

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 107;**

| Instrument #          | Date Recorded          | Name                                            | Party Role    | Doc Type                   | Other Name                                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|------------------------|-------------------------------------------------|---------------|----------------------------|------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 201205310001<br>91640 | 05/31/2012<br>08:27:17 | SERVISFIRST<br>BANK                             | Grantee       | MORTGAGE                   | THORNTON<br>NEW HOME<br>SALES INC              |      |      | 38      | 109     |                                  | Lot#:60<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201205310001<br>91650 | 05/31/2012<br>08:27:18 | THORNTON<br>NEW HOME<br>SALES INC               | Debtor        | FINANCING<br>STATEMENT     | SERVISFIRST<br>BANK                            |      |      | 38      | 109     |                                  | Lot#:60<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | SYNOVUS<br>BANK                                 | Grantor       | ASSIGNMENT/<br>TRANSFER    | THORNTON<br>INC                                |      |      | 38      | 109     | Instr<br>#:20070829000<br>407600 | Lot#:60<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201212210004<br>89500 | 12/21/2012<br>03:48:57 | SHELBY<br>FARMS LLC                             | Grantor       | MORTGAGE                   | KRININGER<br>KEITH                             |      |      | 38      | 149     |                                  | Lot#:22<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT     |
| 200703290001<br>41410 | 03/29/2007<br>10:53:16 | TOWN<br>BUILDERS INC                            | Grantor       | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>BANK                                |      |      | 38      | 26      | 200211040005<br>44530            | Lot#:19-25<br>Blk:19 Book:38<br>Pg:26 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 1     |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | THEIBERT<br>RICHARD W                           | Grantor       | AFFIDAVITS                 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 122     | 200505040002<br>13570            | Lot#:500<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                     |
| 201205310001<br>91650 | 05/31/2012<br>08:27:18 | SERVISFIRST<br>BANK                             | Secured party | FINANCING<br>STATEMENT     | THORNTON<br>NEW HOME<br>SALES INC              |      |      | 38      | 109     |                                  | Lot#:60<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | THORNTON<br>INC                                 | Grantee       | ASSIGNMENT/<br>TRANSFER    | SYNOVUS<br>BANK                                |      |      | 38      | 109     | Instr<br>#:20070829000<br>407600 | Lot#:60<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC | Grantee       | ASSIGNMENT/<br>TRANSFER    | AFK<br>PROPERTIES<br>LLC                       |      |      | 38      | 120     | Instr<br>#:20130820000<br>339700 | Lot#:151<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION      | Grantee       | MORTGAGE                   | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC  |      |      | 37      | 53      |                                  | Lot#:2122<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION           |

|                       |                        |                                           |               |                                   |                                                    |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|-------------------------------------------|---------------|-----------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | LVN<br>CORPORATIO<br>N                    | Grantee       | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:152<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | LVN<br>CORPORATIO<br>N                    | Grantee       | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:98<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2              |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LVN<br>CORPORATIO<br>N                    | Grantee       | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:152<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LVN<br>CORPORATIO<br>N                    | Grantee       | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:152<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2             |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC | Grantor       | DEEDS                             | AFK<br>PROPERTIES<br>LLC                           |  |  | 38 | 120 |                                  | Lot#:160<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 200710080004<br>69200 | 10/08/2007<br>01:34:12 | POLO FARMS<br>INVESTMENT<br>S LLC         | Grantor       | RESTRICTION<br>S AND<br>COVENANTS | POLO<br>CROSSINGS                                  |  |  | 39 | 42  |                                  | Lot#:250<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I         |
| 201212210004<br>89500 | 12/21/2012<br>03:48:57 | KRININGER<br>KEITH                        | Grantee       | MORTGAGE                          | SHELBY<br>FARMS LLC                                |  |  | 38 | 149 |                                  | Lot#:22<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT     |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 | THORNTON<br>NEW HOME<br>SALES INC         | Secured party | TERMINATION<br>S OF UCC           | SERVISFIRST<br>BANK                                |  |  | 38 | 109 | Instr<br>#:20120531000<br>191650 | Lot#:60<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 | SERVISFIRST<br>BANK                       | Debtor        | TERMINATION<br>S OF UCC           | THORNTON<br>NEW HOME<br>SALES INC                  |  |  | 38 | 109 | Instr<br>#:20120531000<br>191650 | Lot#:60<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>CHARLES H                    | Grantor       | QUIT CLAIM<br>DEED                | THORNBURG<br>MARI ROSE C                           |  |  | 3  | 38  |                                  | Lot#:4 Blk:39<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>MARI ROSE C                  | Grantee       | QUIT CLAIM<br>DEED                | THORNBURG<br>CHARLES H                             |  |  | 3  | 38  |                                  | Lot#:4 Blk:39<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |