

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1; Name= U S BANK; Date Recorded= 2021;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20210422000199630	04/22/2021 08:17:31	U S BANK	Grantee	MORTGAGE	BRANNON JOHN W			11	80		Lot#:37 Book:11 Pg:80 Sub:DEARING DOWNS 6TH ADDITION PHASE II
20210714000341280	07/14/2021 08:49:31	U S BANK	Grantee	MORTGAGE	CAMERON ANDREW			51	39		Lot#:535 Book:51 Pg:39 Sub:LAKE WILBORN PHASE 5A
20210723000357190	07/23/2021 09:26:27	U S BANK	Grantee	MORTGAGE AMENDMENT S	JAMES RONALD			32	126	Instr #:20190807000284740	Lot#:1512 Book:32 Pg:126 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 15TH ADDITION
20210723000358410	07/23/2021 02:41:44	U S BANK	Grantee	MORTGAGE	MCCORMICK RONALD FRANCIS			45	14		Lot#:231 Book:45 Pg:14 Sub:GREY OAKS SECTOR 2 PHASE 2
20210811000390110	08/11/2021 09:02:05	U S BANK	Grantee	MORTGAGE	LOWE JOSHUA			11	40		Lot#:2 Book:11 Pg:40 Sub:MEADOW RIDGE
20210910000441470	09/10/2021 08:50:08	U S BANK	Grantee	MORTGAGE AMENDMENT S	HEARD DONNA Y			42	114	Instr #:20150401000102000	Lot#:20 Book:42 Pg:114 Sub:HAMPTON SQUARE
20210930000476660	09/30/2021 08:35:04	U S BANK	Grantee	MORTGAGE AMENDMENT S	CHASE JOHN			0	0	Instr #:20120823000316730	Sec:3 Twn:22S Rng:4W Qt:NE BQt:NW Other:SEE INST
20210420000196210	04/20/2021 10:07:28	U S BANK	Grantee	ASSIGNMENT/ TRANSFER	JPMORGAN CHASE BANK			0	0	Instr #:20040604000299380	Sec:14 Twn:20S Rng:1W Qt:NW BQt:SW Other:SEE INST
20210618000299160	06/18/2021 03:03:56	U S BANK	Grantee	FORECLOSUR E DEEDS	BOOTHE MARTY CLIFTON					Instr #:20101222000430930	Sec:36 Twn:19S Rng:2E Other:SEE INST
20210908000436490	09/08/2021 08:50:25	U S BANK	Grantee	MORTGAGE	ROBBINS JENNIFER B			8	102		Lot#:11 Blk:3 Book:8 Pg:102 Sub:WILLOW GLEN SECOND SECTOR

202110070004 90580	10/07/2021 03:35:33	U S BANK	Grantor	QUIT CLAIM DEED	RAMSEY JESSICA GRACE			0	0		Sec:36 Twn:19S Rng:2E Qt:NE BQt:SE Other:SEE INST
202111040005 33860	11/04/2021 08:10:10	U S BANK	Grantee	MORTGAGE AMENDMENT S	TAYLOR JANIS			39	22	Instr #:20200316000 102080	Lot#:17 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 PHASE ONE LAKE SECTOR FINAL PLAT