

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 17;**

| Instrument #      | Date Recorded       | Name                           | Party Role | Doc Type            | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                          |
|-------------------|---------------------|--------------------------------|------------|---------------------|---------------------------------------|------|------|---------|---------|-------------------|------------------------------------------------------------|
| 20041101000600550 | 11/01/2004 12:21:00 | REGIONS BANK                   | Debtor     | PARTIAL RELEASE UCC | SILVER CREEK DEVELOPMENT LLC          |      |      | 33      | 151     | 19990527000223701 | Lot#:326 Book:33 Pg:151                                    |
| 20041210000677710 | 12/10/2004 02:46:00 | NATIONAL BANK OF COMMERCE      | Grantor    | PARTIAL RELEASE     | WATERFORD LLC                         |      |      | 34      | 34      | 20000804000263641 | Lot#:668 Lot:A Book:34 Pg:34                               |
| 20041228000701960 | 12/28/2004 10:40:00 | OWEN BRINTON A                 | Grantee    | DEEDS               | OWEN, BRINTON A                       |      |      | 34      | 38      |                   | Lot#:2 Book:34 Pg:38 Desc:SEE INST                         |
| 20050119000028600 | 01/19/2005 09:28:00 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | PARTIAL RELEASE     | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 33      | 131     | 20030627000403420 | Lot#:1519 Book:33 Pg:131                                   |
| 20050310000109910 | 03/10/2005 02:52:00 | REGIONS BANK                   | Grantor    | PARTIAL RELEASE     | DOUBLE MOUNTAIN LAND LLC              |      |      | 33      | 116     | 20030702000417860 | Lot#:41 Book:33 Pg:116 Sub:DEER RIDGE LAKES                |
| 20050414000176790 | 04/14/2005 02:31:21 | MMM PROPERTIES LLC             | Grantor    | MORTGAGE            | COLONIAL BANK                         |      |      | 34      | 117     |                   | Lot#:47 Book:34 Pg:117 Sub:PRESERVE AT TIMBERLINE          |
| 20050414000176800 | 04/14/2005 02:31:22 | MMM PROPERTIES LLC             | Grantor    | MORTGAGE            | COLONIAL BANK                         |      |      | 34      | 117     |                   | Lot#:86 Book:34 Pg:117 Sub:RESERVE AT TIMBERLINE           |
| 20050615000292590 | 06/15/2005 09:41:39 | NEW SOUTH FEDERAL SAVINGS BANK | Grantor    | PARTIAL RELEASE     | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 122     | 20050504000213580 | Lot#:441 Book:34 Pg:122 Sub:FOREST LAKES                   |
| 20050812000415570 | 08/12/2005 01:34:21 | MOBLEY DEVELOPMENT INC         | Grantor    | DEEDS               | BISHOP MARTIN LLC                     |      |      | 35      | 62      |                   | Lot#:578 Book:35 Pg:62 Sub:CALISTON AT BALLANTRAE PHASE II |
| 20050831000449750 | 08/31/2005 09:43:15 | REGIONS BANK                   | Grantor    | PARTIAL RELEASE     | SOUTHLAND DEVELOPMENT LLC             |      |      | 35      | 42      | 20041115000624110 | Lot#:217 Book:35 Pg:42 Sub:LAKEWOOD PHASE 2 FINAL PLAT     |
| 20050926000499260 | 09/26/2005 12:46:37 | REAMER DEVELOPMENT CORPORATION | Grantor    | DEEDS               | WATERFORD LLC                         |      |      | 35      | 94      |                   | Lot#:1817 Book:35 Pg:94 Sub:EAGLE POINT 18TH SECTOR        |
| 20051025000553380 | 10/25/2005 09:24:44 | LACEYS GROVE LLC               | Grantor    | DEEDS               | MAYHALL BUILDERS INC                  |      |      | 35      | 137     |                   | Lot#:50 Book:35 Pg:137 Sub:LACEYS GROVE PHASE 1            |

|                       |                        |                                         |         |                                   |                                                |     |     |    |     |                                                                  |                                                                                |
|-----------------------|------------------------|-----------------------------------------|---------|-----------------------------------|------------------------------------------------|-----|-----|----|-----|------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 200510250005<br>53390 | 10/25/2005<br>09:24:45 | MAYHALL<br>BUILDERS INC                 | Grantor | MORTGAGE                          | FRONTIER<br>BANK                               |     |     | 35 | 137 |                                                                  | Lot#:50<br>Book:35<br>Pg:137<br>Sub:LACEYS<br>GROVE<br>PHASE I                 |
| 200510280005<br>62600 | 10/28/2005<br>02:30:06 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE                | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |     |     | 34 | 122 | 200505040002<br>13580                                            | Lot#:421<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200511030005<br>73420 | 11/03/2005<br>04:04:28 | LITTLE<br>NARROWS<br>LLC                | Grantee | PARTIAL<br>RELEASE                | RENASANT<br>BANK FKA                           |     |     | 35 | 144 | 200502040000<br>58370                                            | Lot#:66<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                        |
| 200511220006<br>08710 | 11/22/2005<br>01:15:01 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT    | D C<br>INVESTMENT<br>S LLC                     |     |     | 36 | 18  | 200502230000<br>87150                                            | Lot#:144<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                     |
| 200511220006<br>08780 | 11/22/2005<br>01:19:23 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT    | D C<br>INVESTMENT<br>S LLC                     |     |     | 36 | 18  | 200502230000<br>87150                                            | Lot#:131<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                     |
| 200512190006<br>52680 | 12/19/2005<br>10:54:24 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE                | BRAVEHEART<br>BUILDING LLC                     |     |     | 36 | 18  | 200502230000<br>87140                                            | Lot#:144<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                     |
| 200512190006<br>52740 | 12/19/2005<br>10:56:25 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE                | BRAVEHEART<br>BUILDING LLC                     |     |     | 36 | 18  | 200502230000<br>87140                                            | Lot#:131<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                     |
| 200512280006<br>66270 | 12/28/2005<br>12:52:15 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE                | TANGLEWOOD<br>CORPORATIO<br>N                  |     |     | 35 | 120 | 200510100005<br>27050                                            | Lot#:1922<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION |
| 197302080000<br>06030 | 02/08/1973<br>12:00:00 | CANTON<br>TEXTILE<br>MILLS INC          | Grantee | DEEDS                             | REEVES<br>BROTHERS<br>INC                      | 278 | 552 | 3  | 9   |                                                                  | Lot#:24 Blk:2<br>Book:3 Pg:9<br>Sub:BUCK<br>CREEK<br>COTTON<br>MILLS           |
| 197504140000<br>16260 | 04/14/1975<br>12:00:00 | ALABAMA<br>STATE OF                     | Grantor | DEEDS                             | ANNISTON<br>PROD CREDIT<br>ASOC                | 291 | 669 |    |     |                                                                  | Lot#:19 Blk:12<br>Sub:DUNNAVA<br>NT HGTS                                       |
| 197701280000<br>08090 | 01/28/1977<br>12:00:00 | *NONE GIVEN*                            | Grantee | RESTRICTION<br>S AND<br>COVENANTS | B & M<br>DEVELOPMEN<br>T                       | 18  | 441 | 6  | 138 |                                                                  | Lot#:17 Book:6<br>Pg:138<br>Sub:WOODLA<br>ND HILLS                             |
| 197702030000<br>09930 | 02/03/1977<br>12:00:00 | BURNETT<br>BUILDING<br>SERVICE INC      |         | MISCELLANE<br>OUS<br>REVENUE      | WOODLAND<br>HILLS 2ND<br>PHASE 1ST<br>SECTOR   | 18  | 527 | 6  | 138 | Bk Type:MISC<br>Bk:18 Pg:441<br>Instr<br>#:19770128000<br>008090 | Lot#:17 Book:6<br>Pg:138<br>Sub:WOODLA<br>ND HILLS                             |
| 197704010000<br>04140 | 04/01/1977<br>11:13:00 | CENTRAL<br>BANK OF<br>BIRMINGHAM        | Grantor | RELEASES                          | GREEN<br>VALLEY<br>HOMES INC                   | 19  | 252 | 6  | 16  | Bk Type:MORT<br>Bk:339 Pg:37<br>Instr<br>#:19740508000<br>022390 | Lot#:10 Blk:3<br>Book:6 Pg:16<br>Sub:BROOKFI<br>ELD SECOND<br>SECTOR           |

|                       |                        |                               |         |                                   |                                |    |     |   |     |  |                                                               |
|-----------------------|------------------------|-------------------------------|---------|-----------------------------------|--------------------------------|----|-----|---|-----|--|---------------------------------------------------------------|
| 197708020000<br>79370 | 08/02/1977<br>12:00:00 | CAHABA<br>MANOR<br>TOWNHOMES  | Grantee | RESTRICTION<br>S AND<br>COVENANTS | REALTY<br>BROKERS<br>INC-CAHAB | 21 | 96  | 6 | 105 |  | Lot#:85 Book:6<br>Pg:105<br>Sub:CAHABA<br>MANOR<br>TOWNHOMES  |
| 197708020000<br>79390 | 08/02/1977<br>12:00:00 | CAHABA<br>MANOR TOWN<br>HOMES | Grantee | RESTRICTION<br>S AND<br>COVENANTS | REALTY<br>BROKERS<br>INC-CAHAB | 21 | 100 | 6 | 105 |  | Lot#:85 Book:6<br>Pg:105<br>Sub:CAHABA<br>MANOR TOWN<br>HOMES |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO           | Grantee | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC   | 21 | 855 | 6 | 150 |  | Lot#:75 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK                |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE                    | Grantee | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE<br>INC              | 21 | 759 | 7 | 7   |  | Lot#:17 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                  |
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE<br>INC             | Grantor | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE                     | 21 | 759 | 7 | 7   |  | Lot#:17 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                  |