

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Legal Seq= 22;**

| Instrument #      | Date Recorded          | Name                              | Party Role | Doc Type                    | Other Name                                  | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                         |
|-------------------|------------------------|-----------------------------------|------------|-----------------------------|---------------------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------|
| 20170327000101380 | 03/27/2017 12:12:25 AM | MEGA BUILDERS INC                 | Grantee    | QUIT CLAIM DEED             | CLARK ROBERT L                              |      |      | 43      | 95      |                           | Lot#:25<br>Book:43 Pg:95<br>Sub:ADAMS RIDGE                               |
| 20170619000215040 | 06/19/2017 10:19:46 AM | NEWCASTLE CONSTRUCTI ON INC       | Grantor    | MORTGAGE                    | ROBERTSON BANKING COMPANY                   |      |      | 46      | 5       |                           | Lot#:112<br>Book:46 Pg:5<br>Sub:SHELBY FARMS AMENDED PLAT                 |
| 20170117000020130 | 01/17/2017 12:05:47 AM | SAFE FUTURE INVESTMENT S LLC      | Grantee    | DEEDS                       | UNION STATION LLC                           |      |      | 47      | 14      |                           | Lot#:322<br>Book:47 Pg:14<br>Sub:UNION STATION PHASE III                  |
| 20170420000133610 | 04/20/2017 08:19:20 AM | WATERFORD LLC                     | Grantor    | DEEDS                       | ADAMS HOMES LLC                             |      |      | 38      | 6       |                           | Lot#:624<br>Book:38 Pg:6<br>Sub:WATERFO RD COVE SECTOR 2                  |
| 20170609000203690 | 06/09/2017 12:38:18 AM | TIMBERLINE INVESTMENT S LLC       | Grantee    | PARTIAL RELEASE             | BRYANT BANK                                 |      |      | 47      | 97      | Instr #:20110314000082470 | Lot#:260<br>Book:47 Pg:97<br>Sub:RESERVE AT TIMBERLINE SECTOR 4 PHASE ONE |
| 20170901000319600 | 09/01/2017 09:12:11 AM | USAMERIBAN K                      | Grantee    | AGREEMENT                   | FIRST BAPTIST CHURCH OF ALABASTER           |      |      |         |         | Instr #:20170707000241980 | Sec:35<br>Twn:20S<br>Rng:3W Qt:S<br>BQt:SW<br>Other:SEE INST              |
| 20170901000319600 | 09/01/2017 09:12:11 AM | FIRST BAPTIST CHURCH OF ALABASTER | Grantor    | AGREEMENT                   | USAMERIBAN K                                |      |      |         |         | Instr #:20170707000241980 | Sec:35<br>Twn:20S<br>Rng:3W Qt:S<br>BQt:SW<br>Other:SEE INST              |
| 20170327000101380 | 03/27/2017 12:12:25 AM | CLARK ROBERT L                    | Grantor    | QUIT CLAIM DEED             | MEGA BUILDERS INC                           |      |      | 43      | 95      |                           | Lot#:25<br>Book:43 Pg:95<br>Sub:ADAMS RIDGE                               |
| 20170420000133610 | 04/20/2017 08:19:20 AM | ADAMS HOMES LLC                   | Grantee    | DEEDS                       | WATERFORD LLC                               |      |      | 38      | 6       |                           | Lot#:624<br>Book:38 Pg:6<br>Sub:WATERFO RD COVE SECTOR 2                  |
| 20171009000366240 | 10/09/2017 10:08:34 AM | ALABAMA STATE OF                  | Grantee    | EASEMENTS AND RIGHT OF WAYS | WATER WORKS BOARD OF THE CITY OF BIRMINGHAM |      |      |         |         |                           | Other:SEE INST                                                            |
| 20170117000020120 | 01/17/2017 12:05:46 AM | KELLY ROAD BUILDERS INC           | Grantor    | PARTIAL RELEASE             | UNION STATION LLC                           |      |      | 47      | 14      | Instr #:20120828000323750 | Lot#:322<br>Book:47 Pg:14<br>Sub:UNION STATION PHASE III                  |

|                       |                           |                                    |         |                            |                                    |  |  |    |    |                                  |                                                                                       |                                                                          |
|-----------------------|---------------------------|------------------------------------|---------|----------------------------|------------------------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 201701200000<br>24300 | 01/20/2017<br>07:59:08 AM | ERNEST<br>GENE                     | Grantor | DEEDS                      | ALAFACURE<br>LLC                   |  |  |    |    |                                  |                                                                                       | Lot#:6 Blk:225<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA |
| 201705020001<br>51300 | 05/02/2017<br>01:47:54 PM | JESSE CREEK<br>MINING LLC          | Grantee | MINERAL<br>DEED            | ALABAMA<br>PROPERTY<br>COMPANY     |  |  |    |    |                                  |                                                                                       | Sec:10<br>Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                         |
| 201705020001<br>51310 | 05/02/2017<br>01:47:55 PM | JESSE CREEK<br>MINING LLC          | Grantee | MINERAL<br>LEASE           | ALABAMA<br>PROPERTY<br>COMPANY     |  |  |    |    |                                  |                                                                                       | Sec:10<br>Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                         |
| 201701200000<br>24300 | 01/20/2017<br>07:59:08 AM | ALAFACURE<br>LLC                   | Grantee | DEEDS                      | ERNEST<br>GENE                     |  |  |    |    |                                  |                                                                                       | Lot#:6 Blk:225<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA |
| 201704200001<br>33620 | 04/20/2017<br>08:19:21 AM | ADAMS<br>HOMES LLC                 | Grantor | MORTGAGE<br>AMENDMENT<br>S | WELLS<br>FARGO BANK                |  |  | 38 | 6  | Instr<br>#:20080717000<br>288700 | Lot#:624<br>Book:38 Pg:6<br>Sub:WATERFO<br>RD COVE<br>SECTOR 2                        |                                                                          |
| 201705020001<br>51300 | 05/02/2017<br>01:47:54 PM | ALABAMA<br>PROPERTY<br>COMPANY     | Grantor | MINERAL<br>DEED            | JESSE CREEK<br>MINING LLC          |  |  |    |    |                                  |                                                                                       | Sec:10<br>Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                         |
| 201705020001<br>51310 | 05/02/2017<br>01:47:55 PM | ALABAMA<br>PROPERTY<br>COMPANY     | Grantor | MINERAL<br>LEASE           | JESSE CREEK<br>MINING LLC          |  |  |    |    |                                  |                                                                                       | Sec:10<br>Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                         |
| 201706090002<br>03690 | 06/09/2017<br>12:38:18 AM | BRYANT BANK                        | Grantor | PARTIAL<br>RELEASE         | TIMBERLINE<br>INVESTMENT<br>S LLC  |  |  | 47 | 97 | Instr<br>#:20110314000<br>082470 | Lot#:260<br>Book:47 Pg:97<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>SECTOR 4<br>PHASE ONE |                                                                          |
| 201707110002<br>47580 | 07/11/2017<br>03:18:48 PM | CLAYTON<br>PROPERTIES<br>GROUP INC | Grantee | DEEDS                      | AVCC LLC                           |  |  | 47 | 31 |                                  |                                                                                       | Lot#:38<br>Book:47 Pg:31<br>Sub:ALTADEN<br>A RIDGGE                      |
| 201707110002<br>47580 | 07/11/2017<br>03:18:48 PM | AVCC LLC                           | Grantor | DEEDS                      | CLAYTON<br>PROPERTIES<br>GROUP INC |  |  | 47 | 31 |                                  |                                                                                       | Lot#:38<br>Book:47 Pg:31<br>Sub:ALTADEN<br>A RIDGGE                      |
| 201701170000<br>20120 | 01/17/2017<br>12:05:46 AM | UNION<br>STATION LLC               | Grantee | PARTIAL<br>RELEASE         | KELLY ROAD<br>BUILDERS INC         |  |  | 47 | 14 | Instr<br>#:20120828000<br>323750 | Lot#:322<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III                        |                                                                          |
| 201701170000<br>20130 | 01/17/2017<br>12:05:47 AM | UNION<br>STATION LLC               | Grantor | DEEDS                      | SAFE FUTURE<br>INVESTMENT<br>S LLC |  |  | 47 | 14 |                                  |                                                                                       | Lot#:322<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III           |

|                       |                           |                                                         |         |                                   |                                   |  |  |    |   |                                  |                                                                    |
|-----------------------|---------------------------|---------------------------------------------------------|---------|-----------------------------------|-----------------------------------|--|--|----|---|----------------------------------|--------------------------------------------------------------------|
| 201704200001<br>33620 | 04/20/2017<br>08:19:21 AM | WELLS<br>FARGO BANK                                     | Grantee | MORTGAGE<br>AMENDMENT<br>S        | ADAMS<br>HOMES LLC                |  |  | 38 | 6 | Instr<br>#:20080717000<br>288700 | Lot#:624<br>Book:38 Pg:6<br>Sub:WATERFO<br>RD COVE<br>SECTOR 2     |
| 201706190002<br>15040 | 06/19/2017<br>10:19:46 AM | ROBERTSON<br>BANKING<br>COMPANY                         | Grantee | MORTGAGE                          | NEWCASTLE<br>CONSTRUCTI<br>ON INC |  |  | 46 | 5 |                                  | Lot#:112<br>Book:46 Pg:5<br>Sub:SHELBY<br>FARMS<br>AMENDED<br>PLAT |
| 201710090003<br>66240 | 10/09/2017<br>10:08:34 AM | WATER<br>WORKS<br>BOARD OF<br>THE CITY OF<br>BIRMINGHAM | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>STATE OF               |  |  |    |   |                                  | Other:SEE<br>INST                                                  |