

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Date Recorded= 2017/12; Index Type= Land Records;

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type                   | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                               |
|-----------------------|------------------------|-----------------------------|------------|----------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------|
| 201712010004<br>30260 | 12/01/2017<br>07:55:04 | DITECH<br>FINANCIAL<br>LLC  | Grantor    | ASSIGNMENT/<br>TRANSFER    | SPECIALIZED<br>LOAN<br>SERVICING<br>LLC                   |      |      |         |         | Instr<br>#:20061213000<br>605040 |                                                                                 |
| 201712010004<br>30270 | 12/01/2017<br>07:59:59 | HALL<br>KENNETH D           | Grantor    | MORTGAGE<br>AMENDMENT<br>S | WELLS<br>FARGO BANK                                       |      |      | 37      | 147     | Instr<br>#:20071220000<br>572570 | Lot#:43<br>Book:37<br>Pg:147<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 1 |
| 201712010004<br>30280 | 12/01/2017<br>08:01:30 | DITECH<br>FINANCIAL<br>LLC  | Grantor    | ASSIGNMENT/<br>TRANSFER    | SPECIALIZED<br>LOAN<br>SERVICING<br>LLC                   |      |      |         |         | Instr<br>#:20050811000<br>412600 |                                                                                 |
| 201712010004<br>30290 | 12/01/2017<br>08:02:04 | DITECH<br>FINANCIAL<br>LLC  | Grantor    | ASSIGNMENT/<br>TRANSFER    | SPECIALIZED<br>LOAN<br>SERVICING<br>LLC                   |      |      |         |         | Instr<br>#:20061205000<br>588930 |                                                                                 |
| 201712010004<br>30420 | 12/01/2017<br>08:20:03 | JEFFERSON<br>ROBERT N       | Grantee    | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20030416000<br>231390 |                                                                                 |
| 201712010004<br>30390 | 12/01/2017<br>08:18:09 | FINNEY LUCY<br>C            | Grantee    | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20130226000<br>080060 |                                                                                 |
| 201712010004<br>30430 | 12/01/2017<br>08:24:40 | JARVIS<br>JOSHUA S          | Grantee    | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20160209000<br>040980 |                                                                                 |
| 201712010004<br>30540 | 12/01/2017<br>10:02:50 | EMANUEL<br>EDWIN A          | Grantor    | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 36      | 105     |                                  | Lot#:1836<br>Book:36<br>Pg:105<br>Sub:OLD<br>CAHABA<br>PHASE V 2ND<br>ADDITION  |
| 201712010004<br>30570 | 12/01/2017<br>10:06:33 | JONES<br>ANTHONY C          | Grantor    | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 32      | 42      |                                  | Lot#:59<br>Book:32 Pg:42<br>Sub:PARC AT<br>GREYSTONE                            |
| 201712040004<br>34380 | 12/04/2017<br>03:24:53 | HITT<br>CATHERINE<br>CARTER | Grantee    | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20130809000<br>326140 |                                                                                 |
| 201712040004<br>34370 | 12/04/2017<br>03:23:32 | JOLLEY<br>BRANDON<br>DEWITT | Grantee    | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20130530000<br>221010 |                                                                                 |

|                       |                        |                                |         |                     |                                                           |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|--------------------------------|---------|---------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 201712040004<br>32210 | 12/04/2017<br>09:49:04 | KHALIDI<br>WALEED K            | Grantor | MORTGAGE            | REGIONS<br>BANK                                           |  |  | 30 | 104 |                                  | Lot#:44<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT                   |
| 201712040004<br>32200 | 12/04/2017<br>09:49:03 | KHALIDI<br>WALEED K            | Grantee | CORRECTIVE<br>DEEDS | KHALIDI<br>KHALED                                         |  |  | 30 | 104 | Instr<br>#:20170809000<br>288570 | Lot#:44<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT                   |
| 201712040004<br>34440 | 12/04/2017<br>03:54:33 | EARGLE<br>KAREN ANN            | Grantee | RELEASES            | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20140722000<br>225160 |                                                                                           |
| 201712040004<br>32290 | 12/04/2017<br>09:49:12 | HAIKES<br>FARRIS<br>JULIET     | Grantor | MORTGAGE            | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 31 | 125 |                                  | Lot#:64<br>Book:31<br>Pg:125<br>Sub:NARROW<br>S PEAK<br>SECTOR<br>FINAL PLAT              |
| 201712050004<br>34560 | 12/05/2017<br>08:07:54 | FILIPPONE<br>PAULA ANN         | Grantee | RELEASES            | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20160111000<br>010090 |                                                                                           |
| 201712050004<br>34700 | 12/05/2017<br>08:40:01 | EDDLEMAN<br>RESIDENTIAL<br>LLC | Grantee | RELEASES            | USAMERIBAN<br>K                                           |  |  |    |     | Instr<br>#:20170503000<br>153090 |                                                                                           |
| 201712050004<br>34710 | 12/05/2017<br>08:49:37 | HERRING<br>JOHN W              | Grantee | RELEASES            | RENASANT<br>BANK                                          |  |  |    |     | Instr<br>#:20140328000<br>087670 |                                                                                           |
| 201712050004<br>34760 | 12/05/2017<br>09:08:19 | FARHOUD<br>MAJED M             | Grantee | RELEASES            | WELLS<br>FARGO USA<br>HOLDINGS<br>INC                     |  |  |    |     | Instr<br>#:20021113000<br>566100 |                                                                                           |
| 201712050004<br>34800 | 12/05/2017<br>09:20:39 | FUHRMEISTE<br>R JAMES W        | Grantor | TAX SALES<br>DEEDS  | WEYGAND<br>SCOTT                                          |  |  |    |     |                                  | Other:SEE<br>INST                                                                         |
| 201712050004<br>34840 | 12/05/2017<br>09:28:41 | DEAN<br>CHRISTOPHE<br>R P      | Grantee | RELEASES            | COMPASS<br>BANK                                           |  |  |    |     | Instr<br>#:20160119000<br>018910 |                                                                                           |
| 201712050004<br>34890 | 12/05/2017<br>09:43:11 | DA COSTA<br>PEDRO              | Grantor | DEEDS               | ALLDREDGE<br>AUSTIN H                                     |  |  | 36 | 38  |                                  | Lot#:50<br>Book:36 Pg:38<br>Sub:ROSSBUR<br>G SECTOR II                                    |
| 201712040004<br>32410 | 12/04/2017<br>10:31:22 | DISHON<br>CHRISTOPHE<br>R R    | Grantee | RELEASES            | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20100927000<br>317140 |                                                                                           |
| 201712040004<br>32350 | 12/04/2017<br>10:03:43 | HOLLIS<br>KENNETH W            | Grantor | MORTGAGE            | IBERIABANK                                                |  |  | 22 | 23  |                                  | Lot#:1307<br>Book:22 Pg:23<br>Sub:WEATHER<br>LY WIXFORD<br>FOREST<br>SECTOR 13<br>AMENDED |

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| 201712040004<br>32440 | 12/04/2017<br>10:40:22 | JOHNSON<br>BRENDA                                | Grantor | FORECLOSUR<br>E DEEDS | WELLS<br>FARGO BANK                                       |  |  | 7  | 121 | Instr<br>#:20120625000<br>223530 | Lot#:30 Book:7<br>Pg:121<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB<br>SECOND<br>ADDITION |
| 201712040004<br>32460 | 12/04/2017<br>10:44:19 | HORIZON<br>CONDOMINIU<br>M<br>ASSOCIATION<br>INC | Grantor | RELEASES              | SIDDIQUI<br>KASHIF                                        |  |  | 28 | 141 | Instr<br>#:20170531000<br>189930 | Lot#:504<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>CONDOMINIU<br>MS                        |
| 201712050004<br>34980 | 12/05/2017<br>10:11:47 | HINDS<br>JONATHAN M                              | Grantee | DEEDS                 | JONES<br>CAROLINE P                                       |  |  | 6  | 21  |                                  | Lot#:7 Blk:5<br>Book:6 Pg:21<br>Sub:GREEN<br>VALLEY 2ND<br>SECTOR                       |
| 201712050004<br>34990 | 12/05/2017<br>10:11:48 | HINDS<br>JONATHAN M                              | Grantor | MORTGAGE              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 6  | 21  |                                  | Lot#:7 Blk:5<br>Book:6 Pg:21<br>Sub:GREEN<br>VALLEY 2ND<br>SECTOR                       |
| 201712050004<br>34940 | 12/05/2017<br>10:03:44 | HARRISTON<br>DEADRA                              | Grantor | MORTGAGE              | COMPASS<br>BANK                                           |  |  | 34 | 117 |                                  | Lot#:92<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                         |
| 201712050004<br>34930 | 12/05/2017<br>10:03:43 | HARRISTON<br>DEADRA                              | Grantee | DEEDS                 | SECRETARY<br>OF VETERANS<br>AFFAIRS                       |  |  | 34 | 117 |                                  | Lot#:92<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                         |