE<br>ANGELA M                                         |  |  | 3  | 47  |  | Lot#:23 Blk:122<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S ADDITION<br>TO SHELBY                               |
| 201508030002<br>65910 | 08/03/2015<br>01:02:58 | RASCO<br>HOWARD D                                         | Grantor | MORTGAGE                     | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 3  | 47  |  | Lot#:23 Blk:122<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S ADDITION<br>TO SHELBY                               |
| 201508030002<br>65910 | 08/03/2015<br>01:02:58 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                     | RASCO<br>HOWARD D                                         |  |  | 3  | 47  |  | Lot#:23 Blk:122<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S ADDITION<br>TO SHELBY                               |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 | MAYNARD<br>BRIAN S                                        | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012        |  |  | 11 | 104 |  | Lot#:43<br>Book:11<br>Pg:104<br>Sub:CAMP<br>BRANCH<br>ESTATES<br>SECOND<br>EDITION                      |
| 201510020003<br>45160 | 10/02/2015<br>10:03:02 | LETT TODD<br>MICHAEL                                      | Grantor | DEEDS                        | PONGO<br>PROPERTIES<br>LLC                                |  |  | 3  | 38  |  | Lot#:17 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 TOWN<br>OF SHELBY |
| 201510020003<br>45160 | 10/02/2015<br>10:03:02 | PONGO<br>PROPERTIES<br>LLC                                | Grantee | DEEDS                        | LETT TODD<br>MICHAEL                                      |  |  | 3  | 38  |  | Lot#:17 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 TOWN<br>OF SHELBY |
| 201510230003<br>71190 | 10/23/2015<br>03:53:58 | NEWCASTLE<br>DEVELOPMEN<br>T LLC                          | Grantor | DEEDS                        | NEWCASTLE<br>CONSTRUCTI<br>ON INC                         |  |  | 45 | 32  |  | Lot#:2163<br>Book:45 Pg:32<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE 2                             |
| 201510230003<br>71190 | 10/23/2015<br>03:53:58 | NEWCASTLE<br>CONSTRUCTI<br>ON INC                         | Grantee | DEEDS                        | NEWCASTLE<br>DEVELOPMEN<br>T LLC                          |  |  | 45 | 32  |  | Lot#:2163<br>Book:45 Pg:32<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE 2                             |
| 201503090000<br>71990 | 03/09/2015<br>12:49:07 | REEBALS<br>CHRIS                                          | Grantor | DEEDS                        | MONTEVALLO<br>COTTAGES<br>LLC                             |  |  | 39 | 64  |  | Lot#:16<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE RE<br>RECORDED                                        |
| 201504060001<br>07230 | 04/06/2015<br>09:02:30 | UNION STATE<br>BANK                                       | Grantor | DEEDS                        | LEE STEVE                                                 |  |  |    |     |  | Other:SEE<br>INST                                                                                       |

|                       |                        |                                     |         |                                             |                                               |  |  |    |     |                                  |                                                                                 |
|-----------------------|------------------------|-------------------------------------|---------|---------------------------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------|
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 | THORNTON<br>NEW HOME<br>SALES INC   | Grantee | PARTIAL<br>RELEASE                          | SERVISFIRST<br>BANK                           |  |  | 38 | 109 | Instr<br>#:20120531000<br>191640 | Lot#:29<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                          |
| 201505220001<br>70940 | 05/22/2015<br>01:31:06 | SERVISFIRST<br>BANK                 | Grantor | PARTIAL<br>RELEASE                          | THORNTON<br>NEW HOME<br>SALES INC             |  |  | 38 | 109 | Instr<br>#:20120531000<br>191640 | Lot#:29<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                          |
| 201506030001<br>84100 | 06/03/2015<br>01:15:39 | SPROUL<br>COMPANY OF<br>ALABAMA INC | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | BRIDGEWATE<br>R PARK<br>SUBDIVISION           |  |  | 40 | 45  | Instr<br>#:20040803000<br>430160 | Lot#:24<br>Book:40 Pg:45<br>Sub:BRIDGEW<br>ATER PARK<br>FINAL<br>RECORD<br>PLAT |
| 201506040001<br>86110 | 06/04/2015<br>02:37:10 | Regions Bank                        | Grantee | MORTGAGE<br>AMENDMENT<br>S                  | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |  |  | 37 | 123 | Instr<br>#:20130814000<br>331680 | Lot#:79<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                              |
| 201506230002<br>10690 | 06/23/2015<br>11:54:22 | SUNTRUST<br>BANK                    | Debtor  | TERMINATION<br>S OF UCC                     | VULCAN<br>CONSTRUCTI<br>ON<br>MATERIALS<br>LP |  |  |    |     | Instr<br>#:20111229000<br>396300 | Sec:8 Twn:22S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                    |
| 201506230002<br>10700 | 06/23/2015<br>11:54:23 | SUNTRUST<br>BANK                    | Debtor  | TERMINATION<br>S OF UCC                     | VULCAN<br>LANDS INC                           |  |  |    |     | Instr<br>#:20111229000<br>396480 | Sec:8 Twn:22S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                    |
| 201506230002<br>10710 | 06/23/2015<br>11:54:24 | SUNTRUST<br>BANK                    | Debtor  | TERMINATION<br>S OF UCC                     | VULCAN<br>CONSTRUCTI<br>ON<br>MATERIALS<br>LP |  |  |    |     | Instr<br>#:20111229000<br>396380 | Sec:10<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                |
| 201508180002<br>87660 | 08/18/2015<br>02:34:00 | WESTERN REI                         | Grantor | AGREEMENT                                   | WESTERN REI                                   |  |  | 40 | 25  |                                  | Lot#:18<br>Book:40 Pg:25<br>Sub:KENT<br>FARMS<br>COMMERCIAL<br>COMPLEX          |