

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2019; Date Recorded= 2019/09; Name= Regions Bank;

| Instrument #          | Date Recorded             | Name         | Party Role | Doc Type                   | Other Name               | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                         |
|-----------------------|---------------------------|--------------|------------|----------------------------|--------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------------------------|
| 201909060003<br>29300 | 09/06/2019<br>01:25:18 PM | Regions Bank | Grantor    | PARTIAL<br>RELEASE         | SDH<br>BIRMINGHAM<br>LLC |      |      | 42      | 117     | Instr<br>#:20180124000<br>024340 | Lot#:199<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                                     |
| 201909060003<br>29320 | 09/06/2019<br>01:27:12 PM | Regions Bank | Grantor    | PARTIAL<br>RELEASE         | SDH<br>BIRMINGHAM<br>LLC |      |      | 42      | 117     | Instr<br>#:20180124000<br>024340 | Lot#:191<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                                     |
| 201909060003<br>29340 | 09/06/2019<br>01:32:41 PM | Regions Bank | Grantor    | PARTIAL<br>RELEASE         | SDH<br>BIRMINGHAM<br>LLC |      |      | 42      | 117     | Instr<br>#:20180124000<br>024340 | Lot#:175<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                                     |
| 201909060003<br>29330 | 09/06/2019<br>01:31:12 PM | Regions Bank | Grantor    | PARTIAL<br>RELEASE         | SDH<br>BIRMINGHAM<br>LLC |      |      | 36      | 99      | Instr<br>#:20180124000<br>024340 | Lot#:14 Lot:A<br>Book:36 Pg:99<br>Sub:AMMERS<br>EE LAKES<br>SECOND<br>SECTOR<br>AMENDED<br>MAP            |
| 201909060003<br>29420 | 09/06/2019<br>01:50:59 PM | Regions Bank | Grantee    | MORTGAGE                   | HAJJ<br>RUDOLPH          |      |      | 44      | 124     |                                  | Lot#:929<br>Book:44<br>Pg:124<br>Sub:RIVERWO<br>ODS EIGHT<br>SECTOR<br>PHASE II<br>SECTOR A<br>FINAL PLAT |
| 201909100003<br>32240 | 09/10/2019<br>10:37:46 AM | Regions Bank | Grantee    | MORTGAGE                   | CARMICHAEL<br>TERRELL    |      |      | 39      | 9       |                                  | Lot#:128<br>Book:39 Pg:9<br>Sub:VILLAGES<br>OF<br>WESTOVER<br>SECTOR I<br>FINAL PLAT                      |
| 201909100003<br>32380 | 09/10/2019<br>11:30:46 AM | Regions Bank | Grantee    | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC |      |      |         |         | Instr<br>#:20190621000<br>221320 | Other:SEE<br>INST                                                                                         |
| 201909100003<br>32790 | 09/10/2019<br>02:04:00 PM | Regions Bank | Grantee    | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC |      |      | 50      | 59      | Instr<br>#:20190621000<br>221320 | Lot#:1 Book:50<br>Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                                            |
| 201909100003<br>32790 | 09/10/2019<br>02:04:00 PM | Regions Bank | Grantee    | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC |      |      | 50      | 59      | Instr<br>#:20190621000<br>221320 | Lot#:19<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                                           |
| 201909100003<br>32790 | 09/10/2019<br>02:04:00 PM | Regions Bank | Grantee    | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC |      |      | 50      | 59      | Instr<br>#:20190621000<br>221320 | Lot#:23<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                                           |

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| 201909100003<br>32790 | 09/10/2019<br>02:04:00 PM | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH BIRMINGHAM<br>LLC         |  |  | 50 | 59 | Instr<br>#:20190621000<br>221320 | Lot#:26<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                                 |
| 201909100003<br>32790 | 09/10/2019<br>02:04:00 PM | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH BIRMINGHAM<br>LLC         |  |  | 50 | 59 | Instr<br>#:20190621000<br>221320 | Lot#:29<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                                 |
| 201909030003<br>23870 | 09/03/2019<br>10:08:20 AM | Regions Bank | Grantee | MORTGAGE                   | HARRISON<br>JAMES H           |  |  | 24 | 54 |                                  | Lot#:45<br>Book:24 Pg:54<br>Sub:GREYSTO<br>NE FARMS<br>TERRACE<br>HILLS<br>SECTOR<br>FINAL PLAT |
| 201909030003<br>23890 | 09/03/2019<br>10:08:22 AM | Regions Bank | Grantee | MORTGAGE                   | PRATHER<br>KINSEY<br>JENICE J |  |  | 17 | 53 |                                  | Lot#:4 Book:17<br>Pg:53<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR<br>PHASE VII                         |
| 201909030003<br>23880 | 09/03/2019<br>10:08:21 AM | Regions Bank | Grantee | MORTGAGE                   | VILLARRUBIA<br>EUGENE F       |  |  | 48 | 83 |                                  | Lot#:1006<br>Book:48 Pg:83<br>Sub:BLACKRID<br>GE PHASE 1A<br>FINAL PLAT                         |
| 201909100003<br>32860 | 09/10/2019<br>02:40:51 PM | Regions Bank | Grantee | MORTGAGE                   | DAVIS<br>STEPHEN              |  |  | 47 | 43 |                                  | Lot#:88<br>Book:47 Pg:43<br>Sub:BROCK<br>POINT PHASE<br>1B                                      |
| 201909100003<br>32790 | 09/10/2019<br>02:04:00 PM | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH BIRMINGHAM<br>LLC         |  |  | 50 | 59 | Instr<br>#:20190621000<br>221320 | Lot#:34<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                                 |
| 201909100003<br>32790 | 09/10/2019<br>02:04:00 PM | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH BIRMINGHAM<br>LLC         |  |  | 50 | 59 | Instr<br>#:20190621000<br>221320 | Lot#:32<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                                 |
| 201909030003<br>23910 | 09/03/2019<br>10:08:24 AM | Regions Bank | Grantee | MORTGAGE                   | BECKHAM<br>TERRY              |  |  | 18 | 37 |                                  | Lot#:141<br>Book:18 Pg:37<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR                               |
| 201909110003<br>33280 | 09/11/2019<br>09:28:23 AM | Regions Bank | Grantor | PARTIAL<br>RELEASE         | SB DEV CORP                   |  |  | 50 | 18 | Instr<br>#:20160506000<br>154710 | Lot#:2124<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                                 |
| 201909110003<br>33280 | 09/11/2019<br>09:28:23 AM | Regions Bank | Grantor | PARTIAL<br>RELEASE         | SB DEV CORP                   |  |  | 50 | 18 | Instr<br>#:20160506000<br>154710 | Lot#:2116<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                                 |
| 201909110003<br>33280 | 09/11/2019<br>09:28:23 AM | Regions Bank | Grantor | PARTIAL<br>RELEASE         | SB DEV CORP                   |  |  | 50 | 18 | Instr<br>#:20160506000<br>154710 | Lot#:2159<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                                 |

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| 201909110003<br>33590 | 09/11/2019<br>11:57:47 AM | Regions Bank | Grantee | MORTGAGE                   | FRASE JASON<br>S         |  |  | 50 | 32  |                                  | Lot#:16 Lot:A<br>Book:50 Pg:32<br>Sub:DEARING<br>FARMS<br>RESURVEY<br>OF LOTS 15<br>AND 16 |
| 201909040003<br>25180 | 09/04/2019<br>08:15:03 AM | Regions Bank | Grantee | MORTGAGE                   | HAAS LUCAS               |  |  | 25 | 115 |                                  | Lot#:254<br>Book:25<br>Pg:115<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE I           |
| 201909040003<br>25210 | 09/04/2019<br>08:20:26 AM | Regions Bank | Grantee | MORTGAGE                   | CHAO<br>SHERRY           |  |  | 47 | 97  |                                  | Lot#:240<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE      |
| 201909110003<br>33950 | 09/11/2019<br>01:47:31 PM | Regions Bank | Grantee | MORTGAGE                   | THOMAS<br>JASON R        |  |  | 20 | 93  |                                  | Lot#:54<br>Book:20 Pg:93<br>Sub:GREYSTO<br>NE 8TH<br>SECTOR                                |
| 201909120003<br>35700 | 09/12/2019<br>10:03:30 AM | Regions Bank | Grantee | MORTGAGE                   | CHAPIN<br>BONNIE A       |  |  | 27 | 57  |                                  | Lot#:1 Book:27<br>Pg:57<br>Sub:MEADOW<br>VIEW FOURTH<br>SECTOR                             |
| 201909050003<br>27140 | 09/05/2019<br>10:50:46 AM | Regions Bank | Grantee | MORTGAGE                   | HEARD IRENE<br>L         |  |  | 42 | 117 |                                  | Lot#:171<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE 2                       |
| 201909120003<br>35860 | 09/12/2019<br>11:45:28 AM | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC |  |  |    |     | Instr<br>#:20190621000<br>221320 | Other:SEE<br>INST                                                                          |
| 201909130003<br>37140 | 09/13/2019<br>10:17:36 AM | Regions Bank | Grantee | MORTGAGE                   | TURNER ROY<br>L          |  |  | 46 | 30  |                                  | Lot#:879<br>Book:46 Pg:30<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE 2<br>SECTOR E    |