

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 0; Date Recorded= 2021; Party Role= ; |                           |                                                               |            |                             |                                                              |      |      |         |         |                 |                   |
|---------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|------------|-----------------------------|--------------------------------------------------------------|------|------|---------|---------|-----------------|-------------------|
| Instrument #                                                                                      | Date Recorded             | Name                                                          | Party Role | Doc Type                    | Other Name                                                   | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 202101050000<br>05410                                                                             | 01/05/2021<br>11:35:02 AM | HALLAREN<br>PATRICIA G                                        |            | NOTARY                      | TRAVELERS<br>CASUALTY<br>AND SURETY<br>COMPANY OF<br>AMERICA |      |      |         |         |                 |                   |
| 202101050000<br>06420                                                                             | 01/05/2021<br>01:49:25 PM | GREENE<br>MADELYN                                             |            | ELECTION<br>MISC            | BIRMINGHAM<br>BOARD OF<br>EDUCATION                          |      |      |         |         |                 |                   |
| 202101050000<br>06480                                                                             | 01/05/2021<br>01:49:31 PM | HILLIARD<br>JOHN                                              |            | ELECTION<br>PREREPORT1      | BIRMINGHAM<br>CITY COUNCIL<br>DISTRICT 9                     |      |      |         |         |                 |                   |
| 202101050000<br>06490                                                                             | 01/05/2021<br>01:49:32 PM | GREENE<br>MADELYN                                             |            | ELECTION<br>APPTPRINCO<br>M | BIRMINGHAM<br>BOARD OF ED<br>DIST 7                          |      |      |         |         |                 |                   |
| 202101060000<br>08460                                                                             | 01/06/2021<br>08:24:44 AM | DUBOSE<br>KRISTEN ANN                                         |            | NOTARY                      | UNIVERSAL<br>SURETY OF<br>AMERICA                            |      |      |         |         |                 |                   |
| 202101070000<br>11980                                                                             | 01/07/2021<br>11:24:08 AM | HERREN<br>SUZANNE                                             |            | OATHS OF<br>OFFICE          | SHELBY<br>COUNTY<br>BOARD OF<br>REGISTRARS                   |      |      |         |         |                 |                   |
| 202101070000<br>12420                                                                             | 01/07/2021<br>02:07:15 PM | HULSEY<br>LEIGH                                               |            | ELECTION<br>PREREPORT1      | CITY COUNCIL<br>HELENA                                       |      |      |         |         |                 |                   |
| 202101120000<br>17570                                                                             | 01/12/2021<br>08:24:50 AM | DOGGETT<br>ROSALIE<br>KANE                                    |            | NOTARY                      | MERCHANTS<br>BONDING<br>COMPANY                              |      |      |         |         |                 |                   |
| 202101190000<br>27680                                                                             | 01/19/2021<br>11:18:37 AM | JOHNSON<br>REBA A                                             |            | NOTARY                      | AUTO<br>OWNERS<br>INSURANCE<br>COMPANY                       |      |      |         |         |                 |                   |
| 202101120000<br>20510                                                                             | 01/12/2021<br>04:14:23 PM | DRAWHORN<br>BRANDY                                            |            | NOTARY                      | UNIVERSAL<br>SURETY OF<br>AMERICA                            |      |      |         |         |                 |                   |
| 202101130000<br>21920                                                                             | 01/13/2021<br>02:25:43 PM | DUNNAVANT<br>VALLEY FIRE<br>AND RESCUE<br>DISTRICT<br>PLACE 2 |            | OATHS OF<br>OFFICE          | ACRE<br>NATHAN                                               |      |      |         |         |                 |                   |
| 202101130000<br>21930                                                                             | 01/13/2021<br>02:25:44 PM | DUNNAVANT<br>VALLEY FIRE<br>AND RESCUE<br>DISTRICT            |            | OATHS OF<br>OFFICE          | CRAFT JOHN                                                   |      |      |         |         |                 |                   |
| 202101130000<br>21960                                                                             | 01/13/2021<br>02:34:30 PM | GENTRY<br>CATHY                                               |            | NOTARY                      | UNIVERSAL<br>SURETY OF<br>AMERICA                            |      |      |         |         |                 |                   |
| 202101200000<br>31950                                                                             | 01/20/2021<br>02:17:53 PM | HOLLIS<br>KAREN D                                             |            | NOTARY                      | UNIVERSAL<br>SURETY OF<br>AMERICA                            |      |      |         |         |                 |                   |
| 202101200000<br>31980                                                                             | 01/20/2021<br>02:25:46 PM | JEFFCOAT<br>HEATHER B                                         |            | NOTARY                      | MERCHANTS<br>BONDING<br>COMPANY                              |      |      |         |         |                 |                   |
| 202101140000<br>23260                                                                             | 01/14/2021<br>12:08:50 AM | FLYNN<br>WILLIAM<br>BRADFORD                                  |            | OATHS OF<br>OFFICE          | CITY OF<br>HELENA                                            |      |      |         |         |                 |                   |
| 202101140000<br>23290                                                                             | 01/14/2021<br>12:08:53 AM | JOSEPH<br>LAURA                                               |            | OATHS OF<br>OFFICE          | CITY OF<br>HELENA                                            |      |      |         |         |                 |                   |
| 202101220000<br>35000                                                                             | 01/22/2021<br>08:49:51 AM | GRAHAM JON<br>G                                               |            | OATHS OF<br>OFFICE          | CITY OF<br>CALERA                                            |      |      |         |         |                 |                   |

|                       |                           |                                   |  |                         |                                                |  |  |  |  |  |  |
|-----------------------|---------------------------|-----------------------------------|--|-------------------------|------------------------------------------------|--|--|--|--|--|--|
| 202101150000<br>25020 | 01/15/2021<br>10:39:16 AM | DRUMMONDS<br>ANNETTE<br>HARDIN    |  | NOTARY                  | UNIVERSAL<br>SURETY OF<br>AMERICA              |  |  |  |  |  |  |
| 202101290000<br>49490 | 01/29/2021<br>09:54:27 AM | HELENA CITY<br>COUNCIL<br>PLACE 2 |  | ELECTION<br>PREREPORT1  | VANCLEAVE<br>CHRISTOPHE<br>R R                 |  |  |  |  |  |  |
| 202101290000<br>49470 | 01/29/2021<br>09:54:25 AM | HELENA CITY<br>COUNCIL<br>PLACE 2 |  | ELECTION<br>PREREPORT1  | VANCLEAVE<br>CHRISTOPHE<br>R R                 |  |  |  |  |  |  |
| 202101290000<br>49650 | 01/29/2021<br>10:37:59 AM | FOX BONNITA<br>B                  |  | NOTARY                  | EMPLOYERS<br>MUTUAL<br>CASUALTY<br>COMPANY     |  |  |  |  |  |  |
| 202101290000<br>50300 | 01/29/2021<br>02:25:47 PM | GANDY SETH                        |  | ELECTION<br>DISSOLUTION | CITY OF<br>ALABASTER<br>CITY COUNCIL<br>WARD 6 |  |  |  |  |  |  |
| 202101290000<br>50550 | 01/29/2021<br>03:53:10 PM | JORDAN<br>BRIDGETTE               |  | ELECTION<br>ANREPORT    | MAYOR<br>VINCENT                               |  |  |  |  |  |  |
| 202102010000<br>52380 | 02/01/2021<br>02:38:47 PM | HUBBARD<br>KAREN<br>TRAYWICK      |  | NOTARY                  | UNIVERSAL<br>SURETY OF<br>AMERICA              |  |  |  |  |  |  |
| 202101270000<br>44470 | 01/27/2021<br>10:37:01 AM | DOLLAR<br>LESLIE                  |  | NOTARY                  | UNIVERSAL<br>SURETY OF<br>AMERICA              |  |  |  |  |  |  |
| 202102020000<br>55110 | 02/02/2021<br>02:07:32 PM | HALL JIMMY R                      |  | ELECTION<br>ANREPORT    | COUNCIL<br>BIRMINGHAM                          |  |  |  |  |  |  |
| 202102020000<br>55210 | 02/02/2021<br>02:07:42 PM | HILLIARD<br>JOHN                  |  | ELECTION<br>PREREPORT1  | BIRMINGHAM<br>CITY COUNCIL<br>DISTRICT 9       |  |  |  |  |  |  |
| 202102020000<br>55270 | 02/02/2021<br>02:26:33 PM | HOOVER CITY<br>COUNCIL<br>PLACE 2 |  | ELECTION<br>ANREPORT    | SCHULTZ<br>ROBIN F                             |  |  |  |  |  |  |
| 202102020000<br>55300 | 02/02/2021<br>02:26:36 PM | DUTTON<br>JOHNNY<br>GLENN         |  | ELECTION<br>ANREPORT    | LEEDS CITY<br>COUNCIL<br>DISTRICT 3            |  |  |  |  |  |  |