

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Legal Seq= 18;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20170117000020130	01/17/2017 12:05:47	SAFE FUTURE INVESTMENT S LLC	Grantee	DEEDS	UNION STATION LLC			47	14		Lot#:318 Book:47 Pg:14 Sub:UNION STATION PHASE III
20170420000133620	04/20/2017 08:19:21	WELLS FARGO BANK	Grantee	MORTGAGE AMENDMENTS	ADAMS HOMES LLC			38	6	Instr #:20080717000288700	Lot#:620 Book:38 Pg:6 Sub:WATERFORD COVE SECTOR 2
20170619000215040	06/19/2017 10:19:46	ROBERTSON BANKING COMPANY	Grantee	MORTGAGE	NEWCASTLE CONSTRUCTION INC			46	5		Lot#:107 Book:46 Pg:5 Sub:SHELBY FARMS AMENDED PLAT
20170117000020120	01/17/2017 12:05:46	UNION STATION LLC	Grantee	PARTIAL RELEASE	KELLY ROAD BUILDERS INC			47	14	Instr #:20120828000323750	Lot#:318 Book:47 Pg:14 Sub:UNION STATION PHASE III
20170117000020130	01/17/2017 12:05:47	UNION STATION LLC	Grantor	DEEDS	SAFE FUTURE INVESTMENT S LLC			47	14		Lot#:318 Book:47 Pg:14 Sub:UNION STATION PHASE III
20170420000133610	04/20/2017 08:19:20	WATERFORD LLC	Grantor	DEEDS	ADAMS HOMES LLC			38	6		Lot#:620 Book:38 Pg:6 Sub:WATERFORD COVE SECTOR 2
20170523000180230	05/23/2017 02:07:50	VILLAGE AT HIGHLAND LAKES INC	Grantor	DEEDS	EDDLEMAN RESIDENTIAL LLC			44	131		Lot#:4-41 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHOOD
20170609000202380	06/09/2017 07:33:33	VILLAGE AT HIGHLAND LAKES INC	Grantor	DEEDS	EDDLEMAN RESIDENTIAL LLC			38	24		Lot#:81 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP
20170609000203690	06/09/2017 12:38:18	TIMBERLINE INVESTMENT S LLC	Grantee	PARTIAL RELEASE	BRYANT BANK			47	97	Instr #:20110314000082470	Lot#:256 Book:47 Pg:97 Sub:RESERVE AT TIMBERLINE SECTOR 4 PHASE ONE

201706190002 14920	06/19/2017 09:48:25	TL DEVELOPMEN T LLC	Grantor	DEEDS	D R HORTON INC BIRMINGHAM			47	97		Lot#:279 Book:47 Pg:97 Sub:RESERVE AT TIMBERLINE SECTOR 4 PHASE ONE
201706190002 17420	06/19/2017 02:48:17	SMITH TEX	Grantee	DEEDS	PONGO PROPERTIES LLC			3	38		Lot#:18 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY
201709010003 19600	09/01/2017 09:12:11	USAMERIBAN K	Grantee	AGREEMENT	FIRST BAPTIST CHURCH OF ALABASTER			3	156	Instr #:20170707000 241980	Lot#:24 Blk:9 Book:3 Pg:156 Sub:ALABAST ER GARDENS
201710090003 66240	10/09/2017 10:08:34	WATER WORKS BOARD OF THE CITY OF BIRMINGHAM	Grantor	EASEMENTS AND RIGHT OF WAYS	ALABAMA STATE OF						Sec:23 Twn:18S Rng:2W Qt:SW BQt:SE Other:SEE INST
201710310003 93830	10/31/2017 02:50:24	Regions Bank	Grantee	MORTGAGE AMENDMENT S	NSH CORP			46	3	Instr #:20160506000 154710	Lot#:893 Book:46 Pg:3 Sub:RIVERWO ODS EIGHTH SECTOR PHASE 11 SECTOR C FINAL PLAT