

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 13; Date Recorded= 2004;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
200401020000 01560	01/02/2004 11:19:00	SHELBY COUNTY ALABAMA	Grantee	EASEMENTS AND RIGHT OF WAYS	GREYSTONE DEVELOPMEN T COMPANY LLC						Desc:SEE INST
200401020000 01570	01/02/2004 11:24:00	SHELBY COUNTY ALABAMA	Grantee	EASEMENTS AND RIGHT OF WAYS	DANIEL OAK MOUNTAIN LIMITED PARTNERSHI P			20	50		Book:20 Pg:50
200401080000 13370	01/08/2004 10:43:00	UNION STATE BANK	Grantor	PARTIAL RELEASE	GOGGANS, RANDALL H			32	76	200311100007 45350	Lot#:22 Book:32 Pg:76
200401120000 21070	01/12/2004 04:19:00	SHERWOOD INC	Grantor	MUNICIPAL INSTRUMENT S	MONTEVALLO CITY OF RESOLUTION NO 03WIC			23	130		Lot#:12 Book:23 Pg:130
200401050000 06560	01/05/2004 11:18:00	CREED DEVELOPMEN T LLC	Grantor	PARTIAL RELEASE	GOGGANS, RANDALL H			32	76	200206250002 99380	Lot#:24 Book:32 Pg:76
200403010001 03910	03/01/2004 10:40:00	BANK OF ALABAMA	Grantor	PARTIAL RELEASE	KENCAR DEVELOPMEN T INC			31	129	200302060000 74740	Lot#:4 Book:31 Pg:129
200403090001 19680	03/09/2004 09:47:00	BRAVEHEART BUILDING COMPANY LLC	Grantor	ASSIGNMENT/ TRANSFER	BANK THE			32	123		Lot#:617 Book:32 Pg:123
200403110001 24240	03/11/2004 08:44:00	BISHOP MARTIN LLC	Grantor	MORTGAGE	REGIONS BANK			32	104		Lot#:548 Book:32 Pg:104
200403170001 35690	03/17/2004 10:44:00	AMERICAN LAND DEVELOPMEN T CORPORATIO N	Grantor	DEEDS	AMERICAN HOMES & LAND CORPORATIO N			32	137		Lot#:604 Book:32 Pg:137
200403170001 35700	03/17/2004 10:44:00	AMERICAN HOMES & LAND CORPORATIO N	Grantor	MORTGAGE	NEW SOUTH FEDERAL SAVINGS BANK			32	137		Lot#:587 Book:32 Pg:137
200406010002 91840	06/01/2004 03:46:00	AMERICAN LAND DEVELOPMEN T CORPORATIO N	Grantor	DEEDS	AMERICAN HOMES & LAND CORPORATIO N			33	25		Lot#:290 Book:33 Pg:25
200406220003 39660	06/22/2004 01:50:00	COLWELL JERRY F	Grantor	DEEDS	PARACLIFTA LAND & MINERALS LIMITED PARTNERSHI P						Sec:27 Twn:19S Rng:1W BQt:N
200406230003 43020	06/23/2004 01:53:00	ALIAANT BANK	Grantor	PARTIAL RELEASE	STAN PARKER DEVELOPMEN T LLC			32	119	200309150006 19070	Lot#:14 Book:32 Pg:119
200407060003 68650	07/06/2004 09:40:00	ARBOR HILLS LLC	Grantor	DEEDS	HPH PROPERTIES LLC			33	23		Lot#:141 Book:33 Pg:23

200407290004 22050	07/29/2004 01:54:00	AMERICAN HOMES & LAND CORPORATIO N	Grantor	MORTGAGE	NEW SOUTH FEDERAL SAVINGS BANK			33	25		Lot#:333 Book:33 Pg:25
200408090004 47120	08/09/2004 03:34:00	ARBOR HILLS LLC	Grantor	DEEDS	HPH PROPERTIES LLC			31	48		Lot#:156 Book:31 Pg:48
200408050004 38830	08/05/2004 12:33:00	CLAYTON W LARRY	Grantor	PARTIAL RELEASE	NOTTINGHAM LLC			33	111	200205070002 12840	Lot#:26 Book:33 Pg:111
200408200004 68230	08/20/2004 03:46:00	CENTRAL MOBILE HOME COMMUNITY LLC	Grantor	MORTGAGE	CENTRAL STATE BANK						Lot#:2 Blk:44 Desc:DUNSTA NS MAP OF CALERA
200408160004 60550	08/16/2004 04:04:00	CALISTON AT BALLANTRAE RESURVEY LOTS 501 THRU 520	Grantor	MAPS				33	132		Lot#:544 Book:33 Pg:132
200410050005 50190	10/05/2004 01:49:00	ATCHISON MARIE F EXECUTRIX	Grantor	DEEDS	JACK T ATCHISON FAMILY TRUST			4	73		Lot#:17 Book:4 Pg:73
200410210005 82430	10/21/2004 01:23:00	AMERICAN LAND DEVELOPMEN T CORPORATIO N	Grantor	DEEDS	AMERICAN HOMES & LAND CORPORATIO N			33	131		Lot#:1538 Book:33 Pg:131
200410210005 82440	10/21/2004 01:23:00	AMERICAN HOMES & LAND CORPORATIO N	Grantor	MORTGAGE	NEW SOUTH FEDERAL SAVINGS BANK			33	131		Lot#:1537 Book:33 Pg:131
200410260005 89830	10/26/2004 08:52:00	ARBOR HILLS LLC	Grantor	MORTGAGE	COMPASS BANK			33	142		Lot#:96 Book:33 Pg:142
200410290005 98990	10/29/2004 01:13:00	AMERICAN LAND DEVELOPMEN T CORPORATIO N	Grantor	DEEDS	AMERICAN HOMES & LAND CORPORATIO N			34	3		Lot#:691 Book:34 Pg:3
200410260005 89890	10/26/2004 08:52:00	COMPASS BANK	Debtor	PARTIAL RELEASE UCC				33	142	200207010003 08200	Lot#:96 Book:33 Pg:142
200401080000 14440	01/08/2004 11:50:00	CHELSEA TOWN OF ORDINANCE NO X-03-12- 02-233	Grantee	MUNICIPAL INSTRUMENT S	JOSEPH, DOUGLAS			29	46		Lot#:6 Book:29 Pg:46
200401150000 27550	01/15/2004 10:00:00	ALANT BANK	Grantor	PARTIAL RELEASE	GIBSON & ANDERSON CONSTRUCTI ON INC			32	72	200304070002 05670	Lot#:25 Book:32 Pg:72
200402020000 53250	02/02/2004 01:39:00	COMPASS BANK	Grantor	PARTIAL RELEASE	ARBOR HILL LLC			31	48	200211060005 50600	Lot#:2 Book:31 Pg:48
200402030000 55420	02/03/2004 11:06:00	ALABAMA GAS CORPORATIO N	Grantee	EASEMENTS AND RIGHT OF WAYS	INVERNESS COUNTY CLUB			8	2		Lot#:3 Blk:2 Book:8 Pg:2

200402130000 75310	02/13/2004 10:20:00	BLACK STONE ACQUISITION S PARTNERS I LP	Grantee	DEEDS	TREADOR RESOURCES CORPORATIO N FKA						Sec:27 Twn:18S Rng:2E Qt:NE BQt:NW Other:SEE INST
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