

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2018; Name= USAA FEDERAL SAVINGS BANK;**

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type                       | Other Name                          | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                           |
|-----------------------|------------------------|------------------------------------|------------|--------------------------------|-------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 201801030000<br>02080 | 01/03/2018<br>11:34:38 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | BUSH<br>JEFFREY R                   |      |      | 11      | 40      | Instr<br>#:20170822000<br>306330 | Lot#:63<br>Book:11 Pg:40<br>Sub:MEADOW<br>RIDGE                                                             |
| 201801250000<br>26280 | 01/25/2018<br>03:23:20 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                       | COOK<br>DARRYL R                    |      |      |         |         | Instr<br>#:20060620000<br>295130 |                                                                                                             |
| 201802280000<br>64390 | 02/28/2018<br>01:44:11 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | FORECLOSUR<br>E DEEDS          | WALKER<br>JESSE A                   |      |      |         |         | Instr<br>#:20140124000<br>024420 | Sec:14<br>Twn:22S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                            |
| 201803050000<br>71590 | 03/05/2018<br>02:17:59 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                       | BILLINGS<br>JAMES T                 |      |      |         |         | Instr<br>#:20070626000<br>298270 |                                                                                                             |
| 201803140000<br>81880 | 03/14/2018<br>09:06:39 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | DEEDS                          | SECRETARY<br>OF VETERANS<br>AFFAIRS |      |      |         |         |                                  | Sec:14<br>Twn:22S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                            |
| 201803140000<br>81880 | 03/14/2018<br>09:06:39 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | DEEDS                          | SECRETARY<br>OF VETERANS<br>AFFAIRS |      |      |         |         |                                  | Sec:23<br>Twn:22S<br>Rng:1E<br>Other:FRACTI<br>ON C SEE<br>INST                                             |
| 201803140000<br>81880 | 03/14/2018<br>09:06:39 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | DEEDS                          | SECRETARY<br>OF VETERANS<br>AFFAIRS |      |      |         |         |                                  | Sec:14<br>Twn:22S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                            |
| 201806150002<br>13070 | 06/15/2018<br>03:21:43 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | DITECH<br>FINANCIAL<br>LLC          |      |      |         |         |                                  | Other:SEE<br>INST                                                                                           |
| 201808080002<br>81990 | 08/08/2018<br>08:53:34 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | DITECH<br>FINANCIAL                 |      |      | 27      | 54      | Instr<br>#:20060627000<br>306610 | Lot#:110<br>Book:27 Pg:54<br>Sub:BUILDERS<br>GROUP<br>ADDITION TO<br>THE GLEN AT<br>STONEHAVEN<br>PHASE ONE |
| 201808150002<br>91690 | 08/15/2018<br>10:53:27 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | AFFIDAVITS                     | PROCK<br>KAREN                      |      |      |         |         | Instr<br>#:20151005000<br>347340 | Other:SEE<br>INST                                                                                           |
| 201808160002<br>94250 | 08/16/2018<br>03:56:33 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                       | PIERROTTI<br>BRIAN K                |      |      |         |         | Instr<br>#:20061221000<br>622250 |                                                                                                             |

|                       |                        |                                    |         |                                |                                                           |  |  |    |     |                                  |                                                                                          |
|-----------------------|------------------------|------------------------------------|---------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 201810020003<br>52850 | 10/02/2018<br>04:16:45 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | FORECLOSUR<br>E DEEDS          | MIRACLE<br>KYLE                                           |  |  | 16 | 112 | Instr<br>#:20151005000<br>347340 | Lot#:3322<br>Book:16<br>Pg:112<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 33RD<br>ADDITION |
| 201810110003<br>62570 | 10/11/2018<br>04:10:48 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | DEEDS                          | SECRETARY<br>OF VETERANS<br>AFFAIRS                       |  |  | 16 | 112 |                                  | Lot#:3322<br>Book:16<br>Pg:112<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 33RD<br>ADDITION |
| 201811160004<br>06630 | 11/16/2018<br>03:11:53 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                       | PAGE JEAN<br>HOMER                                        |  |  |    |     | Instr<br>#:20081112000<br>437440 |                                                                                          |
| 201812060004<br>26590 | 12/06/2018<br>11:44:07 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | AFFIDAVITS                     | BERTRAM<br>ROBERT                                         |  |  |    |     | Instr<br>#:20180402000<br>108440 | Other:SEE<br>INST                                                                        |
| 201801090000<br>08800 | 01/09/2018<br>11:28:35 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                       | WILLIAMSON<br>DEANA C                                     |  |  |    |     | Instr<br>#:20030610000<br>363550 |                                                                                          |
| 201801180000<br>15530 | 01/18/2018<br>07:55:42 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20140124000<br>024420 |                                                                                          |
| 201802140000<br>48920 | 02/14/2018<br>12:52:32 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | NATIONSTAR<br>MORTGAGE<br>LLC                             |  |  | 35 | 15  | Instr<br>#:20061121000<br>568210 | Lot#:110<br>Book:35 Pg:15<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 2              |
| 201802280000<br>64390 | 02/28/2018<br>01:44:11 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | FORECLOSUR<br>E DEEDS          | WALKER<br>JESSE A                                         |  |  |    |     | Instr<br>#:20140124000<br>024420 | Sec:14<br>Twn:22S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                         |
| 201802280000<br>64390 | 02/28/2018<br>01:44:11 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | FORECLOSUR<br>E DEEDS          | WALKER<br>JESSE A                                         |  |  |    |     | Instr<br>#:20140124000<br>024420 | Sec:23<br>Twn:22S<br>Rng:1E<br>Other:SEE<br>INST                                         |
| 201803150000<br>83280 | 03/15/2018<br>08:25:58 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                       | KEMP<br>WILLIAM<br>CHARLES                                |  |  |    |     | Instr<br>#:20030724000<br>472840 |                                                                                          |
| 201803300001<br>05040 | 03/30/2018<br>09:08:24 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                       | ROSS JOAN H                                               |  |  |    |     | Instr<br>#:20120706000<br>239190 |                                                                                          |
| 201805220001<br>77510 | 05/22/2018<br>03:04:09 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20130103000<br>003770 |                                                                                          |

|                       |                        |                                    |         |                                |                            |  |  |    |     |                                  |                                                                                                                                |
|-----------------------|------------------------|------------------------------------|---------|--------------------------------|----------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 201806150002<br>13070 | 06/15/2018<br>03:21:43 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | DITECH<br>FINANCIAL<br>LLC |  |  | 27 | 85  |                                  | Lot#:930<br>Book:27 Pg:85<br>Sub:GRAND<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>9TH ADDITION<br>PHASE 2 |
| 201808150002<br>91690 | 08/15/2018<br>10:53:27 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | AFFIDAVITS                     | PROCK<br>KAREN             |  |  | 16 | 112 | Instr<br>#:20151005000<br>347340 | Lot#:3322<br>Book:16<br>Pg:112<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 33RD<br>ADDITION                                       |
| 201808160002<br>94240 | 08/16/2018<br>03:53:59 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S     | WASHINGTON<br>HAROLD D     |  |  | 22 | 3   | Instr<br>#:20140731000<br>236850 | Lot#:1321<br>Book:22 Pg:3<br>Sub:WEATHER<br>LY SECTOR 13<br>PHASE 2                                                            |
| 201808230003<br>02870 | 08/23/2018<br>12:12:47 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                       | PIERROTTI<br>BRIAN K       |  |  |    |     | Instr<br>#:20070223000<br>085100 |                                                                                                                                |
| 201809260003<br>43880 | 09/26/2018<br>02:36:59 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                       | VARANO<br>CHARLES R        |  |  |    |     | Instr<br>#:20050721000<br>365210 |                                                                                                                                |
| 201811020003<br>89050 | 11/02/2018<br>08:43:58 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                       | SWINEY<br>MICHAEL W        |  |  |    |     | Instr<br>#:20070319000<br>123950 |                                                                                                                                |
| 201811050003<br>91610 | 11/05/2018<br>01:16:34 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | RELEASES                       | ENGLAND<br>REX R           |  |  |    |     | Instr<br>#:20131120000<br>454890 |                                                                                                                                |