

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2019; Name= IBERIABANK; |                        |            |            |                            |                                                           |      |      |         |         |                                  |                                                                                       |
|-----------------------------------------------------------------------------------------|------------------------|------------|------------|----------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------|
| Instrument #                                                                            | Date Recorded          | Name       | Party Role | Doc Type                   | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                     |
| 201901030000<br>02410                                                                   | 01/03/2019<br>12:37:34 | IBERIABANK | Grantor    | PARTIAL<br>RELEASE         | 201 OFFICE<br>PARK LLC                                    |      |      |         |         | Instr<br>#:20161114000<br>418700 | Other:SEE<br>INST<br>JEFFERSON<br>COUNTY                                              |
| 201901030000<br>02800                                                                   | 01/03/2019<br>02:44:13 | IBERIABANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 27      | 16      | Instr<br>#:20130116000<br>022840 | Lot#:29<br>Book:27 Pg:16<br>Sub:ROCKY<br>RIDGE PHASE<br>2                             |
| 201901070000<br>04700                                                                   | 01/07/2019<br>08:30:00 | IBERIABANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | CJA<br>PARTNERS<br>LLC                                    |      |      | 38      | 131     |                                  | Lot#:1 Book:38<br>Pg:131<br>Sub:RIVERWO<br>ODS<br>COMMERCIAL<br>FINAL PLAT            |
| 201901070000<br>04690                                                                   | 01/07/2019<br>08:29:59 | IBERIABANK | Grantee    | MORTGAGE                   | CJA<br>PARTNERS<br>LLC                                    |      |      | 38      | 131     |                                  | Lot#:1 Book:38<br>Pg:131<br>Sub:RIVERWO<br>ODS<br>COMMERCIAL<br>FINAL PLAT            |
| 201901240000<br>25420                                                                   | 01/24/2019<br>11:50:49 | IBERIABANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | PELHAM<br>CHURCH OF<br>GOD                                |      |      |         |         | Instr<br>#:20030403000<br>199000 | Sec:19<br>Twn:20S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                      |
| 201901160000<br>18380                                                                   | 01/16/2019<br>03:33:47 | IBERIABANK | Grantee    | MORTGAGE                   | GEAUX<br>ROUTE<br>HOLDINGS<br>LLC                         |      |      | 49      | 96      |                                  | Lot#:5 Lot:A<br>Book:49 Pg:96<br>Sub:TATTERS<br>ALL PARK<br>RESURVEY<br>NO 4          |
| 201901160000<br>18390                                                                   | 01/16/2019<br>03:33:48 | IBERIABANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | GEAUX<br>ROUTE<br>HOLDINGS<br>LLC                         |      |      | 49      | 96      |                                  | Lot#:5 Lot:A<br>Book:49 Pg:96<br>Sub:TATTERS<br>ALL PARK<br>RESURVEY<br>NO 4          |
| 201901300000<br>31260                                                                   | 01/30/2019<br>02:48:34 | IBERIABANK | Grantee    | MORTGAGE                   | HONTZAS<br>TARA                                           |      |      | 26      | 92      |                                  | Lot#:32<br>Book:26 Pg:92<br>Sub:PARKVIE<br>W<br>TOWNHOMES<br>NO 1<br>CORRECTED<br>MAP |
| 201901300000<br>31300                                                                   | 01/30/2019<br>03:09:55 | IBERIABANK | Grantor    | RELEASES                   | MADADHA<br>SOLOMAN                                        |      |      |         |         | Instr<br>#:20150604000<br>184970 | Other:SEE<br>INST                                                                     |
| 201901230000<br>23640                                                                   | 01/23/2019<br>09:39:26 | IBERIABANK | Grantee    | MORTGAGE                   | KAUFMAN<br>JEFFRY<br>VAUGHN                               |      |      | 47      | 31      |                                  | Lot#:36<br>Book:47 Pg:31<br>Sub:ALTADEN<br>A RIDGE                                    |
| 201901230000<br>23640                                                                   | 01/23/2019<br>09:39:26 | IBERIABANK | Grantee    | MORTGAGE                   | KAUFMAN<br>JEFFRY<br>VAUGHN                               |      |      |         |         |                                  | Other:SEE<br>INST                                                                     |
| 201902040000<br>35310                                                                   | 02/04/2019<br>10:30:18 | IBERIABANK | Grantor    | RELEASES                   | ROLLINS<br>ALECIA L                                       |      |      |         |         | Instr<br>#:20151116000<br>395880 |                                                                                       |

|                       |                        |            |               |                            |                                   |  |  |    |     |                                  |                                                                                                              |
|-----------------------|------------------------|------------|---------------|----------------------------|-----------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------------|
| 201902190000<br>51950 | 02/19/2019<br>09:19:52 | IBERIABANK | Grantee       | MORTGAGE                   | BLACKMON<br>JACOB A               |  |  | 45 | 53  |                                  | Lot#:1 Book:45<br>Pg:53<br>Sub:MACKS<br>PLACE                                                                |
| 201902190000<br>51950 | 02/19/2019<br>09:19:52 | IBERIABANK | Grantee       | MORTGAGE                   | BLACKMON<br>JACOB A               |  |  | 0  | 0   |                                  | Sec:32<br>Twn:20S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                             |
| 201902190000<br>53230 | 02/19/2019<br>01:36:29 | IBERIABANK | Secured party | AMENDMENT<br>S UCC         | TALC<br>PROPERTIES<br>LLC         |  |  |    |     | Instr<br>#:20180907000<br>322040 | Other:SEE<br>INST                                                                                            |
| 201902190000<br>53240 | 02/19/2019<br>01:43:44 | IBERIABANK | Grantor       | RELEASES                   | FANT WILLIAM<br>S                 |  |  |    |     | Instr<br>#:20160314000<br>081250 |                                                                                                              |
| 201902070000<br>41010 | 02/07/2019<br>01:58:37 | IBERIABANK | Grantor       | RELEASES                   | WEEMS<br>LARRY D                  |  |  |    |     | Instr<br>#:20040317000<br>136920 |                                                                                                              |
| 201902120000<br>44500 | 02/12/2019<br>11:20:39 | IBERIABANK | Secured party | FINANCING<br>STATEMENT     | CJA<br>PARTNERS<br>LLC            |  |  | 38 | 131 | Instr<br>#:20190107000<br>004690 | Lot#:1 Book:38<br>Pg:131<br>Sub:RIVERWO<br>ODS<br>COMMERCIAL<br>FINAL PLAT                                   |
| 201902250000<br>58680 | 02/25/2019<br>01:58:26 | IBERIABANK | Grantor       | RELEASES                   | GORDON<br>BRUCE L                 |  |  |    |     | Instr<br>#:20080415000<br>153530 |                                                                                                              |
| 201903110000<br>77950 | 03/11/2019<br>03:28:56 | IBERIABANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S | XPRESS<br>INVESTMENT<br>S LLC     |  |  | 0  | 0   | Instr<br>#:20130109000<br>011960 | Other:SEE<br>INST                                                                                            |
| 201903040000<br>67700 | 03/04/2019<br>11:12:52 | IBERIABANK | Debtor        | TERMINATION<br>S OF UCC    | 201 OFFICE<br>PARK                |  |  |    |     | Instr<br>#:20161221000<br>465890 |                                                                                                              |
| 201903120000<br>79500 | 03/12/2019<br>11:43:44 | IBERIABANK | Grantee       | ASSIGNMENT/<br>TRANSFER    | GEAUX<br>ROUTE<br>HOLDINGS<br>LLC |  |  |    |     |                                  | Other:SEE<br>INST                                                                                            |
| 201903050000<br>68930 | 03/05/2019<br>10:09:34 | IBERIABANK | Grantee       | MORTGAGE                   | ROY WAYNE<br>C                    |  |  | 23 | 19  |                                  | Lot#:299<br>Book:23 Pg:19<br>Sub:ALABAMA<br>POWER<br>COMPANY<br>RECREATION<br>AL COTTAGE<br>SITE SECTOR<br>6 |
| 201903260000<br>96020 | 03/26/2019<br>10:13:57 | IBERIABANK | Grantor       | RELEASES                   | SHOEMAKER<br>MARK S               |  |  |    |     | Instr<br>#:20140227000<br>053410 |                                                                                                              |
| 201903180000<br>86140 | 03/18/2019<br>03:06:47 | IBERIABANK | Grantee       | MORTGAGE                   | ETHRIDGE<br>NOAH                  |  |  | 6  | 4   |                                  | Lot#:94 Blk:1<br>Book:6 Pg:4<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>FIFTH<br>SECTOR                           |
| 201904220001<br>31430 | 04/22/2019<br>12:44:26 | IBERIABANK | Grantee       | MORTGAGE                   | WHITT<br>RUSSELL M                |  |  | 13 | 18  |                                  | Lot#:6 Book:13<br>Pg:18<br>Sub:FAIRWAY<br>S AT<br>RIVERCHASE                                                 |

|                       |                        |            |         |          |                         |  |  |    |     |                                  |                                                                         |
|-----------------------|------------------------|------------|---------|----------|-------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------|
| 201905090001<br>57690 | 05/09/2019<br>01:56:30 | IBERIABANK | Grantee | MORTGAGE | HOLLIMAN<br>JAMES FLOYD |  |  | 27 | 109 |                                  | Lot#:306<br>Book:27<br>Pg:109<br>Sub:GREYSTO<br>NE LEGACY<br>3RD SECTOR |
| 201905200001<br>72070 | 05/20/2019<br>12:40:57 | IBERIABANK | Grantor | RELEASES | FEY JOHN                |  |  |    |     | Instr<br>#:20140619000<br>186600 |                                                                         |
| 201905200001<br>72350 | 05/20/2019<br>01:17:25 | IBERIABANK | Grantor | RELEASES | ROY WAYNE<br>C          |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                       |
| 201905200001<br>72360 | 05/20/2019<br>01:17:26 | IBERIABANK | Grantor | RELEASES | TODD<br>KENNETH D       |  |  |    |     |                                  | Other:SEE<br>INST                                                       |