

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1; Date Recorded= 1985; Name= SOUTHTRUST BANK AL N.A.;

| Instrument #          | Date Recorded          | Name                       | Party Role | Doc Type           | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                    |
|-----------------------|------------------------|----------------------------|------------|--------------------|---------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------|
| 198501020000<br>00850 | 01/02/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | DEEDS              | SNIDER, NEAL                    | 13   | 301  | 7       | 159     |                 | Lot#:19 Book:7<br>Pg:159<br>Desc:QUAIL<br>RUN, PHASE<br>III          |
| 198501310000<br>25760 | 01/31/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | ARROWHEAD<br>ASOC INC           | 16   | 594  |         |         |                 | Other:BOOK<br>391, PAGE 491                                          |
| 198502010000<br>26570 | 02/01/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | DEEDS              | DON KIRBY<br>CONST INC          | 16   | 679  | 21      | 24      |                 | Lot#:3 Blk:5<br>Book:21 Pg:24<br>Desc:RUSSET<br>WOODS, 2ND<br>SECTOR |
| 198502010000<br>26730 | 02/01/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | PARTIAL<br>RELEASE | W.M.<br>HUMPHRIES<br>ENTERPRISE | 16   | 683  | 21      | 24      |                 | Lot#:3 Blk:5<br>Book:21 Pg:24<br>Desc:RUSSET<br>WOODS, 2ND<br>SECTOR |
| 198502010000<br>27220 | 02/01/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | BUSBY,<br>JOHNNY A. &<br>PAMELA | 16   | 668  |         |         |                 | Other:VOL.<br>374, PAGE<br>871-72                                    |
| 198502060000<br>29120 | 02/06/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | CURTIS,<br>MICHAEL &<br>PAM S.  | 17   | 54   |         |         |                 | Other:VOL.<br>363, PAGE<br>464-65                                    |
| 198501090000<br>07800 | 01/09/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | ROY MARTIN<br>CONST CO<br>INC   | 14   | 220  |         |         |                 | Other:VOLUME<br>9, PAGE 364                                          |
| 198501090000<br>08310 | 01/09/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | PICKETT,<br>CURTIS LEE          | 14   | 260  |         |         |                 | Other:VOL.<br>408, PAGE<br>320-21                                    |
| 198502070000<br>30580 | 02/07/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | GOOSTREE,<br>ROBERT C,<br>SR.&S | 17   | 232  |         |         |                 | Other:VOL.<br>453, PAGE<br>263-64                                    |
| 198502110000<br>32800 | 02/11/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | PARTIAL<br>RELEASE | THOMASSON,<br>ALBERT &<br>SANDR | 17   | 533  | 118     | 4       |                 | Lot#:123<br>Book:118 Pg:4<br>Desc:NOTTING<br>HAM, 3RD<br>SECTOR.     |
| 198502120000<br>34030 | 02/12/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | BOWMAN,<br>JOSEPH H. &<br>CATHY | 17   | 608  |         |         |                 | Other:VOL. 9,<br>PAGE 685-690                                        |
| 198502150000<br>36140 | 02/15/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | ZETTLER,<br>PHILIP &<br>SARAH   | 18   | 73   |         |         |                 | Other:VOLUME<br>380, PAGE 438                                        |
| 198501170000<br>15000 | 01/17/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | PARTIAL<br>RELEASE | SANDERS,<br>JOSEPH P. &<br>HELE | 15   | 194  |         |         |                 | Other:VOLUME<br>BOOK NO 426,<br>PAGE 514                             |
| 198501170000<br>15190 | 01/17/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | ANDERSON,<br>THOMAS &<br>JOY DA | 15   | 172  |         |         |                 | Other:VOLUME<br>8 OF<br>MORTGAGE,<br>PAGE 186                        |
| 198502150000<br>36810 | 02/15/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor    | RELEASES           | BLACKMON,<br>RICHARD &<br>SUSET | 18   | 87   |         |         |                 | Other:VOL.<br>433, PAGE<br>602-607                                   |

|                       |                        |                            |         |                    |                                  |    |     |     |     |  |                                                                                                  |
|-----------------------|------------------------|----------------------------|---------|--------------------|----------------------------------|----|-----|-----|-----|--|--------------------------------------------------------------------------------------------------|
| 198502150000<br>37050 | 02/15/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | RELEASES           | STAMBA<br>JOSEPH &<br>VIT-ETAL   | 18 | 68  |     |     |  | Other:MORTG<br>AGE BOOK<br>417, PAGE 362<br>BOOK 43,<br>PAGE 334                                 |
| 198502280000<br>45730 | 02/28/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | PARTIAL<br>RELEASE | W.M.<br>HUMPHRIES                | 19 | 363 | 7   | 49  |  | Lot#:329<br>Book:7 Pg:49<br>Desc:SOUTH<br>EST ROW OF<br>NORTH<br>CHANDALAR<br>DRIVE              |
| 198503140000<br>57200 | 03/14/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | RELEASES           | DAWDY,<br>WILLIAM G. &<br>CONNI  | 20 | 863 |     |     |  | Other:MORTG<br>AGE BOOK<br>401, PAGE 921                                                         |
| 198502280000<br>45890 | 02/28/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | RELEASES           | DAVENPORT,<br>HARRY E. &<br>NAN  | 19 | 354 | 8   | 53  |  | Lot#:67 Book:8<br>Pg:53<br>Desc:DAVENP<br>ORT'S<br>ADDITION TO<br>RIVERCHASE<br>WEST<br>SECTOR 3 |
| 198503040000<br>48090 | 03/04/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | DEEDS              | CRESTWOOD<br>HOMES INC           | 19 | 692 | 7   | 49  |  | Lot#:329<br>Book:7 Pg:49<br>Desc:SOUTH<br>EST ROW OF<br>NORTH<br>CHANDALAR<br>DRIVE              |
| 198503150000<br>58940 | 03/15/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | RELEASES           | FREEWILL<br>BAPTIST<br>CHURCH B  | 21 | 11  |     |     |  | Other:VOL.<br>400, PAGE<br>177-78<br>VOL. 437,<br>PAGE 364-65                                    |
| 198503040000<br>48490 | 03/04/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | RELEASES           | WATSON,<br>CHRISTOPHE<br>R & KAT | 19 | 797 |     |     |  | Other:MORTG<br>AGE BOOK<br>400, PAGE 753                                                         |
| 198503050000<br>50130 | 03/05/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | RELEASES           | HOLTON, J.<br>THOMAS &<br>ANNIE  | 19 | 904 |     |     |  | Other:VOLUME<br>378 OF<br>MORTGAGE,<br>PAGE 104                                                  |
| 198503060000<br>51320 | 03/06/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | RELEASES           | CENTRAL<br>BUILDERS INC          | 20 | 25  |     |     |  | Other:VOL. 5,<br>PAGE 630-31                                                                     |
| 198503070000<br>52340 | 03/07/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | RELEASES           | LEE, STEVE H.<br>& BETTE J.      | 20 | 142 |     |     |  | Other:VOL.<br>413, PAGE 56-<br>59                                                                |
| 198503130000<br>56430 | 03/13/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | PARTIAL<br>RELEASE | W.M.<br>HUMPHRIES<br>ETAL        | 20 | 747 | 6   | 135 |  | Lot#:6 Book:6<br>Pg:135<br>Desc:CHANDA<br>LAR SOUTH,<br>OFFICE PARK                              |
| 198504050000<br>75730 | 04/05/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | PARTIAL<br>RELEASE | CORSENTINO<br>PROPERTIES<br>INC  | 23 | 111 | 118 | 4   |  | Lot#:148<br>Book:118 Pg:4<br>Desc:NOTTING<br>HAM, 3RD<br>SECTOR                                  |
| 198504050000<br>76610 | 04/05/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | PARTIAL<br>RELEASE | FARRIS LAND<br>CO INC            | 23 | 79  | 7   | 95  |  | Lot#:13 Book:7<br>Pg:95<br>Desc:NAVAJO<br>HILLS, 7TH<br>SECTOR                                   |
| 198503290000<br>70990 | 03/29/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | RELEASES           | DAWSON,<br>RICKY E. &<br>TERRY   | 22 | 350 |     |     |  | Other:VOL.<br>419, PAGE<br>962-65                                                                |

|                       |                        |                            |         |       |                                 |    |     |   |     |  |                                                             |
|-----------------------|------------------------|----------------------------|---------|-------|---------------------------------|----|-----|---|-----|--|-------------------------------------------------------------|
| 198504080000<br>77330 | 04/08/1985<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A. | Grantor | DEEDS | BRYAN, JOHN<br>E. & SANDRA<br>P | 23 | 385 | 7 | 159 |  | Lot#:25 Book:7<br>Pg:159<br>Desc:QUAIL<br>RUN, PHASE<br>III |
|-----------------------|------------------------|----------------------------|---------|-------|---------------------------------|----|-----|---|-----|--|-------------------------------------------------------------|