

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 129; Party Role= Grantee;**

| Instrument #          | Date Recorded          | Name                                                   | Party Role | Doc Type                          | Other Name                                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                         |
|-----------------------|------------------------|--------------------------------------------------------|------------|-----------------------------------|----------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------|
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION             | Grantee    | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC      |      |      | 37      | 62      |                                  | Lot#:2033<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | LVN<br>CORPORATIO<br>N                                 | Grantee    | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:199<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | LVN<br>CORPORATIO<br>N                                 | Grantee    | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:198<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LVN<br>CORPORATIO<br>N                                 | Grantee    | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:198<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LVN<br>CORPORATIO<br>N                                 | Grantee    | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:198<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                                     | Grantee    | MORTGAGE<br>AMENDMENT<br>S        | ADAMS<br>HOMES LLC                                 |      |      | 37      | 62      | Instr<br>#:20071026000<br>496310 | Lot#:2113<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | FIRST<br>COMMERCIAL<br>BANK                            | Grantee    | FORECLOSUR<br>E DEEDS             | CHELSEA<br>STATION LLC                             |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:137<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee    | AFFIDAVITS                        | THEIBERT,<br>RICHARD W                             |      |      | 34      | 122     | 200505040002<br>13560            | Lot#:526<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                          |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                                      | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                    |      |      | 25      | 52      | 199705190001<br>55751            | Lot#:25<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantee    | AFFIDAVITS                        | THEIBERT,<br>RICHARD W                             |      |      | 34      | 122     | 200505040002<br>13570            | Lot#:526<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                          |

|                       |                        |                                |         |                         |                                   |  |  |    |     |                                  |                                                                 |
|-----------------------|------------------------|--------------------------------|---------|-------------------------|-----------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------|
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC | Grantee | DEEDS                   | CHELSEA<br>PARK INC               |  |  | 37 | 13  |                                  | Lot#:6-71<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | CHELSEA<br>STATION             | Grantee | AGREEMENT               | FIRST<br>COMMERCIAL<br>BANK       |  |  |    |     |                                  | Other:SEE<br>INST                                               |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA<br>GATHERING<br>LLC     | Grantee | ASSIGNMENT/<br>TRANSFER | CALERA GAS<br>LLC                 |  |  |    |     |                                  | Sec:1 Twn:22S<br>Rng:4W<br>BQt:SW<br>Other:SEE<br>INST          |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK    | Grantee | ASSIGNMENT/<br>TRANSFER | CHELSEA<br>STATION LLC            |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:124<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION         |
| 201205310001<br>91640 | 05/31/2012<br>08:27:17 | SERVISFIRST<br>BANK            | Grantee | MORTGAGE                | THORNTON<br>NEW HOME<br>SALES INC |  |  | 38 | 109 |                                  | Lot#:27<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION          |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | THORNTON<br>INC                | Grantee | ASSIGNMENT/<br>TRANSFER | SYNOVUS<br>BANK                   |  |  | 38 | 109 | Instr<br>#:20070829000<br>407600 | Lot#:27<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION          |