

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 11; Date Recorded= 2012;**

| Instrument #          | Date Recorded          | Name                                             | Party Role | Doc Type                   | Other Name                 | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                      |
|-----------------------|------------------------|--------------------------------------------------|------------|----------------------------|----------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 201201200000<br>24150 | 01/20/2012<br>11:41:24 | BRYANT BANK                                      | Grantor    | RELEASES                   | BRASHER<br>BARRY G         |      |      |         |         | Instr<br>#:20081023000<br>415450 | Lot#:16 Blk:94<br>Sub:SAFFORD<br>S SURVEY OF<br>THE TOWN OF<br>SHELBY                                  |
| 201201200000<br>24150 | 01/20/2012<br>11:41:24 | BRASHER<br>BARRY G                               | Grantee    | RELEASES                   | BRYANT BANK                |      |      |         |         | Instr<br>#:20081023000<br>415450 | Lot#:16 Blk:94<br>Sub:SAFFORD<br>S SURVEY OF<br>THE TOWN OF<br>SHELBY                                  |
| 201201260000<br>30300 | 01/26/2012<br>10:36:47 | COMPASS<br>BANK                                  | Grantee    | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                   |      |      | 39      | 7       | Instr<br>#:20110302000<br>070460 | Lot#:13<br>Book:39 Pg:7<br>Sub:SOUTHPO<br>INTE RIDGE<br>FINAL PLAT                                     |
| 201202100000<br>50840 | 02/10/2012<br>01:37:50 | CHELSEA<br>PARK 4G<br>INVESTMENT<br>GROUP LLC    | Grantor    | QUIT CLAIM<br>DEED         | 4G LAND<br>HOLDINGS<br>LLC |      |      | 42      | 1       |                                  | Lot#:6-56<br>Book:42 Pg:1<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR<br>THIRD<br>ADDITION                    |
| 201206250002<br>23850 | 06/25/2012<br>02:36:34 | BENT CREEK<br>OWNERS<br>ASSOCIATION<br>INC       | Grantor    | LIEN                       | FIRST<br>FINANCIAL<br>BANK |      |      | 39      | 33      |                                  | Lot#:50 Lot:A<br>Book:39 Pg:33<br>Sub:BENT<br>CREEK<br>SECTOR 1<br>RESURVEY<br>OF LOTS 48 49<br>AND 50 |
| 201207050002<br>37220 | 07/05/2012<br>03:51:14 | AFK LAND LLC                                     | Grantee    | DEEDS                      | UNION STATE<br>BANK        |      |      | 38      | 19      | Instr<br>#:20111004000<br>293210 | Lot#:114<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                                            |
| 201207170002<br>55100 | 07/17/2012<br>09:49:27 | BLEVINS<br>EDWARD E                              | Grantor    | MORTGAGE                   | CENTRAL<br>STATE BANK      |      |      | 3       | 38      |                                  | Lot#:11 Blk:15<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY               |
| 201208020002<br>82740 | 08/02/2012<br>03:33:18 | CELLCO<br>PARTNERSHI<br>P                        | Grantor    | RELEASES                   | TOWER<br>ASSET SUB<br>INC  |      |      | 3       | 41      |                                  | Lot#:5 Blk:L<br>Book:3 Pg:41<br>Sub:REYNOLD<br>S ADDITION<br>TO SOUTH<br>MONTEVALLO                    |
| 201208170003<br>05380 | 08/17/2012<br>12:23:39 | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N | Grantee    | AFFIDAVITS                 | PADEN R<br>SHAN            |      |      | 32      | 26      | Instr<br>#:20031021000<br>702370 | Lot#:155<br>Book:32 Pg:26<br>Sub:FOREST<br>LAKES 3RD<br>SECTOR 2ND<br>PHASE                            |
| 201208210003<br>10640 | 08/21/2012<br>10:47:08 | CHELSEA<br>DEVELOPMEN<br>T LLC                   | Grantor    | FORECLOSUR<br>E DEEDS      | FRONTIER<br>BANK           |      |      | 39      | 97      | Instr<br>#:20050922000<br>492900 | Lot#:20<br>Book:39 Pg:97<br>Sub:SADDLE<br>RIDGE<br>ESTATES 1ST<br>SECTOR                               |

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| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | CHELSEA<br>STATION             | Grantee       | AGREEMENT                  | FIRST<br>COMMERCIAL<br>BANK    |  |  | 38 | 109 |                                  | Lot#:16<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                      |
| 201211020004<br>22230 | 11/02/2012<br>02:42:46 | CHELSEA<br>STATION             | Grantee       | AGREEMENT                  | CHELSEA<br>STATION LLC         |  |  | 38 | 109 |                                  | Lot#:133<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                     |
| 201211020004<br>22230 | 11/02/2012<br>02:42:46 | CHELSEA<br>STATION LLC         | Grantor       | AGREEMENT                  | CHELSEA<br>STATION             |  |  | 38 | 109 |                                  | Lot#:133<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                     |
| 201212280004<br>95990 | 12/28/2012<br>09:33:02 | AFK<br>PROPERTIES<br>LLC       | Grantee       | DEEDS                      | AFK LAND LLC                   |  |  | 36 | 4   |                                  | Lot#:29<br>Book:36 Pg:4<br>Sub:GREENBR<br>IAR PLACE                         |
| 201203010000<br>72220 | 03/01/2012<br>10:24:43 | GREY OAKS<br>PROPERTIES<br>LLC | Grantor       | MORTGAGE<br>AMENDMENT<br>S | FIRST<br>COMMERCIAL<br>BANK    |  |  | 38 | 148 | Instr<br>#:20050404000<br>152850 | Lot#:106<br>Book:38<br>Pg:148<br>Sub:GREY<br>OAKS<br>SECTOR 1<br>FINAL PLAT |
| 201203010000<br>72240 | 03/01/2012<br>10:24:45 | FIRST<br>COMMERCIAL<br>BANK    | Secured party | UCC<br>AMMENDMEN<br>TS     | GREY OAKS<br>PROPERTIES<br>LLC |  |  | 38 | 148 | Instr<br>#:20050404000<br>152830 | Lot#:106<br>Book:38<br>Pg:148<br>Sub:GREY<br>OAKS<br>SECTOR 1<br>FINAL PLAT |
| 201205010001<br>49840 | 05/01/2012<br>10:59:12 | DAVIS JACK                     | Grantor       | DEEDS                      | DAVIS<br>ANDREW L              |  |  | 37 | 61  |                                  | Lot#:5 Book:37<br>Pg:61<br>Sub:WEATHER<br>BY OAKES<br>PHASE I               |
| 201205010001<br>49840 | 05/01/2012<br>10:59:12 | DAVIS<br>ANDREW L              | Grantee       | DEEDS                      | DAVIS JACK                     |  |  | 37 | 61  |                                  | Lot#:5 Book:37<br>Pg:61<br>Sub:WEATHER<br>BY OAKES<br>PHASE I               |
| 201205220001<br>81330 | 05/22/2012<br>09:02:27 | KRININGER<br>KEITH             | Grantee       | MORTGAGE                   | TWO<br>MOUNTAINS<br>LLC        |  |  |    |     |                                  | Sec:10<br>Twn:20S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                  |
| 201205240001<br>84840 | 05/24/2012<br>11:15:58 | HORSLEY<br>PROPERTIES<br>LLC   | Grantee       | DEEDS                      | HORSLEY<br>RICHARD D           |  |  |    |     |                                  | Sec:1 Twn:19S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                |
| 201206060001<br>99340 | 06/06/2012<br>02:09:43 | FIRST<br>COMMERCIAL            | Grantee       | MORTGAGE                   | KIDD JACK W                    |  |  | 8  | 124 |                                  | Lot#:4 Book:8<br>Pg:124<br>Sub:CHARLES<br>W MOBLEY<br>PLAT                  |
| 201206060001<br>99350 | 06/06/2012<br>02:09:44 | FIRST<br>COMMERCIAL            | Grantee       | ASSIGNMENT/<br>TRANSFER    | KIDD JACK W                    |  |  |    |     |                                  | Sec:5 Twn:20S<br>Rng:2E Qt:N<br>BQt:NE<br>Other:SEE<br>INST                 |

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| 201206060001<br>99360 | 06/06/2012<br>02:09:45 | KIDD JACK W                     | Debtor  | FINANCING<br>STATEMENT | FIRST<br>COMMERCIAL                        |  |  |    |    |                                  | Sec:32<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                       |
| 201206180002<br>14880 | 06/18/2012<br>02:31:27 | HARRIS &<br>DOYLE<br>HOMES INC  | Grantee | DEEDS                  | WISTERIA<br>HOLDING LLC                    |  |  | 39 | 23 |                                  | Lot#:22<br>Book:39 Pg:23<br>Sub:WISTERIA                                                               |
| 201206080002<br>02480 | 06/08/2012<br>10:34:57 | HINES JAMES<br>S                | Grantee | MINERAL<br>DEED        | HINES<br>JACQUELINE<br>T                   |  |  |    |    |                                  | Sec:21<br>Twn:18S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST                                             |
| 201206250002<br>23850 | 06/25/2012<br>02:36:34 | FIRST<br>FINANCIAL<br>BANK      | Grantee | LIEN                   | BENT CREEK<br>OWNERS<br>ASSOCIATION<br>INC |  |  | 39 | 33 |                                  | Lot#:50 Lot:A<br>Book:39 Pg:33<br>Sub:BENT<br>CREEK<br>SECTOR 1<br>RESURVEY<br>OF LOTS 48 49<br>AND 50 |
| 201207020002<br>31680 | 07/02/2012<br>12:33:21 | KODIAK<br>MINING<br>COMPANY INC | Grantee | LEASE                  | RGGS LAND &<br>MINERALS<br>LTD LP          |  |  |    |    |                                  | Sec:24<br>Twn:21S<br>Rng:4W<br>Other:SEE<br>INST                                                       |
| 201207170002<br>56130 | 07/17/2012<br>03:11:48 | DICKINSON<br>DOUGLAS S          | Grantor | RELEASES               | FREEHOLD<br>CAPITAL<br>PARTNERS            |  |  |    |    | Instr<br>#:20090911000<br>349390 | Sec:35<br>Twn:17S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                       |
| 201208170003<br>05020 | 08/17/2012<br>11:34:58 | FRONTIER<br>BANK                | Grantee | FORECLOSUR<br>E DEEDS  | LEGACY<br>DEVELOPMEN<br>T LLLC             |  |  | 28 | 75 | Instr<br>#:20071226000<br>576390 | Lot#:35<br>Book:28 Pg:75<br>Sub:CHANCE<br>LORS<br>CROSSING                                             |
| 201208210003<br>10640 | 08/21/2012<br>10:47:08 | FRONTIER<br>BANK                | Grantee | FORECLOSUR<br>E DEEDS  | CHELSEA<br>DEVELOPMEN<br>T LLC             |  |  | 39 | 97 | Instr<br>#:20050922000<br>492900 | Lot#:20<br>Book:39 Pg:97<br>Sub:SADDLE<br>RIDGE<br>ESTATES 1ST<br>SECTOR                               |