

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2021; Name= EDDLEMAN RESIDENTIAL LLC; Date Recorded= 2021/08;

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type | Other Name                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                             |
|-----------------------|------------------------|--------------------------------|------------|----------|---------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 202108060003<br>82220 | 08/06/2021<br>01:05:20 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee    | RELEASES | VALLEY<br>NATIONAL<br>BANK      |      |      |         |         | Instr<br>#:20200923000<br>427230 |                                                                                                                               |
| 202108060003<br>82450 | 08/06/2021<br>01:48:06 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantor    | DEEDS    | CAMPANOTTA<br>CHRISTOPHE<br>R J |      |      | 53      | 45      |                                  | Lot#:501<br>Book:53 Pg:45<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES PHASE<br>4 5TH<br>SECTOR 1ST<br>ADDITION                     |
| 202108160003<br>98960 | 08/16/2021<br>04:00:23 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee    | RELEASES | VALLEY<br>NATIONAL<br>BANK      |      |      |         |         | Instr<br>#:20201223000<br>590770 |                                                                                                                               |
| 202108170003<br>99060 | 08/17/2021<br>08:05:24 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee    | RELEASES | VALLEY<br>NATIONAL<br>BANK      |      |      |         |         | Instr<br>#:20201223000<br>590680 |                                                                                                                               |
| 202108170003<br>99050 | 08/17/2021<br>08:05:23 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee    | RELEASES | VALLEY<br>NATIONAL<br>BANK      |      |      |         |         | Instr<br>#:20201223000<br>590690 |                                                                                                                               |
| 202108170003<br>99070 | 08/17/2021<br>08:05:25 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee    | RELEASES | VALLEY<br>NATIONAL<br>BANK      |      |      |         |         | Instr<br>#:20201223000<br>590750 |                                                                                                                               |
| 202108240004<br>12020 | 08/24/2021<br>11:17:52 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantor    | DEEDS    | MORRIS<br>COURTNEY<br>PAIGE     |      |      | 51      | 37      |                                  | Lot#:7-105<br>Book:51 Pg:37<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FIFTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 202108240004<br>12360 | 08/24/2021<br>01:03:38 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantor    | DEEDS    | JERNIGAN<br>PHILLIP             |      |      | 51      | 19      |                                  | Lot#:12-06<br>Book:51 Pg:19<br>Sub:CHELSEA<br>PARK<br>TWELFTH<br>SECTOR<br>PHASE ONE                                          |
| 202108240004<br>12390 | 08/24/2021<br>01:18:18 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantor    | DEEDS    | MCCAA<br>JOSHUA                 |      |      | 51      | 19      |                                  | Lot#:12-07<br>Book:51 Pg:19<br>Sub:CHELSEA<br>PARK<br>TWELFTH<br>SECTOR<br>PHASE ONE                                          |
| 202108050003<br>80340 | 08/05/2021<br>01:43:29 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee    | RELEASES | BANCORPSO<br>UTH BANK           |      |      |         |         | Instr<br>#:20201123000<br>536100 |                                                                                                                               |
| 202108060003<br>82470 | 08/06/2021<br>01:48:08 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantor    | DEEDS    | SHAPSHAK<br>PAUL                |      |      | 53      | 45      |                                  | Lot#:502<br>Book:53 Pg:45<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES PHASE<br>4 5TH<br>SECTOR 1ST<br>ADDITION                     |

|                       |                        |                                |         |          |                                           |  |  |    |    |                                  |                                                                                                  |
|-----------------------|------------------------|--------------------------------|---------|----------|-------------------------------------------|--|--|----|----|----------------------------------|--------------------------------------------------------------------------------------------------|
| 202108060003<br>82530 | 08/06/2021<br>01:48:14 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee | DEEDS    | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LLLP |  |  | 50 | 49 |                                  | Lot#:1-699<br>Book:50 Pg:49<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR<br>PHASE 6<br>AMENDED<br>MAP |
| 202108060003<br>82510 | 08/06/2021<br>01:48:12 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee | DEEDS    | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LLLP |  |  | 50 | 49 |                                  | Lot#:1-669<br>Book:50 Pg:49<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR<br>PHASE 6<br>AMENDED<br>MAP |
| 202108060003<br>82520 | 08/06/2021<br>01:48:13 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantor | MORTGAGE | BANCORPSO<br>UTH BANK                     |  |  | 50 | 49 |                                  | Lot#:1-669<br>Book:50 Pg:49<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR<br>PHASE 6<br>AMENDED<br>MAP |
| 202108060003<br>82540 | 08/06/2021<br>01:48:15 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantor | MORTGAGE | BANCORPSO<br>UTH BANK                     |  |  | 50 | 49 |                                  | Lot#:1-699<br>Book:50 Pg:49<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR<br>PHASE 6<br>AMENDED<br>MAP |
| 202108160003<br>98950 | 08/16/2021<br>04:00:22 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee | RELEASES | VALLEY<br>NATIONAL<br>BANK                |  |  |    |    | Instr<br>#:20201211000<br>566970 |                                                                                                  |
| 202108160003<br>98940 | 08/16/2021<br>04:00:21 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee | RELEASES | VALLEY<br>NATIONAL<br>BANK                |  |  |    |    | Instr<br>#:20200923000<br>427200 |                                                                                                  |
| 202108240004<br>12140 | 08/24/2021<br>11:40:51 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantor | DEEDS    | STRATTON<br>ALEXANDER                     |  |  | 51 | 19 |                                  | Lot#:12-5<br>Book:51 Pg:19<br>Sub:CHELSEA<br>PARK<br>TWELFTH<br>SECTOR<br>PHASE ONE              |