

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Date Recorded= 2017/04; Name= SHERMAN EDWARD C;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|------------------|------------|----------|-------------------------------------|------|------|---------|---------|----------------------------|---|
| 20170425000141830 | 04/25/2017 01:08:17 | SHERMAN EDWARD C | Grantor | MORTGAGE | AMERICAS FIRST FEDERAL CREDIT UNION | | | 16 | 84 | | Lot#:24 Book:16 Pg:84 Sub:PARK FOREST SECOND SECTOR |
| 20170425000142030 | 04/25/2017 02:24:28 | SHERMAN EDWARD C | Grantee | RELEASES | AMERICAS FIRST FEDERAL CREDIT UNION | | | | | Instr #:20100224000 054530 | |
| 20170425000142040 | 04/25/2017 02:24:29 | SHERMAN EDWARD C | Grantee | RELEASES | AMERICAS FIRST FEDERAL CREDIT UNION | | | | | Instr #:20130924000 384010 | |