

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Date Recorded= 2017/08; Index Type= Land Records;

| Instrument #      | Date Recorded       | Name                                          | Party Role | Doc Type | Other Name                                    | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                |
|-------------------|---------------------|-----------------------------------------------|------------|----------|-----------------------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------------------------|
| 20170802000278050 | 08/02/2017 12:01:06 | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantee    | MORTGAGE | GILBERT KATHRYN L                             |      |      | 31      | 125     |                 | Lot#:44 Book:31 Pg:125 Sub:NARROW S PEAK SECTOR AMENDED FINAL RECORD PLAT                        |
| 20170802000278070 | 08/02/2017 12:08:16 | KNIGHT LINDSAY P                              | Grantor    | MORTGAGE | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 24      | 102     |                 | Lot#:57 Book:24 Pg:102 Sub:EAGLE POINT 12TH SECTOR PHASE III                                     |
| 20170802000278060 | 08/02/2017 12:08:15 | KNIGHT DAVID L                                | Grantee    | DEEDS    | RICHARDSON GORDON K                           |      |      | 24      | 102     |                 | Lot#:57 Book:24 Pg:102 Sub:EAGLE POINT 12TH SECTOR PHASE III                                     |
| 20170802000278190 | 08/02/2017 12:13:27 | MARSH ROBERT E                                | Grantor    | MORTGAGE | REGIONS BANK                                  |      |      | 34      | 137     |                 | Lot#:16-08 Book:34 Pg:137 Sub:MT LAUREL PHASE III                                                |
| 20170802000278220 | 08/02/2017 12:13:30 | PRINCE JAMES JONATHAN                         | Grantee    | DEEDS    | EMBASSY HOMES LLC                             |      |      | 45      | 97      |                 | Lot#:7-188 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHO OD |
| 20170802000278230 | 08/02/2017 12:13:31 | PRINCE JAMES JONATHAN                         | Grantor    | MORTGAGE | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 45      | 97      |                 | Lot#:7-188 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHO OD |
| 20170802000278250 | 08/02/2017 12:13:33 | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | Grantee    | MORTGAGE | EGAN LANIE C                                  |      |      | 38      | 60      |                 | Lot#:101 Book:38 Pg:60 Sub:WILLOW BRANCH SECTOR 1                                                |

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| 201708020002<br>78270 | 08/02/2017<br>12:13:35 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                           | LINVILLE<br>JASON                                         |  |  | 45 | 97  |  | Lot#:7-194<br>Book:45 Pg:97<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SECOND<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201708020002<br>78260 | 08/02/2017<br>12:13:34 | LINVILLE<br>JASON                                         | Grantee | DEEDS                              | EMBASSY<br>HOMES LLC                                      |  |  | 45 | 97  |  | Lot#:7-194<br>Book:45 Pg:97<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>SECOND<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201708020002<br>78300 | 08/02/2017<br>12:17:50 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                           | REAVES<br>JOSEPH                                          |  |  | 25 | 126 |  | Lot#:504<br>Book:25<br>Pg:126<br>Sub:OLD<br>CAHABA THE<br>PARK<br>SECTOR<br>AMENDED                                            |
| 201708020002<br>78420 | 08/02/2017<br>12:55:02 | LUCAS AND<br>CARR<br>ENGINEERS<br>INC                     | Grantor | ASSIGNMENT/<br>TRANSFER            | SERVISFIRST<br>BANK                                       |  |  | 13 | 140 |  | Blk:1 Book:13<br>Pg:140<br>Sub:CAHABA<br>VALLEY PARK<br>NORTH                                                                  |
| 201708020002<br>78410 | 08/02/2017<br>12:55:01 | LUCAS AND<br>CARR<br>ENGINEERS<br>INC                     | Grantor | MORTGAGE                           | SERVISFIRST<br>BANK                                       |  |  | 13 | 140 |  | Blk:1 Book:13<br>Pg:140<br>Sub:CAHABA<br>VALLEY PARK<br>NORTH                                                                  |
| 201708020002<br>78580 | 08/02/2017<br>12:58:53 | PENNINGTON<br>CLAIRE                                      | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |    |     |  |                                                                                                                                |
| 201708020002<br>78730 | 08/02/2017<br>12:59:08 | KING<br>STEPHANIE                                         | Grantee | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |  |  |    |     |  |                                                                                                                                |
| 201708020002<br>78760 | 08/02/2017<br>12:59:16 | MOORE<br>MORGAN<br>JENNINGS<br>BALDWIN                    | Grantor | MORTGAGE                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 31 | 25  |  | Lot#:552<br>Book:31 Pg:25<br>Sub:FOREST<br>LAKES 10TH<br>SECTOR                                                                |
| 201708020002<br>78760 | 08/02/2017<br>12:59:16 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                           | MOORE<br>MORGAN<br>JENNINGS<br>BALDWIN                    |  |  | 31 | 25  |  | Lot#:552<br>Book:31 Pg:25<br>Sub:FOREST<br>LAKES 10TH<br>SECTOR                                                                |
| 201708020002<br>78890 | 08/02/2017<br>01:24:43 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                           | HARRIS<br>JUSTIN                                          |  |  | 11 | 79  |  | Lot#:69<br>Book:11 Pg:79<br>Sub:HICKORY<br>RIDGE<br>AMENDED<br>MAP                                                             |

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| 201708020002<br>78880 | 08/02/2017<br>01:24:42 | NEWBY BILLIE<br>O                                         | Grantor | DEEDS    | HARRIS<br>JUSTIN                                          |  |  | 11 | 79  |                                  | Lot#:69<br>Book:11 Pg:79<br>Sub:HICKORY<br>RIDGE<br>AMENDED<br>MAP                                                                |
| 201708020002<br>79080 | 08/02/2017<br>02:35:45 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | GUBIN NALINI                                              |  |  |    |     | Instr<br>#:20020807000<br>371260 |                                                                                                                                   |
| 201708020002<br>79150 | 08/02/2017<br>02:54:14 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | HOPSON<br>STACEY L                                        |  |  | 46 | 21  |                                  | Lot#:103<br>Book:46 Pg:21<br>Sub:POLO<br>CROSSINGS<br>SECTOR II                                                                   |
| 201708020002<br>79220 | 08/02/2017<br>02:54:21 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | KELLEY<br>AARON<br>MORRIS                                 |  |  | 38 | 60  |                                  | Lot#:126<br>Book:38 Pg:60<br>Sub:WILLOW<br>BRANCH<br>SECTOR 1                                                                     |
| 201708020002<br>79240 | 08/02/2017<br>02:54:23 | MOTT JUSTIN                                               | Grantor | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 37 | 85  |                                  | Lot#:222<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                                                       |
| 201708020002<br>79230 | 08/02/2017<br>02:54:22 | MOTT JUSTIN                                               | Grantee | DEEDS    | STRILAEFF<br>COLBY<br>JACKSON                             |  |  | 37 | 85  |                                  | Lot#:222<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                                                       |
| 201708020002<br>79260 | 08/02/2017<br>02:54:25 | LOCY<br>JONATHAN                                          | Grantor | MORTGAGE | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      |  |  | 38 | 60  |                                  | Lot#:102<br>Book:38 Pg:60<br>Sub:WILLOW<br>BRANCH<br>SECTOR 1                                                                     |
| 201708020002<br>79250 | 08/02/2017<br>02:54:24 | LOCY<br>JONATHAN                                          | Grantee | DEEDS    | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC    |  |  | 38 | 60  |                                  | Lot#:102<br>Book:38 Pg:60<br>Sub:WILLOW<br>BRANCH<br>SECTOR 1                                                                     |
| 201708020002<br>79270 | 08/02/2017<br>02:54:26 | NEATHAMME<br>R VICTORIA                                   | Grantee | DEEDS    | WOODHAM<br>CHRISTOPHE<br>R BYRD                           |  |  | 29 | 102 |                                  | Lot#:22 Lot:A<br>Book:29<br>Pg:102<br>Sub:CALDWEL<br>L CROSSINGS<br>RESURVEY<br>OF LOTS 19<br>THROUGH 23<br>LOTS 27<br>THROUGH 32 |
| 201708020002<br>79260 | 08/02/2017<br>02:54:25 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      | Grantee | MORTGAGE | LOCY<br>JONATHAN                                          |  |  | 38 | 60  |                                  | Lot#:102<br>Book:38 Pg:60<br>Sub:WILLOW<br>BRANCH<br>SECTOR 1                                                                     |
| 201708020002<br>79350 | 08/02/2017<br>02:54:34 | NEVINS<br>BEVERLY B                                       | Grantor | DEEDS    | CAMPBELL<br>ZACHARY S                                     |  |  | 7  | 100 |                                  | Lot#:15 Book:7<br>Pg:100<br>Sub:MOUNTAI<br>N RIDGE<br>ESTATES 1ST<br>SECTOR                                                       |

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| 201708020002<br>79360 | 08/02/2017<br>02:54:35 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | CAMPBELL<br>ZACHARY S |  |  | 7  | 100 |  | Lot#:15 Book:7<br>Pg:100<br>Sub:MOUNTAI<br>N RIDGE<br>ESTATES 1ST<br>SECTOR |
| 201708020002<br>79300 | 08/02/2017<br>02:54:29 | PITTMAN<br>MYRNA J                                        | Grantor | DEEDS    | EPPS VUIN<br>EDWARD   |  |  | 27 | 109 |  | Lot#:320<br>Book:27<br>Pg:109<br>Sub:GREYSTO<br>NE LEGACY<br>3RD SECTOR     |