

Search Criteria Filters Applied: Party Seq= 1.0; Legal Seq= 17; Name= COMPASS BANK;

| Instrument #          | Date Recorded          | Name            | Party Role    | Doc Type                | Other Name                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                      |
|-----------------------|------------------------|-----------------|---------------|-------------------------|---------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------------------|
| 200305290003<br>32440 | 05/29/2003<br>10:36:00 | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE      | GREYSTONE<br>COVE LLC                       |      |      | 29      | 136     | 199805200001<br>84141 | Lot#:39<br>Book:29<br>Pg:136                                                           |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK | Grantee       | MORTGAGE                | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |      |      | 34      | 85      |                       | Lot#:63<br>Book:34 Pg:85                                                               |
| 200504060001<br>60830 | 04/06/2005<br>03:08:39 | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE      | EDDLEMAN<br>THORNTON<br>LLC                 |      |      | 34      | 22      | 200207190003<br>38760 | Lot#:2-37<br>Book:34 Pg:22<br>Sub:CHELSEA<br>PARK                                      |
| 200504120001<br>71000 | 04/12/2005<br>10:01:42 | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE      | HPH<br>PROPERTIES                           |      |      |         |         |                       | Other:SEE<br>INST                                                                      |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK | Grantor       | RELEASES                | CARTER<br>MASON<br>INVESTMENT<br>S LLC      |      |      | 35      | 119     | 200409140005<br>09760 | Lot#:18<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                       |
| 200511180006<br>03770 | 11/18/2005<br>02:19:16 | COMPASS<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |      |      | 36      | 8       |                       | Lot#:33<br>Book:36 Pg:8<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 1<br>FINAL PLAT   |
| 200511180006<br>03780 | 11/18/2005<br>02:19:17 | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT  | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |      |      | 36      | 8       |                       | Lot#:33<br>Book:36 Pg:8<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 1<br>FINAL PLAT   |
| 200601120000<br>20020 | 01/12/2006<br>10:37:21 | COMPASS<br>BANK | Grantee       | MORTGAGE                | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |      |      | 36      | 55      |                       | Lot#:164<br>Book:36 Pg:55<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |
| 200601120000<br>20030 | 01/12/2006<br>10:37:22 | COMPASS<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | HOLLAND<br>LAKES INC                        |      |      | 36      | 55      |                       | Lot#:164<br>Book:36 Pg:55<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |
| 200601120000<br>20040 | 01/12/2006<br>10:37:23 | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT  | HOLLAND<br>LAKES INC                        |      |      | 36      | 55      |                       | Lot#:163<br>Book:36 Pg:55<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT |
| 200607170003<br>43120 | 07/17/2006<br>12:59:44 | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE      | CHELSEA<br>PARK INC                         |      |      | 37      | 13      | 200407290004<br>22080 | Lot#:6-84<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                        |

|                       |                        |                 |               |                              |                                             |  |  |    |    |                                  |                                                                                               |
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| 200609250004<br>75060 | 09/25/2006<br>12:41:21 | COMPASS<br>BANK | Grantee       | MORTGAGE                     | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 |                                  | Lot#:188<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200609250004<br>75080 | 09/25/2006<br>12:41:23 | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT       | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 | 200609250004<br>75060            | Lot#:187<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200611140005<br>56630 | 11/14/2006<br>11:10:07 | COMPASS<br>BANK | Grantee       | MORTGAGE<br>CORRECTION       | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 | 200609250004<br>75060            | Lot#:237<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 200611140005<br>56640 | 11/14/2006<br>11:10:08 | COMPASS<br>BANK | Grantee       | CORRECTED<br>ASSIGNMENT<br>S | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 | 200609250004<br>75070            | Lot#:237<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 200611140005<br>56650 | 11/14/2006<br>11:10:09 | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT       | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 | 200609250004<br>75080            | Lot#:187<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 200612290006<br>35800 | 12/29/2006<br>11:10:54 | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE           | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC      |  |  | 37 | 12 | 200606200002<br>94640            | Lot#:10-27<br>Book:37 Pg:12<br>Sub:CHELSEA<br>PARK 10TH<br>SECTOR                             |
| 200702230000<br>84990 | 02/23/2007<br>03:14:14 | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT       | HIGHLAND<br>LAKES<br>HOMES LLC              |  |  | 36 | 33 |                                  | Lot#:2943<br>Book:36 Pg:33<br>Sub:HIGHLAN<br>D LAKES 29TH<br>SECTOR                           |
| 200808220003<br>39640 | 08/22/2008<br>03:50:21 | COMPASS<br>BANK | Grantee       | FORECLOSUR<br>E DEEDS        | CLARK<br>EDWARDS<br>LLC                     |  |  | 36 | 6  | 200511140005<br>93750            | Lot#:114<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE 2                                            |
| 200809230003<br>75870 | 09/23/2008<br>10:19:13 | COMPASS<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER      | EDWARDS,<br>ELIZABETH C                     |  |  | 36 | 5  | 200511140005<br>93750            | Lot#:193<br>Book:36 Pg:5<br>Sub:OLD IVY<br>PHASE 1<br>AMENDED<br>MAP                          |
| 201012210004<br>29270 | 12/21/2010<br>02:33:01 | COMPASS<br>BANK | Secured party | UCC<br>AMMENDMEN<br>TS       | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 | Instr<br>#:20060112000<br>020040 | Lot#:230<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 201012210004<br>29250 | 12/21/2010<br>02:32:59 | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE           | THORNTON<br>NEW HOMES<br>SALES INC          |  |  | 37 | 85 |                                  | Lot#:186<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |

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| 201103300001<br>00020 | 03/30/2011<br>02:43:22 | COMPASS<br>BANK | Grantor       | DEEDS                  | SG<br>PROPERTIES<br>LLC                     |  |  | 36 | 5  |                                  | Lot#:193<br>Book:36 Pg:5<br>Sub:OLD IVY<br>PHASE 1<br>AMENDED<br>MAP        |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | COMPASS<br>BANK | Grantee       | MORTGAGE               | CHELSEA<br>PARK<br>HOLDING LLC              |  |  | 36 | 34 |                                  | Lot#:1-40<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE 3  |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK | Grantee       | MORTGAGE               | PARK HOMES<br>LLC                           |  |  | 37 | 47 |                                  | Lot#:9-34<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR             |
| 201012210004<br>29280 | 12/21/2010<br>02:33:02 | COMPASS<br>BANK | Secured party | UCC<br>AMMENDMEN<br>TS | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 | Instr<br>#:20060925000<br>475080 | Lot#:213<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT |
| 201012210004<br>29290 | 12/21/2010<br>02:33:03 | COMPASS<br>BANK | Secured party | UCC<br>AMMENDMEN<br>TS | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 | Instr<br>#:20050204000<br>058950 | Lot#:196<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT |
| 201103020000<br>70460 | 03/02/2011<br>02:16:08 | COMPASS<br>BANK | Grantee       | MORTGAGE               | NSH CORP                                    |  |  | 39 | 7  |                                  | Lot#:17<br>Book:39 Pg:7<br>Sub:SOUTHPO<br>INTE RIDGE<br>FINAL PLAT          |
| 201103020000<br>70470 | 03/02/2011<br>02:16:09 | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT | NSH CORP                                    |  |  | 39 | 7  |                                  | Lot#:17<br>Book:39 Pg:7<br>Sub:SOUTHPO<br>INTE RIDGE<br>FINAL PLAT          |
| 201112190003<br>83190 | 12/19/2011<br>12:35:19 | COMPASS<br>BANK | Grantor       | DEEDS                  | AFK LAND LLC                                |  |  | 36 | 4  |                                  | Lot#:34<br>Book:36 Pg:4<br>Sub:GREENBR<br>IAR PLACE                         |