

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2022; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Date Recorded= 2022/10;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20221003000376680	10/03/2022 10:46:56	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	ODOM MAKALLA A						Other:SEE INST
20221003000378070	10/03/2022 03:16:03	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	RELEASES	SANDERFER ANTONIO					Instr #.20200715000 295020	
20221004000378720	10/04/2022 10:55:46	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	HILL BOSNIC J			47	24		Lot#:62 Book:47 Pg:24 Sub:POLO CROSSINGS SECTOR III
20221004000379580	10/04/2022 03:33:54	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	OLIVER GRESHAM L			26	144		Lot#:6 Book:26 Pg:144 Sub:SILVER CREEK SECTOR 1
20221004000379590	10/04/2022 03:52:29	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	REID JACOB L			34	73		Lot#:587 Book:34 Pg:73 Sub:WATERFORD HIGHLANDS SECTOR 4 PHASE 1
20221006000381150	10/06/2022 08:16:04	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	JAMES SHELLI			4	78		Lot#:46 Book:4 Pg:78 Sub:ALLENDAL
20221007000382700	10/07/2022 08:12:04	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	CREAR KAREN			21	101		Lot#:27 Book:21 Pg:101 Sub:WILLOW POINT PHASE 1
20221017000391520	10/17/2022 12:36:58	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	CATLIN DEBRA G			21	45		Lot#:12 Book:21 Pg:45 Sub:GREYSTONE FARMS MILL CREEK SECTOR PHASE 3 RESURVEY FINAL RECORD PLAT
20221017000391520	10/17/2022 12:36:58	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	CATLIN DEBRA G			0	0		Other:SEE INST
20221007000383350	10/07/2022 11:54:29	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantor	RELEASES	CARDWELL JEFFREY DALE					Instr #.20210122000 035860	

202210070003 83340	10/07/2022 11:54:28	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	CHAVERO LUIS A						Instr #:20201026000 485800	
202210070003 83440	10/07/2022 01:05:57	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	WILLIAMS COURTNEY S						Instr #:20150109000 009130	
202210070003 83430	10/07/2022 01:00:42	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	HAMPTON CHARLES T						Instr #:20211112000 546870	
202210070003 83420	10/07/2022 01:00:41	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	MCCREA NELSON EUGENE						Instr #:20210708000 330150	
202210070003 83460	10/07/2022 01:09:03	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	RICHARDS CHRISSY C						Instr #:20151022000 369420	
202210180003 92670	10/18/2022 08:32:57	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SIMPSON TODD D			16	80			Lot#:40 Book:16 Pg:80 Sub:SOUTH POINTE 9TH SECTOR PHASE 1
202210180003 92910	10/18/2022 09:25:13	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	WILSON STEPHEN A						Instr #:20220228000 082890	
202210180003 93040	10/18/2022 10:00:03	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	HOLTZMAN CHASE SAMUEL			6	101			Lot#:32 Book:6 Pg:101 Sub:SCOTTSD ALE
202210180003 94130	10/18/2022 03:08:48	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	POWER OF ATTORNEY	NOVAD MANAGEMEN T CONSULTING LLC							
202210110003 85980	10/11/2022 01:00:11	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	FORECLOSUR E DEEDS	DAVIDSON CULLIE E			26	145		Instr #:20091028000 404260	Lot#:2613 Book:26 Pg:145 Sub:WEATHER LY HIGHLANDS THE LEDGES SECTOR 26 PHASE ONE
202210110003 86180	10/11/2022 02:51:22	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	MURILLO ANGELICA			6	146			Lot#:201 Book:6 Pg:146 Sub:CHANDAL AR SOUTH FIFTH SECTOR

202210190003 94970	10/19/2022 11:51:33	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	HAWKINS KATHERINE			27	49		Lot#:61 Book:27 Pg:49 Sub:HIDDEN CREEK TOWNHOMES PHASE ONE
202210130003 87790	10/13/2022 08:15:01	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	TARTT STEVEN			51	64		Lot#:47 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I
202210210003 96890	10/21/2022 08:09:07	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	SUBORDINATI ON AGREEMENT	PLANET HOME LENDING LLC			3	124	Instr #:20111215000 380310	Lot#:3 Blk:D Book:3 Pg:124 Sub:WILMONT SUBDIVISION
202210240003 99190	10/24/2022 02:05:11	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	RELEASES	BENTON STEADMAN					Instr #:20211230000 613830	
202210250004 00870	10/25/2022 11:11:08	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	RELEASES	DIAZ WILLIAM M					Instr #:20220128000 039550	
202210260004 01730	10/26/2022 08:00:34	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	HELMS KATRINA			20	133		Lot#:17 Book:20 Pg:133 Sub:LAUREL WOODS PHASE V
202210280004 04600	10/28/2022 08:00:47	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	BRAND DANIEL SCOT			33	86		Lot#:160 Book:33 Pg:86 Sub:WATERFO RD VILLAGE SECTOR 4
202210310004 06060	10/31/2022 08:14:15	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	PEREZ ALEXANDER TORRES			7	86		Lot#:15 Blk:C Book:7 Pg:86 Sub:FOX HAVEN FIRST SECTOR AMENDED MAP
202210310004 06070	10/31/2022 08:14:44	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	MILES RECO L			9	33		Lot#:1 Blk:3 Book:9 Pg:33 Sub:DEARING DOWNS SECOND ADDITION