

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2019; Party Role= Grantee; Legal Seq= 3;**

| Instrument #      | Date Recorded             | Name                                       | Party Role | Doc Type                                    | Other Name                                      | Book | Page | MapBook | MapPage | First Reference                                         | Legal Description                                                                      |
|-------------------|---------------------------|--------------------------------------------|------------|---------------------------------------------|-------------------------------------------------|------|------|---------|---------|---------------------------------------------------------|----------------------------------------------------------------------------------------|
| 2019010200000040  | 01/02/2019<br>08:18:19 AM | DUELL<br>RICHARD C                         | Grantee    | AFFIDAVITS                                  | DUELL<br>RICHARD C                              |      |      |         |         |                                                         | Sec:26<br>Twn:18S<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                             |
| 20190108000008410 | 01/08/2019<br>01:26:01 PM | EQUITY<br>TRUST CO<br>CUSTODIAN            | Grantee    | DEEDS                                       | LEEPOT LLC                                      |      |      | 0       | 0       |                                                         | Other:SEE<br>INST                                                                      |
| 20190109000010310 | 01/09/2019<br>03:18:21 PM | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LLLP  | Grantee    | DEEDS                                       | EDDLEMAN<br>LANDS LLC                           |      |      | 0       | 0       |                                                         | Sec:17<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                       |
| 20190110000011380 | 01/10/2019<br>03:25:16 PM | KAMMERER<br>REAL ESTATE<br>HOLDINGS<br>LLC | Grantee    | DEEDS                                       | FANCHER<br>TRUMAN                               |      |      | 0       | 0       |                                                         | Sec:1 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                           |
| 20190111000013130 | 01/11/2019<br>03:46:49 PM | EAGLES NEST<br>DEVELOPMEN<br>T LLC         | Grantee    | MECH LIENS                                  | DONOVAN<br>BUILDERS<br>LLC                      |      |      | 50      | 7       |                                                         | Lot#:4 Book:50<br>Pg:7<br>Sub:EAGLE<br>NEST                                            |
| 20190114000015300 | 01/14/2019<br>03:14:30 PM | DUNCAN<br>PEGGY SUE                        | Grantee    | AFFIDAVITS                                  | TYLER<br>EUGENE                                 |      |      |         |         |                                                         | Other:SEE<br>INST                                                                      |
| 20190123000024010 | 01/23/2019<br>12:07:05 AM | GIDDIE INC                                 | Grantee    | CORRECTIVE<br>DEEDS                         | YELAH<br>PARTNERSHI<br>P                        |      |      | 3       | 121     | Instr<br>#:20160801000<br>270040                        | Lot#:7 Blk:14<br>Book:3 Pg:121<br>Sub:JOSEPH<br>SQUIRE MAP<br>OF THE TOWN<br>OF HELENA |
| 20190123000024030 | 01/23/2019<br>12:07:07 AM | EVABANK                                    | Grantee    | ASSIGNMENT/<br>TRANSFER                     | GIDDIE INC                                      |      |      | 3       | 121     |                                                         | Lot#:6 Blk:14<br>Book:3 Pg:121<br>Sub:JOSEPH<br>SQUIRE MAP<br>OF THE TOWN<br>OF HELENA |
| 20190115000016280 | 01/15/2019<br>11:47:46 AM | DRH ENERGY<br>INC                          | Grantee    | MINERAL<br>DEED                             | D R HORTON<br>INC<br>BIRMINGHAM                 |      |      | 47      | 97      |                                                         | Lot#:322<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE  |
| 20190124000025340 | 01/24/2019<br>11:09:46 AM | DUDLEY<br>RICHARD E                        | Grantee    | DEEDS                                       | DUDLEY<br>CLARENCE<br>RAY                       |      |      |         |         |                                                         | Other:SEE<br>INST                                                                      |
| 20190124000025470 | 01/24/2019<br>12:08:40 AM | FRANKLIN<br>BOBBY                          | Grantee    | NOTICE                                      | HERITAGE<br>TRACE<br>RESIDENTIAL<br>ASSOCIATION |      |      |         |         |                                                         | Other:SEE<br>INST                                                                      |
| 20190125000027330 | 01/25/2019<br>03:31:14 PM | HIGHLAND<br>LAKES FIRST<br>SECTOR          | Grantee    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LLLP       |      |      |         |         | Legacy #:1994-<br>7112 Instr<br>#:19940304000<br>071121 | Other:SEE<br>INST                                                                      |

|                       |                           |                                             |         |                     |                                          |  |  |    |     |                                  |                                                                                       |
|-----------------------|---------------------------|---------------------------------------------|---------|---------------------|------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------|
| 201901250000<br>27340 | 01/25/2019<br>03:31:15 PM | EDDLEMAN<br>RESIDENTIAL<br>LLC              | Grantee | DEEDS               | HIGHLAND<br>LAKES<br>DEVELOPME<br>T LLLP |  |  | 50 | 40  |                                  | Lot#:1-621<br>Book:50 Pg:40<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR<br>PHASE 6        |
| 201901180000<br>21090 | 01/18/2019<br>02:18:17 PM | KSB<br>ENTERPRISES<br>LLC                   | Grantee | DEEDS               | WESTERN REI<br>LLC                       |  |  | 40 | 56  |                                  | Lot#:5 Book:40<br>Pg:56<br>Sub:KENT<br>FARMS<br>COMMERCIAL<br>COMPLEX                 |
| 201901280000<br>28220 | 01/28/2019<br>10:58:15 AM | HERITAGE<br>PRESERVATI<br>ON TRUST<br>INC   | Grantee | CORRECTIVE<br>DEEDS | SUNRISE<br>VALLEY LLC                    |  |  |    |     | Instr<br>#:20181214000<br>438050 | Sec:2 Twn:20S<br>Rng:2E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                          |
| 201901310000<br>31850 | 01/31/2019<br>11:13:37 AM | GUARDIAN<br>TAX AL LLC                      | Grantee | TAX SALES<br>DEEDS  | BOYD<br>ALLISON S                        |  |  |    |     |                                  | Other:SEE<br>INST                                                                     |
| 201901310000<br>31860 | 01/31/2019<br>11:13:38 AM | GUARDIAN<br>TAX AL LLC                      | Grantee | TAX SALES<br>DEEDS  | BOYD<br>ALLISON S                        |  |  |    |     |                                  | Other:SEE<br>INST                                                                     |
| 201902120000<br>45630 | 02/12/2019<br>01:15:51 PM | HIGHLAND<br>LAKES<br>DEVELOPME<br>T LLLP    | Grantee | DEEDS               | HIGHLAND<br>LAKES<br>PROPERTIES<br>LLLP  |  |  | 50 | 40  |                                  | Lot#:1-617<br>Book:50 Pg:40<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR<br>PHASE 6        |
| 201902120000<br>45640 | 02/12/2019<br>01:15:52 PM | HIGHLAND<br>LAKES 1ST<br>SECTOR<br>PHASE 6  | Grantee | PLAT-<br>RATOFPLAT  | EDDLEMAN<br>DOUGLAS D                    |  |  | 50 | 40  |                                  | Lot#:1-617<br>Book:50 Pg:40<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR<br>PHASE 6        |
| 201902130000<br>47070 | 02/13/2019<br>01:26:26 PM | DRH ENERGY<br>INC                           | Grantee | MINERAL<br>DEED     | D R HORTON<br>INC<br>BIRMINGHAM          |  |  | 47 | 97  |                                  | Lot#:326<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |
| 201902050000<br>37730 | 02/05/2019<br>11:52:05 AM | GRAVES<br>JERRY<br>WAYNE                    | Grantee | PARTIAL<br>RELEASE  | VALLEY BANK                              |  |  | 0  | 0   | Instr<br>#:20171002000<br>357870 | Other:SEE<br>INST                                                                     |
| 201902150000<br>48650 | 02/15/2019<br>11:18:54 AM | FORESTAR<br>USA REAL<br>ESTATE<br>GROUP INC | Grantee | DEEDS               | CHELSEA<br>PARK<br>HOLDING LLC           |  |  |    |     |                                  | Other:SEE<br>INST                                                                     |
| 201902150000<br>49970 | 02/15/2019<br>04:01:35 PM | JOHNSON R D                                 | Grantee | LIS<br>PENDENDS     | CEDARS<br>ASSOCIATION<br>INC             |  |  | 25 | 135 |                                  | Lot#:25<br>Book:25<br>Pg:135<br>Sub:CEDARS<br>2ND SECTOR                              |
| 201902070000<br>41030 | 02/07/2019<br>02:09:54 PM | JESSE CREEK<br>MINING LLC                   | Grantee | GROUND<br>LEASE     | HARRISON<br>JANE COLVIN                  |  |  |    |     |                                  | Sec:18<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                      |
| 201902190000<br>52590 | 02/19/2019<br>11:52:16 AM | GRANT<br>RICHARD                            | Grantee | QUIT CLAIM<br>DEED  | GRANT<br>RICHARD                         |  |  |    |     |                                  | Other:SEE<br>INST                                                                     |
| 201903010000<br>66080 | 03/01/2019<br>03:01:33 PM | JOHNSON<br>KENNETH                          | Grantee | AGREEMENT           | JOHNSON<br>KENNETH                       |  |  |    |     |                                  | Other:SEE<br>INST                                                                     |
| 201903040000<br>67330 | 03/04/2019<br>09:42:32 AM | KENNEDY<br>MARCUS                           | Grantee | DEEDS               | U S BANK<br>NATIONAL<br>ASSOCIATION      |  |  |    |     |                                  | Other:SEE<br>INST                                                                     |

|                       |                           |                                |         |                 |                        |  |  |    |    |  |                                                                                            |
|-----------------------|---------------------------|--------------------------------|---------|-----------------|------------------------|--|--|----|----|--|--------------------------------------------------------------------------------------------|
| 201903080000<br>75050 | 03/08/2019<br>01:18:52 PM | DICKS<br>SPORTING<br>GOODS INC | Grantee | GROUND<br>LEASE | PERA LEE<br>BRANCH INC |  |  | 39 | 85 |  | Lot#:1 Lot:C2<br>Book:39 Pg:85<br>Sub:VILLAGE<br>AT LEE<br>BRANCH<br>RESURVEY<br>OF LOT 1C |
| 201903080000<br>75970 | 03/08/2019<br>03:13:14 PM | KELLY<br>MARTHA S              | Grantee | DEEDS           | KELLY<br>MARTHA S      |  |  |    |    |  | Other:SEE<br>INST                                                                          |
| 201903110000<br>76970 | 03/11/2019<br>11:39:44 AM | JOHNSON<br>COOPER              | Grantee | DEEDS           | STOCKLI<br>DANA E      |  |  |    |    |  | Sec:14<br>Twn:19S<br>Rng:2W BQt:S<br>Other:SEE<br>INST                                     |