

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 0; Date Recorded= 1982; Party Role= Grantor;**

| Instrument #          | Date Recorded             | Name                           | Party Role | Doc Type                 | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|---------------------------|--------------------------------|------------|--------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------|
| 198201060000<br>00630 | 01/06/1982<br>12:00:00 AM | CARDEN<br>FRANCES              | Grantor    | ASSIGNMENT/<br>TRANSFER  | CARDEN,<br>WILLIE<br>RUSSELL    | 43   | 551  |         |         |                 |                   |
| 198201060000<br>00730 | 01/06/1982<br>12:00:00 AM | BELL A W                       | Grantor    | MECH LIENS               | KELLEY,<br>FLOYD M &<br>MYRTICE | 5    | 52   |         |         |                 |                   |
| 198201060000<br>00950 | 01/06/1982<br>12:00:00 AM | BROWNELL<br>GEORGE G. &<br>SUS | Grantor    | RELEASES                 | QUIGGLE,<br>GEORGE &<br>DA-ETAL | 43   | 552  |         |         |                 |                   |
| 198201070000<br>01330 | 01/07/1982<br>12:00:00 AM | BOLTON<br>KATHERINE            | Grantor    | DEEDS                    | BOLTON,<br>MILDRED L.<br>ETAL   | 337  | 195  |         |         |                 |                   |
| 198201070000<br>01650 | 01/07/1982<br>12:00:00 AM | ALABANC<br>FINANCIAL<br>CORP   | Grantor    | RELEASES                 | GAGE, DAVID<br>LEE &<br>MARSHA  | 43   | 564  |         |         |                 |                   |
| 198201110000<br>02440 | 01/11/1982<br>12:00:00 AM | CENTRAL<br>BANK BHAM           | Grantor    | ASSIGNMENT/<br>TRANSFER  | ABBOTT,<br>WALTER B. III<br>& C | 43   | 595  |         |         |                 |                   |
| 198201180000<br>03890 | 01/18/1982<br>12:00:00 AM | COSBY<br>ELIZABETH<br>BEAVERS  | Grantor    | WILLS                    | SCOTT,<br>JANET COSBY           | 43   | 613  |         |         |                 |                   |
| 198201250000<br>06780 | 01/25/1982<br>12:00:00 AM | BURCH<br>TULLY,<br>JR.&BA-ETAL | Grantor    | MORTGAGE                 | UNITED FED<br>SV&LN ASOC        | 417  | 948  |         |         |                 |                   |
| 198201290000<br>08460 | 01/29/1982<br>12:00:00 AM | BLACKMON<br>WILLIAM R. &<br>DE | Grantor    | RELEASES                 | PLAIA,<br>ROCCO A. &<br>LINDA S | 43   | 732  |         |         |                 |                   |
| 198201290000<br>08470 | 01/29/1982<br>12:00:00 AM | CHURCHILL<br>MORTGAGE<br>CORP  | Grantor    | ASSIGNMENT/<br>TRANSFER  | HATCHER,<br>JIMMY GLENN<br>& AN | 43   | 746  |         |         |                 |                   |
| 198201290000<br>08820 | 01/29/1982<br>12:00:00 AM | CHURCHILL<br>MORTGAGE<br>CORP  | Grantor    | ASSIGNMENT/<br>TRANSFER  | CHURCHILL<br>MORTGAGE<br>CORP   | 43   | 744  |         |         |                 |                   |
| 198203010000<br>20350 | 03/01/1982<br>12:00:00 AM | CAHABA LAND<br>& TIMBER CO     | Grantor    | RELEASES                 | BISHOP,<br>JOHNNY &<br>VER-ETAL | 44   | 169  |         |         |                 |                   |
| 198202030000<br>09620 | 02/03/1982<br>12:00:00 AM | CENTRAL<br>STATE BANK          | Grantor    | RELEASES                 | CONNELL<br>LARRY &<br>MELBA     | 43   | 789  |         |         |                 |                   |
| 198203020000<br>21520 | 03/02/1982<br>12:00:00 AM | BILLITS<br>LARRY T. &<br>JAN S | Grantor    | ASSUMPTION<br>AGREEMENTS | WHEELER,<br>DONOVAL E. &<br>JEW | 44   | 180  |         |         |                 |                   |
| 198202040000<br>10620 | 02/04/1982<br>12:00:00 AM | BELSER T.<br>DANIEL<br>ETAL    | Grantor    | MORTGAGE                 | BHAM FED<br>SV&LN ASOC          | 418  | 163  |         |         |                 |                   |
| 198203030000<br>22150 | 03/03/1982<br>12:00:00 AM | BRADLEY D.B.<br>& ALMA-ETAL    | Grantor    | DEEDS                    | GINGO,<br>CHERRIE<br>DALE       | 338  | 349  |         |         |                 |                   |
| 198203040000<br>22370 | 03/04/1982<br>12:00:00 AM | BANK WEST<br>BLOCTON           | Grantor    | POWER OF<br>ATTORNEY     | MAHAN, S.M.<br>& LINDA          | 44   | 195  |         |         |                 |                   |
| 198203040000<br>22550 | 03/04/1982<br>12:00:00 AM | 1ST NATL<br>BANK BHAM          | Grantor    | ASSIGNMENT/<br>TRANSFER  | SMITH,<br>ROBERT H. &<br>SANDRA | 44   | 198  |         |         |                 |                   |
| 198203040000<br>22650 | 03/04/1982<br>12:00:00 AM | BRADLEY D.B.<br>& ALMA-ETAL    | Grantor    | DEEDS                    | BRADLEY,<br>D.B. & ALMA         | 338  | 368  |         |         |                 |                   |
| 198202080000<br>11230 | 02/08/1982<br>12:00:00 AM | BADHAM<br>THOMAS L.            | Grantor    | RELEASES                 | SHARP, KEITH<br>& VALERIE       | 43   | 822  |         |         |                 |                   |

|                       |                           |                                 |         |                      |                                 |     |     |  |  |  |  |
|-----------------------|---------------------------|---------------------------------|---------|----------------------|---------------------------------|-----|-----|--|--|--|--|
| 198203050000<br>22830 | 03/05/1982<br>12:00:00 AM | ADAMS DAVID<br>G. ETAL          | Grantor | DEEDS                | HENDERSON,<br>JAMES G.          | 338 | 383 |  |  |  |  |
| 198202080000<br>11400 | 02/08/1982<br>12:00:00 AM | 1ST NATL<br>BANK BHAM           | Grantor | DEEDS                | PEARCE,<br>CLYDE W.<br>ETAL     | 337 | 673 |  |  |  |  |
| 198203050000<br>23250 | 03/05/1982<br>12:00:00 AM | BRANAN<br>WILLIAM<br>B.,JR.ETAL | Grantor | DEEDS                | JOHNSTON,<br>AMELIA             | 338 | 382 |  |  |  |  |
| 198203080000<br>23370 | 03/08/1982<br>12:00:00 AM | BOX DANNY<br>LEE & KATHY<br>R.  | Grantor | DEEDS                | BOX, TAMMY<br>A. ETAL           | 338 | 415 |  |  |  |  |
| 198203080000<br>23590 | 03/08/1982<br>12:00:00 AM | CITY BANK<br>CHILDERSBU<br>RG   | Grantor | POWER OF<br>ATTORNEY | BERRY,<br>CHARLES B. &<br>JANET | 44  | 233 |  |  |  |  |
| 198203080000<br>23560 | 03/08/1982<br>12:00:00 AM | COLLIER<br>WILLIAM H,<br>JR.    | Grantor | WILLS                | *NONE GIVEN*                    | 44  | 225 |  |  |  |  |
| 198202090000<br>12020 | 02/09/1982<br>12:00:00 AM | CALERA CITY<br>OF               | Grantor | LIS<br>PENDENDS      | HUGGINS,<br>ELIZABETH<br>A.ETAL | 6   | 329 |  |  |  |  |
| 198202090000<br>12030 | 02/09/1982<br>12:00:00 AM | CALERA CITY<br>OF               | Grantor | LIS<br>PENDENDS      | HUGGINS,<br>JAMES M.<br>ETAL    | 6   | 329 |  |  |  |  |
| 198202090000<br>12010 | 02/09/1982<br>12:00:00 AM | CALERA CITY<br>OF               | Grantor | LIS<br>PENDENDS      | HUGGINS,<br>W.D. ETAL           | 6   | 329 |  |  |  |  |
| 198202090000<br>12000 | 02/09/1982<br>12:00:00 AM | CALERA CITY<br>OF               | Grantor | LIS<br>PENDENDS      | SHELBY CO.<br>TAX COLL.<br>ETAL | 6   | 329 |  |  |  |  |